LINCOLN COUNTY, NV Rec:\$37.00

COW COUNTY TITLE CO

Total:\$37.00

2022-161842

01/06/2022 02:59 PM

OFFICIAL RECORD AMY ELMER, RECORDER

F03

Pas=3 KC

A.P.N. No.: 001-341-55 R.P.T.T. Exempt #3 85003 **Escrow No.: Recording Requested By:** Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: JERRY L. SMITH and CRYSTAL GAIL SMITH and JENELL ALESHA BUSCH, Trustees of THE AMENDED LIVING TRUST OF JERRY L. SMITH. dated March 9, 2021 P.O Box 427 Pioche, NV 89043

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JENELL ALESHA BUSCH, CRYSTAL GAIL SMITH, JERRY L. SMITH as Co-Trustees of THE AMENDED LIVING TRUST OF JERRY L. SMITH, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JERRY L. SMITH and CRYSTAL GAIL SMITH and JENELL ALESHA BUSCH, Trustees of THE AMENDED LIVING TRUST OF JERRY L. SMITH, dated March 9, 2021, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the Northeast Quarter (NE1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.&M., Lincoln County, Nevada more particularly described as follows:

Parcel 3 as shown on the Amended Parcel Map for JAMES VINCENT, recorded in the Office of the County Recorder of Lincoln County on January 7, 1998 in Book B of Plats, page 82 as File No. 110302, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 001-341-55

SUBJECT TO:

1. Taxes for the fiscal year;

- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 27, 2021

AMENDED LIVING TRUST OF JERRY L. SMITH BY JERRY L. SMITH, Co-Trustee BY: JERRY L. SMITH, Co-Trustee	BY: MAL GAIL SMITH, Co-Trustee
State of Nevada) ss.	
County of Juncaln	
This instrument was acknowledged before me on the By: Jenell Alesha Busch, Crystal Gail Smith and J	ne31 of day of December 3021
Signature: M Hota Rule Notary Public Expiration Date: 5/2/2034	
DON-RITA RICE NOTARY PUBLIC STATE OF NEVADA COUNTY OF LINCOLN No. 16-2505-11 MY APPT. EXPIRES MAY 7, 2024	

STATE OF NEVADA DECLARATION OF VALUE FORM

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	c)	·			_			\ \			
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		of Property: Vacant Land	b) 🗷	Single Fam. Res.	FOR RECO	RDER'S	OPTIONA	L USE ONLY			
	c) 🗆	Condo/Twnhse		2-4 Plex	Book:	NO LINO	Page	. 1 1			
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4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section # 3											
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5.	Partial	Interest Percent	age bei	ng transferred: 10	0	%					
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due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.											
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			JIRED)				REQUIRED				
Pri	int Nam			ING TRUST OF	Print Name:			and CRYSTAL			
٦,		JERRYL. SN			_			ENELL ALESHA			
	dress:	P O Box 427	$-\!\!\!/-$		-			of THE AMENDED F JERRY L. SMITH,			
Cit	- 1	Pioche ,	Zini	00040	-		larch 9, 202	•			
Sta	ate: <u>N</u>		_Zip:	89043	Address:	P.O Box		- I			
	The Real Property lies and the Personal Property lies and the				City:	Pioche	<u> </u>				
	- Carlotte				State: NV		Zip:	89043			
				NG RECORDING			or buyer)				
		ne: Cow County			_Escrow #:	85003					
	ldress:	P.O. Box 518	3, 328 N	lain Street	- Ot-t			00040			
Cit	ty:	Pioche			State: <u>NV</u>		Zip:	89043			