

LINCOLN COUNTY, NV

**2022-161890**

\$37.00

Rec:\$37.00

**01/27/2022 09:20 AM**

FIRST AMERICAN TITLE INSURANCE COMPANY

**OFFICIAL RECORD**

**AMY ELMER, RECORDER**

A.P.N.: 013-160-64

File No: 13896-2642309

Recording Requested by:  
First American Title Insurance Company

When Recorded Mail To:  
James Earl Gatling, Jr. and Pamela Lue Gatling  
5450 North Cline  
Pahrump, NV 89060

\*\*\*Signed in Counterpart\*\*\*

***Open Range Disclosure***

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

# OPEN RANGE DISCLOSURE

Assessor Parcel Number: 013-160-64

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

## Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s): James Earl Gatling Jr. Date: 01/25/22  
James Earl Gatling Jr. James Earl Gatling, Jr.

Buyer(s): Pamela Lue Gatling Date: 01/25/22  
Pamela Lue Gatling Pamela Lue Gatling

In Witness, Whereof, I/we have hereunto set my hand/our hands this 11 day of January, 2022.

Robert M. Bradley  
Seller's Signature  
Robert M. Bradley

\_\_\_\_\_  
Seller's Signature  
\_\_\_\_\_  
Print or type name here

CALIFORNIA Print or type name here  
STATE OF NEVADA, COUNTY OF LOS ANGELES

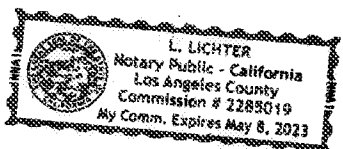
This instrument was acknowledged before me on 01/11/2022  
(date)

by ROBERT M. BRADLEY  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer

Notary Seal



L. LICHTER  
Notary Public - California  
Los Angeles County  
Commission # 2288019  
My Comm. Expires May 8, 2023

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

STATE OF Nevada )  
 )  
COUNTY OF Clark ) :ss.  
 )

This instrument was acknowledged before me on 1/25/2022 by  
James Earl Gattling Jr. and Pamela Lee Gattling

[Signature]  
Notary Public  
(My commission expires: 4/10/24 )

