Parcel No. 002-181-02

GRANTEE'S ADDRESS: SHEILA ROSE TRUJILLO ROMERO 1020 Hansen Street, Panaca NV 89042

The undersigned does hereby affirm that this document submitted for recording does not contain a social security number. LINCOLN COUNTY, NV

2021-161811

Rec:\$37.00 Total:\$37.00

12/22/2021 01:53 PM

KIRSTY E. PICKERING, ESQ.

Pgs=3 KC



OFFICIAL RECORD
AMY ELMER, RECORDER

E06

QUITCLAIM DEED

THIS INDENTURE, made the Sth day of December 2021, by and between BRANDON CHRISTIAN, a single man, the party of the first part, and SHEILA ROSE TRUJILLO ROMERO, a single woman, as her sole and separate property, the party of the second part;

WITNESSETH:

That the party of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to him in hand paid by the party of the second part, and other good and valuable considerations, and in consideration for Decree of Divorce, the receipt whereof is hereby acknowledged, does by these presents remise, release, and forever QUITCLAIM unto the party of the second part and to his heirs and assigns all of those certain lots, pieces and parcels of land situate in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

1020 Hansen Street, Panaca NV 89041

Lot 1, Block 27, District 2.0 in the office of the county recorder, Lincoln County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to his heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and year first above written.

BRANDON CHRISTIAN

STATE OF NEVADA) SS. COUNTY OF WHITEPINE)

On this day of 2021, personally appeared before me, a Notary Public in and for said County and State, BRANDON CHRISTIAN, known to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

TAMRA M SZEWCZYK Notary Public-State of Nevada APPT. NO. 17-3096-17 My Appt. Expires 07-26-2025

STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 009-181-02 b) c) d) 2. Type of Property: Vacant Land a) Single Fam. Res. b)[FOR RECORDER'S OPTIONAL USE ONLY c) Condo/Twnhse d) 2-4 Plex Book: Page: e) Apt. Bldg f) Comm'l/Ind'l Date of Recording: Agricultural Notes: Decree of Divorce onfile &C g) h) Mobile Home Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 172020 INI divorce denne 5. Partial Interest: Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity (Signature Signature Capacity **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name Shela Kose IV Address: PO Address: Imp Harsen City: Pioche City: Paran Zip: 89043-

Print Name: Exercise ESG Escrow #:

Address: 455 5th 3t State: W Zip: \$7301