LINCOLN COUNTY, NV

\$37.00

2021-161799

Rec:\$37.00

12/17/2021 01:45 PM

FIRST AMERICAN TITLE INSURANCE COMPARISES AK

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 013-150-21 and 013-150-31

File No: 13896-2642009

Recording Requested by:

First American Title Insurance Company

When Recorded Mail To:
Dahiana Segura Vargas and Lucas Alan Vernon
129 Wynntry Drive
Henderson, NV 89074
***Signed in Co.

***Signed in counterpart**

Open Range Disclosure

This page added to provide additional information required by NRS 111.312 Section 1-2 $\,$

This cover page must be typed or printed clearly in black ink only.



OPEN RANGE DISCLOSURE

Of Environ Discussion	/\			
Assessor Parcel Number: 013-150-21 and 013-150-31:				
OR Assessor's Manufactured Home ID Number:	\ \			
Disclosure: This property is adjacent to "Open Range"	\ \			
This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.				
The parcel may be subject to claims made by a county or this State of rig public lands of the United States not reserved for public uses in chapter 262. U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general or after July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranchers or hunter manner which interferes with the use and enjoyment of the parcel.	section 8, 14 Statutes 253 (former 43 public use and enjoyment before, on			
 SELLERS: The law (NRS 113.065) requires that the seller shall: Disclose to the purchaser information regarding grazing on open range; Retain a copy of the disclosure document signed by the purchaser acknowledge purchaser of the original document; Provide a copy of the signed disclosure document to the purchaser; and Record, in the office of the county recorder in the county where the proposition of the purchaser. 				
I, the below signed purchaser, acknowledge that I have received this disclosure on this date.				
Buyer(s): 22	Date: 12/14/21			
Buyer(s): Dahiana Segura Vargas Dahiana Segura Vargas Lucas Alan Vernon	Date: 12/14/21			
In Witness, Whereof, I/we have bereunto softmy hand/our hands this	day of Delem My, 202.			
1 lebsen hall	}			
Seller's Signature	Seller's Signature			
Nelson Watts. Print or type name here	Print or type name here			
STATE OF NEVADA, COUNTY OF VITE A HAMILIANIA	Notary Seal			
by Water Strument was acknowledged before me on 12/14/2021	VALEDIA MADTINEZ			
Person(s) appearing before notary by Person(s) appearing before notary	VALERIA MARTINEZ NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 04-06-24 Certificate No: 16-2249-1			
Signature of notarial officer				
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.				

Effective July 1, 2010

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

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STATE OF	NEVADA) :ss.	\ \
COUNTY OF	CLARK) .	. 4 1001
This instrumer	nt was acknowl	edged before r	ne on LVCAJA	12/14/2021 Jan Vernon
	VOLO VIM)		
(My commission	Notary Pon expires:	ub)ic 4 b 2.4		VALERIA MARTINEZ NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 04-06-24 Certificate No: 16-2249-1
				valuria Montilez Nevada
				410/24
				16-2249-1
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