

LINCOLN COUNTY, NV

2022-161855

\$37.00

Rec:\$37.00

01/14/2022 02:40 PM

FIRST AMERICAN TITLE PASEO VERDE

Pgs=4 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 001-035-06 and 001-035-07

File No: 13896-2638220

Recording Requested by:
First American Title Insurance Company

When Recorded Mail To:
Robert Sommars
219 Mill Street
Pioche, NV 89043

Signed in counterpart

Open Range Disclosure

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

OPEN RANGE DISCLOSURE

(01-035-07)

Assessor Parcel Number: 001-035-06

OR

Assessor's Manufactured Home ID Number: N/A

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): Signed in counterpart Date: _____

Buyer(s): _____ Date: _____

In Witness, Whereof, I/we have hereunto set my hand/our hands this 3 day of December, 2021.

Ina Marie Bleak

Seller's Signature

Ina Marie Bleak

Print or type name here

Seller's Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Lincoln

This instrument was acknowledged before me on 12/31/21

(date)

by Ina Marie Bleak

Person(s) appearing before notary


by _____

Person(s) appearing before notary

Louise M. Carlson

Signature of notarial officer

Notary Seal



LOUISE M. CARLSON
Notary Public, State of Nevada
Appointment No. 21-1029-11
My Appt. Expires Mar 22, 2025

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

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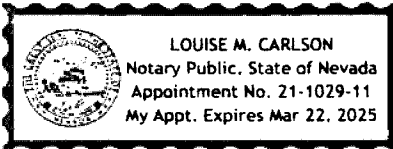
Buyer(s): Robert Sommars *Robert Sommars by His attorney in fact* Date: 1.11.22
 Buyer(s): By Heather Oreilly as His attorney in fact Date: _____

In Witness, Whereof, I/we have hereunto set my hand/our hands this 3 day of Dec, 2021.

[Signature] Seller's Signature
Richard Wilson Print or type name here
[Signature] Seller's Signature
Jessica K-Wilson Print or type name here

STATE OF NEVADA, COUNTY OF Lindola
 This instrument was acknowledged before me on 12/5/21 (date)
 by Richard Wilson Person(s) appearing before notary
 by Jessica Wilson Person(s) appearing before notary
[Signature] Signature of notarial officer

Notary Seal



LOUISE M. CARLSON
 Notary Public, State of Nevada
 Appointment No. 21-1029-11
 My Appt. Expires Mar 22, 2025

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