

A.P.N. No.:	012-230-29
Escrow No.:	85082
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
KENNETH C. PARKER and LaJUANA H. PARKER	
P O Box 752	
Panaca, NV 89042	

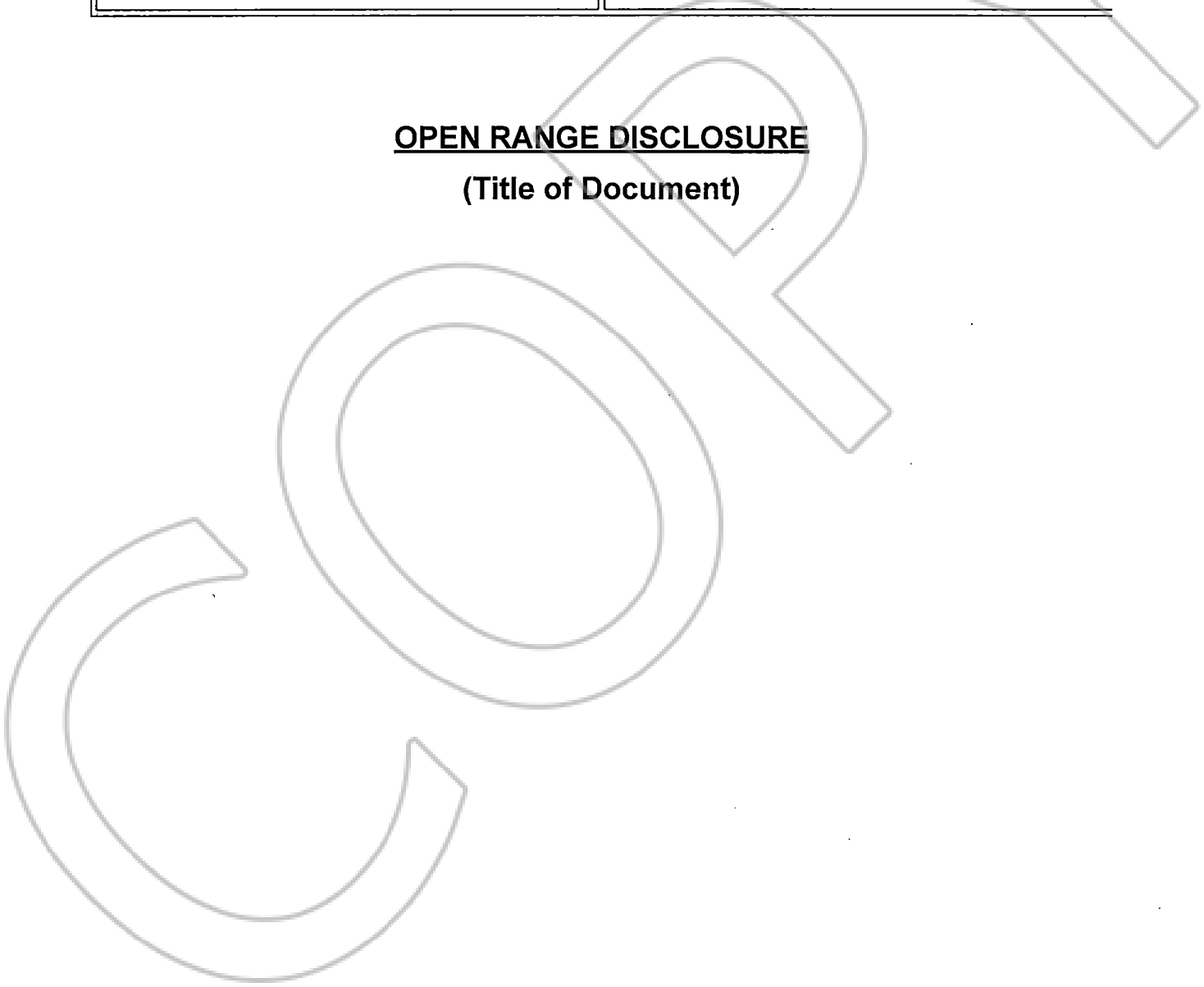
LINCOLN COUNTY, NV **2022-161885**
 Rec:\$37.00
 Total:\$37.00 **01/26/2022 11:44 AM**
 COW COUNTY TITLE CO Pgs=3 KC



OFFICIAL RECORD
 AMY ELMER, RECORDER

(for recorders use only)

OPEN RANGE DISCLOSURE
(Title of Document)



OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 012-230-29

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 1-25-2022

Kenneth C Parker
 Buyer Signature
KENNETH C PARKER
 Print or type name here


Lajuana H Parker
 Buyer Signature
LAJUANA H. PARKER
 Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 25th day of January, 2022
Victoria Carter Horner
 Seller Signature
VICTORIA CARTER HORNER
 Print or type name here

Patrick J Horner Sr
 Seller Signature
PATRICK J. HORNER, SR
 Print or type name here

STATE OF NEVADA, COUNTY OF Lincoln
 This instrument was acknowledged before me on 1/25/22
 by Patrick J. Horner (date)
Kenneth C Parker
 Person(s) appearing before notary
 by Victoria Carter Horner
 Person(s) appearing before notary
Maria C. Ackerfield
 Signature of notarial officer

Notary Seal



MARIA C. ACKERFIELD
 Notary Public-State of Nevada
 APPT. NO. 21-1734-11
 My Appt. Expires 10-29-2025

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.
Leave space within 1-inch margin blank on all sides.

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 85082

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of land situate in the South Half (S1/2) Section 35, Township 2 South, Range 67 East, M.D.B. & M., more particularly described as follows:

Parcel No. 1 as shown on the Parcel Map for Gary A. Carrigan, filed in the Office of the County Recorder of Lincoln County on July 22, 1998 in Book B of Plats, page 139 as File No. 111326, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 – 2022: 012-230-29