A.P.N. No.: 012-230-29
R.P.T.T. \$117.00
Escrow No.: 85082
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:

KENNETH C PARKER and LaJUANA H. PARKER
P.O Box 752
Panaca, NV 89042

LINCOLN COUNTY, NV
RPTT:\$117.00 Rec:\$37.00
Total:\$154.00
COWCOUNTY TITLE CO

LINCOLN COUNTY TO Pas=3 KC



OFFICIAL RECORD
AMY ELMER, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That VICTORIA CARTER HORNER and PATRICK J. HORNER SR, wife and husband for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to KENNETH C PARKER and LaJUANA H PARKER, husband and wife, as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of land situate in the South Half (S1/2) Section 35, Township 2 South, Range 67 East, M.D.B.& M., more particularly described as follows:

Parcel No. 1 as shown on the Parcel Map for Gary A. Carrigan, filed in the Office of the County Recorder of Lincoln County on July 22, 1998 in Book B of Plats, page 139 as File No. 111326, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 012-230-29

## SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 20, 2022

| Kirloria Inter Horner  |   |
|------------------------|---|
| VICTORIA CARTER HORNER | - |

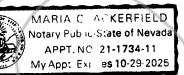
PATRICK J. HORNER SR

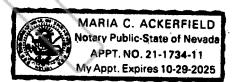
| State of Nevada   | )     |
|-------------------|-------|
|                   | ) ss. |
| County of Lincoln | )     |

This instrument was acknowledged before me on the 25th day of Jones By: VICTORIA CARTER HORNER and PATRICK J. HORNER SR

Signature: Maria C. Ackarpilla

Notary Public Expiration Date: 10 29 25





## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assessor                 | Parcel Number(s)        |   |                    |  |              |                |
|-----------------------------|-------------------------|---|--------------------|--|--------------|----------------|
| a) 012-23                   | • •                     |   |                    |  |              | \ \            |
| b)                          |                         |   | ٠                  |  |              | \ \            |
| c)                          | <del></del>             | 9 9 9 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 事・私                |  |              | \ \            |
| d)                          |                         | ,                                       | •                  |  |              | \ \            |
| 2. Type of P                | ronerty:                | <del></del>                             | • • •              |  |              | \ \            |
|                             | cant Land b)            | Single Fam. Res.                        | FOR RECO           | RDER'S   | OPTIONAL     | USE ONLY       |
| <i>'</i> —                  | ondo/Twnhse d)          | 2-4 Plex                                | Book:              |  | Page:        | S S            |
| e)                          | · —                     | Comm'l/ind'l                            | Date of Rec        | ording:  |              |                |
| g) 🔲 Ag                     | · ·                     | Mobile Home                             | Notes:             |  |              |                |
|                             | her                     |   |                    | The state of the s |              |                |
| 1) L O                      | ,                       |   |                    |  | V            |                |
| 3. Total Valu               | e/Sale Price of Prope   | ertv /                                  |                    |  | \            | \$30,000.00    |
|                             | ieu of Foreclosure O    |   | ty) (              |  |              |                |
| Transfer T                  |                         |   | <                  |  |              | \$30,000.00    |
| Real Prop                   | erty Transfer Tax Du    | e:                                      |                    |  |              | \$117.00       |
| <ol><li>If Exempt</li></ol> |                         |   |                    |  | /            |                |
|                             | fer Tax Exemption pe    |   | ction              |  | /            |                |
| b. Explai                   | in Reason for Exemp     | otion:                                  | 1                  |  | F            |                |
| 5 Portial Int               | erest Percentage bei    | ing transferred: 100                    | 1                  | % <  |              |                |
|                             | rsigned declares and    |   |                    | 76.  | oursuant to  |                |
| NRS 375.060                 | and NRS 375.110,        | that the information                    | provided is c      | orrect to t  | he best of   | their          |
| information a               | and belief, and can be  | e supported by docu                     | imentation if      | called upo   | on to substa | antiate the    |
| information p               | rovided herein. Furth   | nermore, the parties                    | ägree that di      | isallowand   | ce of any cl | aimed          |
| exemption, o                | r other determination   | of additional tax du                    | ue, may resul      | t in a pen   | alty of 10%  | of the tax     |
| due plus inte               | rest at 1% per month    | Pursuant to NRS                         | 375.030, the       | Buyer and  | seller sna   | all De         |
| jointly and se              | everally liable for any | additional amount                       | Jweu.              |  |              |                |
|                             | 1/-                     | . /                                     | 1 1                |  |              |                |
| Signature /                 | Vintores Carter         | Horner                                  | / /c               | apacity  | Grantor      |                |
|                             | CTORIA CARTER H         | ORNER                                   | 7 /                | _  |              |                |
| and a second                | 11 1                    | ////                                    | / /                |  |              |                |
| - Aller See                 | V. H                    | ch                                      |                    | \!L.   | Commission   |                |
| Signature /                 | (Innevi)                | Jank                                    |                    | Capacity _   | Grantee      |                |
| Kı                          | ENNETH C PARKÉR         |   |                    |  |              |                |
| SELL                        | ER (GRANTOR) INF        | ORMATION                                | BUYE               | R (GRAN  | NTEE) INFO   | ORMATION .     |
| <del></del>                 | (REQUIRED)              |   | •                  |  | EQUIRED)     |                |
| Print Name:                 | VICTÒRIA CARTE          |   | Print Name:        |  |              | ER and LaJUANA |
| 1                           | PATRICK J. HORN         | ER SR                                   |                    | H PARK   |              | ····           |
| Address:                    | P.O Box 554             |   | Address:           | P.O Box  | 752          | <del></del>    |
| City:                       | Caliente                | 00000                                   | City:<br>State: NV | Panaca   | Zip:         | 89042          |
| State: NV                   | Zip:                    | 89008                                   | State. INV         | <del></del>  | zıp.         | 09042          |
| COMPANY                     | PERSON REQUEST          | ING RECORDING                           | (required if n     | ot seller  | or buver)    |                |
| Print Name:                 |                         |   | Escrow #:          | 85082  |              |                |
| Address:                    | P.O. Box 518, 328 I     |   | - 6 . Fe           |  |              |                |
| City:                       | Pioche                  |   | State: NV          |  | Zip:         | 89043          |