

LINCOLN COUNTY, NV

**2022-161877**

\$37.00

Rec:\$37.00

**01/24/2022 12:38 PM**

TUNDRA CONSTRUCTION LLC

Pgs=3 AE

**OFFICIAL RECORD**

**AMY ELMER, RECORDER**

## Filing of Notice Of Lien

This Lien is being filed because of no payment being made for the work that Tundra Construction did for Calientes Associates LLC as agreed to by their representative. The property is being sold and we need to file the lien to hold our place in the disbursement of funds.

Notice of right to Lien was sent to Caliente Associates by registered mail on December 21, 2021 and received by them on December 27, 2021.

Assessor's Parcel Numbers: 003-053-03

### NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: \$68,800.00
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$0.00
3. The total amount of all payments received to date is: \$0.00
4. The amount of the lien, after deducting all just credits and offsets, is: \$68,800.00
5. The name of the owner, if known, of the property is: Caliente Associates LLC, 380 Linden Street, Reno, Nevada, 89502
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Caliente Associates LLC, 380 Linden Street, Reno, Nevada 89502.
7. A brief statement of the terms of payment of the lien claimant's contract is: Owner agreed to pay contractor within 30 days
8. A description of the property to be charged with the lien is:

150 Minnie, Caliente, Nevada 89008 and whose legal description is as follows:

PARCELS 2 AND 3, BLOCK 46 NORTH SIDE ADDITION TOWN OF CALIENTE  
INSTRUMENT 15661, LINCOLN COUNTY, NEVADA, USA  
Lincoln County Census Tract NA-32-017-9502.00 QCT NO DDA NO

**Claimant:**

*Mike Larkey*  
Mike Larkey, by Mike Larkey representative for Claimant

Date: 1/19/2022

3390 US Highway 2 East, Ste 2  
Kalispell, Montana 59901  
406-253-1061

State of Montana )  
County of Flathead ) ss.  
)

Mike Larkey, agent for Claimant, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

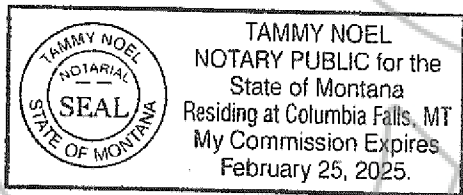
**Claimant:**

*Mike Larkey*  
Mike Larkey, by Mike Larkey representative for Claimant

Date: 1/19/2022

3390 US Highway 2 East, Ste 2  
Kalispell, Montana 59901  
406-253-1061

Subscribed and sworn to before me on this 17  
day of the month of January of the year 20 22.



*Tammy Noel*  
Notary Public  
State of Montana  
My Commission Expires: 2/25/25  
Flathead County  
Montana