

A.P.N.: 006-041-16  
File No: 13896-2637822 (TV)  
R.P.T.T.: Exempt # 6

LINCOLN COUNTY, NV **2021-161792**  
\$37.00  
RPTT:\$0.00 Rec:\$37.00 12/15/2021 11:01 AM  
FIRST AMERICAN TITLE PASEO VERDE Pgs=2 KC  
OFFICIAL RECORD  
AMY ELMER, RECORDER E06

When Recorded Mail To: Mail Tax Statements To:  
Gregory John Slagle  
220 Royal Wood Court  
Las Vegas, NV 89148

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Christine M. Lesniak, Ex-Spouse of Grantee

do(es) hereby *GRANT, BARGAIN and SELL* to

Gregory John Slagle

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**A PARCEL OF LAND SITUATE IN THE NORTHEAST CORNER OF THE U.S. GOVERNMENT LOT NUMBERED SIX (6) IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST, M.D.B. & M., IN THE COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE NORTHEAST CORNER OF SAID LOT NO. 6, RUNNING THENCE SOUTH ALONG THE DIVIDING LINE BETWEEN LOT 6 AND 7 OF SAID SECTION 2, A DISTANCE OF 330 FEET, THENCE RUNNING WEST AT RIGHT ANGLES 660 FEET, THENCE NORTH AT RIGHT ANGLES 330 FEET TO THE DIVIDING LINE BETWEEN LOT 6 AND LOT 3, THENCE ALONG SAID DIVIDING LINE 660 FEET TO THE PLACE OF BEGINNING.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

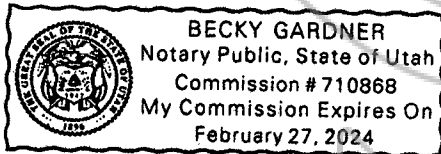
Christine M. Lesniak  
Christine M. Lesniak

B.g. STATE OF ~~NEVADA~~ Utah )  
B.g. COUNTY OF ~~CLARK~~ Washington : ss.

This instrument was acknowledged before me on 12-06-2021 by  
**Christine M. Lesniak**

Becky Gardner  
Notary Public  
(My commission expires: 02-27-24)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13896-2637822.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 006-041-16
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \_\_\_\_\_

\$0.00

b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

c) Transfer Tax Value: \_\_\_\_\_

\$0.00

d) Real Property Transfer Tax Due \_\_\_\_\_

\$0.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 6

b. Explain reason for exemption: Transfer between Spouses in compliance with Divorce

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Christine M. Lesniak

Capacity: Grantor

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Christine M. Lesniak

Print Name: Gregory John Slagle

Address: 1721 Diamond River Drive

Address: 220 Royal Wood Court

City: St. George

City: Las Vegas

State: UT Zip: 84790

State: NV Zip: 89148

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 13896-2637822 TV/ ar

Address 10000 W Charleston Blvd, Suite 180

City: Las Vegas

State: NV Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)