

LINCOLN COUNTY, NV 2021-161827
\$52.60
RPTT:\$15.60 Rec:\$37.00 12/30/2021 03:45 PM
MESQUITE TITLE COMPANY Pgs=3 KC
OFFICIAL RECORD
AMY ELMER, RECORDER

A.P.N.: 009-011-72

R.P.T.T. \$15.60
RECORDING REQUESTED BY:
Ramzi & Laura Hughes

MAIL DOCUMENT & TAX STATEMENT TO:
Ramzi & Laura Hughes
PO Box 166
Newcastle, UT 84756

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
D/4 Enterprises, Inc., a Nevada corporation

do(es) hereby GRANT, BARGAIN and SELL to
Ramzi S. Hughes and Laura Boyd Hughes, husband and wife as joint tenants

the real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

SEE EXHIBIT "B" FOR MAP

SUBJECT TO:
1. Taxes for the current fiscal year.
2. Covenants, conditions, restrictions, reservations, rights of way and easements of record.

TOGETHER with all tenements, hereditaments, water rights and appurtenances thereunto belonging or appertaining.

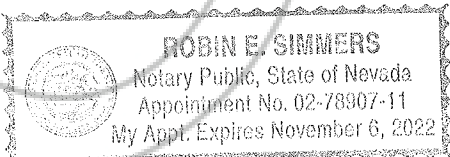
Date: 22 day of December 20 21

D/4 Enterprises, Inc., a Nevada corporation

By: [Signature]
Steve Medlin, President/Director

STATE OF Nevada)
) :ss.
COUNTY OF Lincoln)

On the 22 day of Dec, 2021, personally appeared before me, Steve Medlin, being duly sworn, did say that he is the President/Director of D/4 Enterprises, Inc., a Nevada corporation, and he acknowledged to me that this instrument was signed by him, with authority, on behalf of said Corporation.



[Signature]
NOTARY PUBLIC
My Commission Expires: 11-6-2022

Attachment to that certain Grant, Bargain and Sale Deed executed by D/4 Enterprises, Inc., a Nevada corporation, a.k.a. D-4 Enterprises Corporation grantor(s), to Ramzi S. Hughes and Laura Boyd Hughes grantee(s).

EXHIBIT "A"

Patented Mining Claims within the Tempiute Mining District located in Section 2 and Section 11 of Township 4 South, Range 56 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, further described as follows:

PARCEL ONE (1):

Lots 41-A and 41-B of CADWALANDER LODE MILLSITE, General Land Office No. 3379, Mineral Certificate No. 345, the dimensions of which are given in Book "D" of Miscellaneous Records, Page 564 in the office of the County Recorder, Lincoln County, Nevada.

PARCEL TWO (2):

Lot 42-A of DUMBARTON LODE, General Land Office No. 3380, Mineral Certificate No. 346, the dimensions of which are given in Book "D" of Miscellaneous Records, Page 560 in the office of the County Recorder, Lincoln County, Nevada.

PARCEL THREE (3):

Lot 44 of PRODIGAL LODE, General Land Office No. 3382, Mineral Certificate No. 348, the dimensions of which are given in Book "D" of Miscellaneous Records, Page 583 in the office of the County Recorder, Lincoln County, Nevada.

PARCEL FOUR (4):

Lot 46 of TATTLER LODE, General Land Office No. 3384, Mineral Certificate No. 350, the dimensions of which are given in Book "D" of Miscellaneous Records, Page 549 in the office of the County Recorder, Lincoln County, Nevada.

PARCEL FIVE (5):

Lot 48 of BOND LODE, General Land Office No. 3386, Mineral Certificate No. 352, the dimensions of which are given in Book "D" of Miscellaneous Records, Page 592 in the office of the County Recorder, Lincoln County, Nevada.

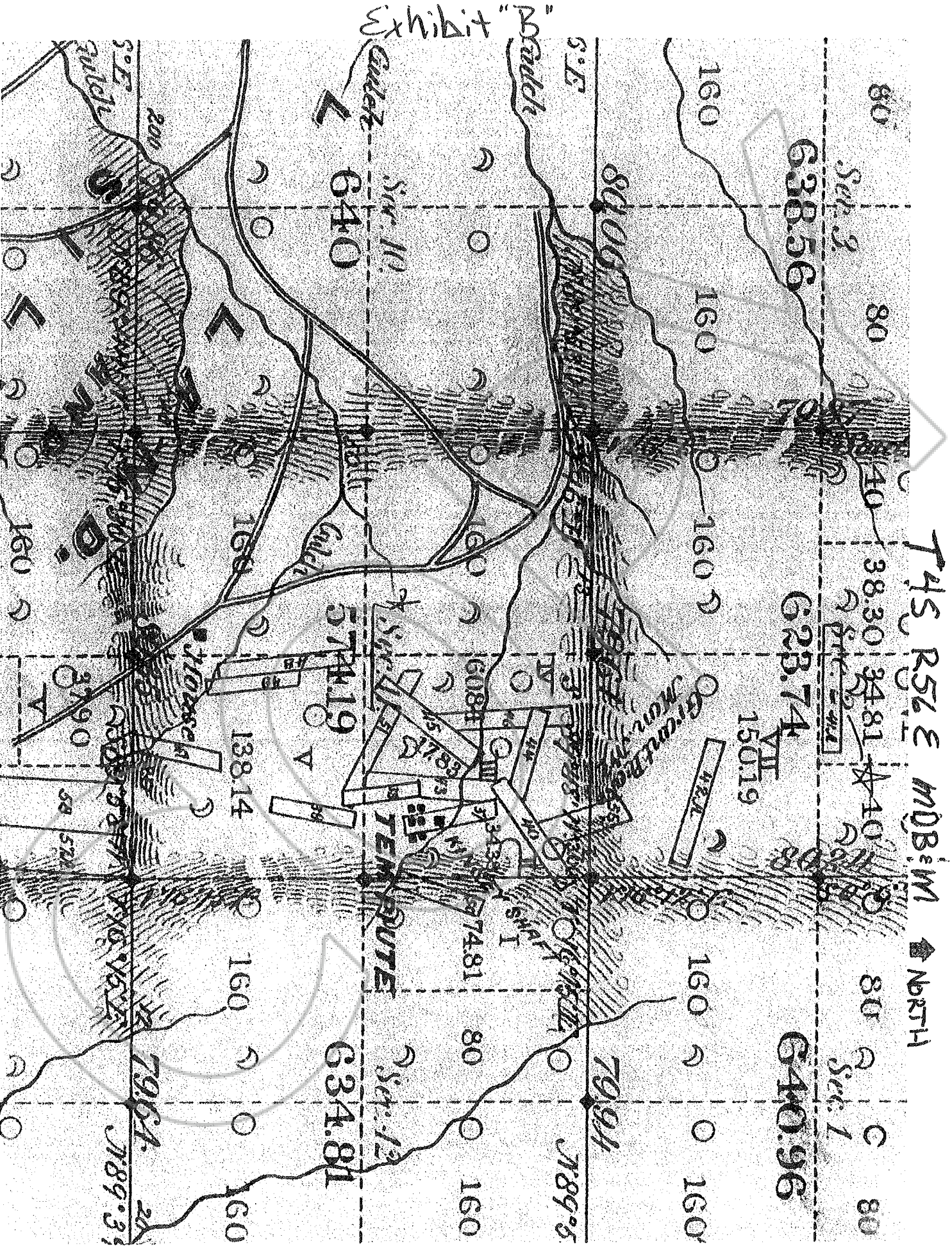
PARCEL SIX (6):

Lot 49 of HOPE LODE, General Land Office No. 3387, Mineral Certificate No. 353, the dimensions of which are given in Book "D" of Miscellaneous Records, Page 574 in the office of the County Recorder, Lincoln County, Nevada.

PARCEL SEVEN (7):

Lot 51 of POORMAN NO. 2 LODE, General Land Office No. 3389, Mineral Certificate No. 354, the dimensions of which are given in Book "D" of Miscellaneous Records, Page 544 in the office of the County Recorder, Lincoln County, Nevada.

EXCEPTING AND RESERVING from Parcels 1 through 7, inclusivew, all minerals as reserved in that certain Deed recorded November 20, 1972 as Document No. 52391 and filed in Book 6, Page 363 of Official Records.



745 R56E MDB: M NORTH

Sec. 3

Sec. 1

638.56

623.74

640.96

640

574.19

634.81

15019

13814

160

160

160

160

Exhibit 3

Gulch

Syc. 10

Gulch

Syc. 11

TEMP ROUTE

Syc. 12

S.E. Road

Mansfield

Gravel

7991

789.5

3.5 E

3790

7964

789.3

200

58

52

20

STATE OF Nevada
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 009-011-72 _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo. Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other

RECORDERS FOR OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property: \$4,000.00
- b. Deed in Lieu of Foreclosure Only(value of property): (0.00)
- c. Transfer Tax Value: \$4,000.00
- d. Real Property Transfer Tax Due \$15.60

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Grantor's Agent _____
Signature [Signature] Capacity _____ Grantee's Agent _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

D/4 Enterprises, Inc.

Print Name: By: Robert C Sherratt, Agt.
Address: 20031 Rock Springs Rd
City: Alamo
State: Nevada Zip: 89001

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Ramzi S. & Laura Boyd Hughes

Print Name: By: Robert C Sherratt, Agt.
Address: PO Box 166
City: Newcastle
State: Utah Zip: 84756

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Mesquite Title Company Escrow #: 19618
Address: 840 Pinnacle Court #3
City: Mesquite State: NV Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)