A.P.N. No.: 002-161-07
R.P.T.T. \$1,072.50
Escrow No.: 85091
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:

KADE LEE and TIA LEE
P O Box 51-2
Panaca, NV 89042

LINCOLN COUNTY, NV 2(

2022-161905

Total:\$37.00

02/03/2022 03:08 PM

COW COUNTY TITLE CO

Pgs=3 KC



OFFICIAL RECORD
AMY ELMER, RECORDER

E05

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KERRY D LEE and TERI LEE**, **husband and wife** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **KADE LEE and TIA LEE**, **husband and wife as joint tenants**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

All of the North Half (N1/2) of the West 120 feet of Lot numbered one (1) in Block numbered forty-six (46) in the TOWN OF PANACA, as shown on the Official Map thereof recorded March 6, 1922 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 34, Lincoln County, Nevada records described as follows:

BEGINNING at the Northwest corner of said Lot 1, Block 46 and running thence South along the West side of said lot a distance of 132 feet;

thence at right angles East a distance of 120 feet;

thence, at right angles North a distance of 132 feet to the North line of said Lot 1;

thence West along the North line of said Lot 1 a distance of 120 feet to the place of beginning.

The above legal description is a metes and bounds description and was obtained from a JOINT TENANCY DEED, recorded November 12, 1993 in Book 107 Official Records, page 675, as File No. 101144 and re-recorded on April 11, 1994 in Book 109 of Official Records, page 248 as File No. 101699 Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 002-161-07

## SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Annilao Marilao

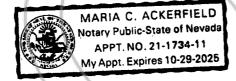
State of Nevada )

County of Lincoln )

Dated: January 24, 2022

This instrument was acknowledged before me on the Almost day of Arrange day of Ar

Signature: Notary Public Expiration Date: 10 29 25



## STATE OF NEVADA DECLARATION OF VALUE FORM

| Assessor Parcel Number(s)  |                    |                                      |   | •                 |            |             |                        |
|--|--------------------|--------------------------------------|---|-------------------|------------|-------------|------------------------|
| a) 002-161-07  |                    |                                      |   |                   |            |             | \ \                    |
| b)   |                    |                                      |   | -                 |            |             | \ \                    |
| c)   |                    | _                                    |   | -                 |            |             | \ \                    |
| d)   | <del></del>        |                                      | · · · · · ·                             | -                 |            |             | \ \                    |
| ·  | of Property:       |                                      |   | -                 |            |             | \ \                    |
| a) □   | Vacant Land        | b) 🗷                                 | Single Fam. Res.                        | FOR RECO          | RDER'S     | OPTIONAL    | . USE ONLY             |
| . —  | Condo/Twnhse       | -                                    | 2-4 Plex                                | Book:             |            | Page:       |                        |
| , —  | Apt.Bldg           | · —                                  | Comm'l/Ind'l                            | Date of Red       | cording: _ |             |                        |
| . —  | Agricultural       |                                      | Mobile Home                             | Notes:            |            |             | 1                      |
| 9/ □<br>i) □   | Other              |                                      |   |                   |            |             |                        |
| 3 Total \  | √alue/Sale Price o | of Prope                             | rtv                                     |                   |            | /           | \$275,000.00           |
|  |                    |                                      | ily (value of Prope                     | rtv) (            | _/         | _           | <del>4</del> 2.0,000.0 |
|  | fer Tax Value:     |                                      |   | 7                 |            |             | 275,000.00             |
| Real F   | Property Transfer  | Tax Due                              | e:                                      | 1                 |            |             | -0-                    |
|  | mption Claimed:    |                                      | 1                                       |                   |            | 7           |                        |
|  |                    |                                      | · NRS 375.090, Se                       |                   |            | _/          |                        |
| b. Ex  | kplain Reason for  | Exempt                               | ion: PARENTS DE                         | EDING TO S        | ON         |             |                        |
|  |                    | Name and Address of the Owner, where |   |                   | . /        |             |                        |
|  |                    |                                      | ng transferred: 10                      |                   | _%         |             |                        |
|  |                    |                                      | acknowledges, un                        |                   |            |             |                        |
|  |                    |                                      | nat the information<br>supported by doc |                   |            |             |                        |
|  |                    |                                      | ermore, the parties                     |                   |            |             |                        |
|  |                    |                                      | of additional tax d                     |                   |            |             |                        |
|  |                    |                                      | Pursuant to NRS                         |                   |            |             |                        |
|  |                    |                                      | additional amount                       |                   |            |             | 1 1 -                  |
|  |                    | À -                                  | /                                       | \                 | TO DE A    | (av a) H    | Men 1                  |
| and the same of th | // ///             | 1/2                                  |   | 1                 |            |             | 1                      |
| Signature  |                    | 11                                   | <u> </u>                                |                   | Čapacity   | Grantor     | ,<br>                  |
| and the same of th | KERRY D LEE        | . 1                                  |   | ///               |            |             |                        |
|  |                    | 1                                    |   | / /               |            |             |                        |
| Signature  | Э                  | The same of                          |   |                   | Capacity   | Grantee     |                        |
| - 13 11 11 11  | KADE LEE           |                                      |   |                   |            | <del></del> |                        |
| cı   | ELLED (CDANT)      | ND) INIE/                            | ODMATION                                | DIIVI             | ED (CDA    | NTCE\ INIC  | ORMATION               |
| <u>SELLER (GRANTOR) INFORMATION</u><br>(REQUIRED)  |                    |                                      |   | <u> </u>          |            | EQUIRED)    |                        |
| Print Nar  | •                  |                                      | TERI LEE                                | Print Name:       |            |             |                        |
| Address:   |                    |                                      |   | Address:          | P. O. Bo   |             | <del>-</del>           |
| City:  | Panaca             |                                      | /                                       | City:             | Panaca     |             |                        |
| State: N   | V                  | Zip:                                 | 89042                                   | State: NV         |            | Zip:        | 89042                  |
| V  |                    |                                      |   |                   |            |             |                        |
|  |                    |                                      | NG RECORDING                            |                   |            | or buyer)   |                        |
| Print Nar  |                    |                                      |   | _Escrow #:        | 85091      |             |                        |
| Address:   |                    | 5, 328 IV                            | ain Street                              | State: NIV        |            | 7in:        | 89043                  |
| City:  | Pioche             |                                      |   | _State: <u>NV</u> |            | Zip:        | 03040                  |