

LINCOLN COUNTY, NV **2021-161819**
RPTT:\$292.50 Rec:\$37.00
Total:\$329.50 **12/28/2021 01:42 PM**
COW COUNTY TITLE CO Pgs=3 KC

A.P.N. No.:	004-141-42 and 004-141-43
R.P.T.T.	\$292.50
Escrow No.:	84997
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
ARTURO GOMEZ-TORRES	
8817 Spinning Wheel Ave	
Las Vegas, NV 89143	



OFFICIAL RECORD
AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ELMER ANTONIO RIVERA**, an unmarried man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **ARTURO GOMEZ-TORRES**, a married man as his sole and separate property, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the South Half (S1/2) of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4), Section 5, Township 7 South, Range 61 East, M.D.B. & M., more particularly described as follows:

Lots 3 and 4 of Parcel 5-1 as shown on the Parcel Map thereof recorded September 21, 1988 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 292 as File No. 89878, Lincoln County, Nevada records.

ASSESSOR'S PAREL NUMBER FOR 2021 - 2022: 004-141-42
004-141-43

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

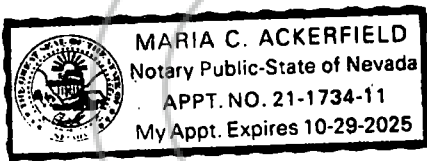
Dated: December 10, 2021

~~_____~~
ELMER ANTONIO RIVERA

State of Nevada)
County of Lincoln) ss.

This instrument was acknowledged before me on the 17th day of December, 2021 By:
ELMER ANTONIO RIVERA

Signature: Maria C. Ackersfield
Notary Public
Expiration Date: 10/29/25



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 004-141-42
- b) 004-141-43
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property: \$75,000.00
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: \$75,000.00
 Real Property Transfer Tax Due: \$292.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor

ELMER ANTONIO RIVERA

Signature _____ Capacity Grantee

ARTURO GOMEZ-TORRES

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: ELMER ANTONIO RIVERA
 Address: P.O. Box 7373
 City: Bunkerville
 State: NV Zip: 89007

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: ARTURO GOMEZ-TORRES
 Address: 8817 Spinning Wheel Ave
 City: Las Vegas
 State: NV Zip: 89143

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co. Escrow #: 84997
 Address: P.O. Box 518, 328 Main Street
 City: Ploche State: NV Zip: 89043

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED