Parcel No. 001-201-48

GRANTEE'S ADDRESS: BRANDON CHRISTIAN PO BOX 447, Pioche NV 89043

The undersigned does hereby affirm that this document submitted for recording does not contain a social security number. LINCOLN COUNTY, NV

Rec:\$37.00 Total:\$37.00 2021-161810 12/22/2021 01:52 PM

KIRSTY E. PICKERING, ESQ.

Pgs=3 KC



OFFICIAL RECORD
AMYELMER, RECORDER

E06

QUITCLAIM DEED

THIS INDENTURE, made the day of Dater of 2021, by and between SHEILA ROSE TRUJILLO ROMERO, a single woman, the party of the first part, and BRANDON CHRISTIAN, a single man, as his sole and separate property, the party of the second part;

WITNESSETH:

That the party of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to him in hand paid by the party of the second part, and other good and valuable considerations, and in consideration for Decree of Divorce, the receipt whereof is hereby acknowledged, does by these presents remise, release, and forever QUITCLAIM unto the party of the second part and to his heirs and assigns all of those certain lots, pieces and parcels of land situate in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

460 Airport Road, Pioche NV

Parcel 14, as shown by parcel map for Bruce Condie, James E. Wilkin, John T. Condie and Mara Condie recorded September 27, 1990, in Book B, Page 150, as Document 111650, in the office of the county recorder, Lincoln County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to his heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and year first above written.

SHEILA KOSE ARUMLLO ROMERO

STATE OF NEVADA) SS. COUNTY OF WHITEPINE)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

TAMRA M SZEWCZYK
Notary Public-State of Nevada
APPT. NO. 17-3096-17
My Appt. Expires 07-26-2025

STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 001-201-48 b) c) d) 2. Type of Property: Vacant Land b) 🔀 Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY Condo/Twnhse 2-4 Plex c) d) Book: Page: e) Apt. Bldg f) Comm'l/Ind'l Date of Recording: Notes: Decree of Divorce on files Agricultural Mobile Home g) h) Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: Transfer of Widnesse derree. 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature < Capacity ___ Signature_ Capacity **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** Print Name: Print Name: 1 Address: 1020 Address: + City: City City: Divise Zip: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: Address: 15 City: State: A M