



OFFICIAL RECORD
AMY ELMER, RECORDER

E07

THIS SPACE PROVIDED FOR RECORDER'S USE ONLY:

PARCEL NUMBER: 006-141-04

WHEN RECORDED RETURN TO:

Larry James Jensen
5226 Burmester Rd
Grantsville, Utah, 84029

WARRANTY DEED

THE GRANTOR(S),

Larry James Jensen, a single person,

for and in consideration of: One Dollar (\$1.00) and other good and valuable consideration grants, bargains, sells, conveys and warranties to the GRANTEE(S):

- Living Trust of Larry James Jensen, dated November 22, 2021, Larry James Jensen, Trustee, 5226 Burmester Rd, Grantsville, Tooele County, Utah, 84029, the following described real estate, situated in the County of Lincoln, State of Nevada:

Legal Description:

All of 40 Acres in the NE1/4 NE1/4 Sec. 20, Twnbsp. 1N, Range 57E., In the county of Lincoln, State of Nevada, as said Acres are delineated and described on the official plat of said County of Lincoln, on file and of record in the office of the County Recorder of Lincoln County, at Pioche, Nevada, to which said plat reference is hereby made for further particulars.

Description is as it appears in Document No. 2020-158773, Official Records, Lincoln County,

Nevada.

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same; and that Grantor, his heirs, executors and administrators shall warrant and defend the title unto the Grantee, his heirs and assigns against all lawful claims whatsoever.

Tax Parcel Number: 006-141-04

Mail Tax Statements To:
Larry James Jensen
5226 Burmester Rd
Grantsville, Utah 84029

Grantor Signatures:

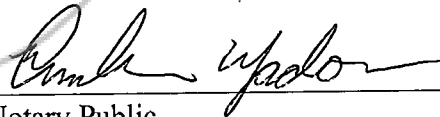
DATED: 11-27-2021



Larry James Jensen
5226 Burmester Rd
Grantsville, Utah, 84029

STATE OF UTAH, COUNTY OF TOOELE, ss:

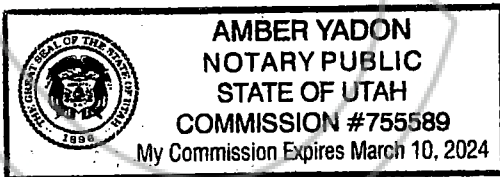
This instrument was acknowledged before me on this 27 day of November, 2021 by Larry James Jensen.



Notary Public
Signature of person taking acknowledgment

Assistant Branch Manager
Title (and Rank)

My commission expires March 10, 2024



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 006-141-04
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Truston File-ak</u>	

3. Total Value/Sales Price of Property _____ \$

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: _____ \$

Real Property Transfer Tax Due _____ \$

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 7

b. Explain Reason for Exemption: Transfer to My Trust with NO Consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Owner

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Larry James Jensen
 Address: 5226 Burmester Rd.
 City: Grantsville
 State: Utah Zip: 84029

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Living Trust of Larry James Jensen,
 Address: 5226 Burmester Rd. Dated November 2021
 City: Grantsville
 State: Utah Zip: 84029

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____