

APN: 006-201-23

**Recording Requested by:**

Ruby Lister  
**AND WHEN RECORDED MAIL THIS TO**  
Ruby Lister  
P.O. Box 402  
Pioche, NV 89043



OFFICIAL RECORD  
AMY ELMER, RECORDER

E07

**Mail tax statements to:**

Ruby Lister  
P.O. Box 402  
Pioche, NV 89043

**GRANT, BARGAIN, SALE DEED**  
(Real Property)

The undersigned RUBY LISTER, Trustee of the Lister Family Living Trust and ELVA DAWN KNIGHT, Grantors, in consideration of Ten Dollars (\$10.00) lawful money of the United States of America, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey to ELVA DAWN KNIGHT the following described property in Lincoln County, Nevada:

Parcel #1 of the Lister Trust Merge C/325 Document No. 128760 and 10cfs of water appertaining to said property. More commonly known as 2049 Eight Mile Well Road, Pioche, Nevada 89043

SUBJECT TO ALL LIENS, ENCUMBRANCES, RESTRICTIONS, COVENANTS, EASEMENTS AND CONDITIONS OF RECORD.

WITNESS our hand on December 24, 2021, in Pioche, Lincoln County, Nevada.

GRANTORS:

  
\_\_\_\_\_  
RUBY LISTER  
Trustee of the Lister Family Living Trust

  
\_\_\_\_\_  
ELVA DAWN KNIGHT

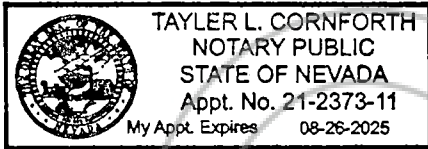
NOTARY SUBSCRIPTION

STATE OF NEVADA                    )  
  ):ss.  
COUNTY OF LINCOLN                )

On December 24<sup>th</sup>, 2021, before me, the undersigned Notary, personally appeared RUBY LISTER and ELVA DAWN KNIGHT, who are personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to this instrument and acknowledged that they executed it. I declare under penalty of perjury that the persons whose names are ascribed to this instrument appear to be of sound mind and under no duress, fraud, or undue influence.

NOTARY SEAL:

Taylor L. Cornforth  
Notary



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 6-201-23  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg            f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust on File!</u>	

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: Transfer from Trust with no Consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: See attached  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Elva Dawn Tister Knight  
 Address: PO Box 968  
 City: Carlin  
 State: NV Zip: 89822

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Grantor Information

Lister Family Living Trust

PO Box 402

Pioche, NV 89043

Elva Dawn Knight

PO Box 968

Carlin, NV 89822