LINCOLN COUNTY, NV Rec:\$37.00

2021-161787

Total:\$37.00

12/13/2021 04:25 PM

COW COUNTY TITLE CO.

Pgs=4 AE

A.P.N. No.:	003-182-06						
Escrow No.:	84124						
Recording Requested By:							
COW COUNTY TITLE CO							
V	Vhen Recorded Mail To:						
<b>COIRA PROF</b>	PERTIES, LLC						
C/O Cow Co	unty Title Co						
P O Box 518							
Pioche, NV 8	9043						



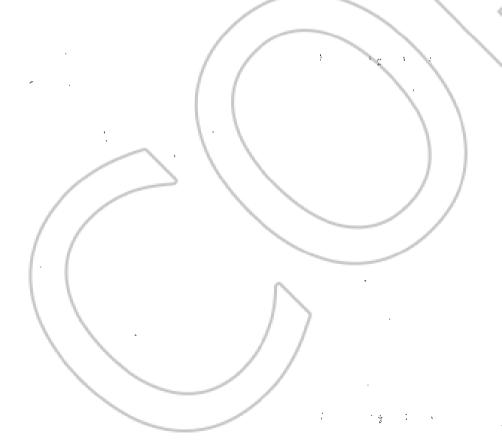
OFFICIAL RECORD
AMY ELMER, RECORDER

E03

(for recorders use only)

## **QUIT CLAIM DEED**

Deed being re-recorded to correct Legal Description as attached hereto and made a part hereof



# EXHIBIT "A" LEGAL DESCRIPTION

File No.: 84124

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land in the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.B.D.& M., more particularly described as follows:

Beginning at the Southwest corner of APN 003-182-06, whence the center 1/4 corner of said Section 8, bears South 71°42'23" East, a distance of 186.90 feet;

Thence North 03°02'00" East, along the East right of way of Bank Street, a distance of 47.51 feet; Thence North 31°36'01" West, a distance of 76.20 feet to a point of intersection with the South right of way of Clover Street;

Thence North 59°01'00" East, along said right of way, a distance of 162.42 feet the North corner of the Adjusted Boundary Line:

Thence South 29°17'18" East, along the Adjusted Boundary Line, a distance of 102.04 feet to the South corner of the Adjusted Boundary Line;

Thence South 60°00'11" West, a distance of 51.78 feet;

Thence South 23°29'20" East, a distance of 15.00 feet;

Thence South 59°11'35" West, a distance of 131.44 feet to a point of intersection with the said East right of way of Bank Street, and the point of beginning.

The above legal description is a metes and bounds description and was obtained from a Boundary Line Record of Survey Map, recorded January 21, 1998 in Book B of Plats, page 86 as File No. 110363, Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 003-182-06

File No.: 84124

Exhibit A Legal Description

'icial Record

Recording requested By COIRA PROPERTIES, LLC

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00 Page 1 RPTT . Recorded By: AE Book- 308 Page-M228

-Above This Line Reserved For Official Use Only-

Assessor's

Parcel Numbers

City, State, Zip:

Name:

Address:

Phone:

003-182-06

<sup>3</sup>PO Box 253

775-726-3341

Coira Properties, LLC

Caliente, NV 89008

#### **QUIT CLAIM DEED**

#### THIS INDENTURE WITNESSETH:

After recording please return to:

That Adam Katschke and Helena Katschke, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby remise, release, and forever quitclaim to Coira Properties, LLC, all that real property situated in the City of Caliente, County of Lincoln, State of Nevada, more particularly described as follows:

A parcel of land situate within the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 8, Township 4 S, Range 67 E, M.D.B.&M., subject parcel being adjacent to clover street on the Northwest and Bank Street on the Southwest, within the City of Caliente, being more particularly described as follows:

Beginning at the Northeast Corner of this parcel from which the Quarter Corner common to the Center of said Section 8, bears 16°01'16" East a distance of 266.24 feet; thence following Southeasterly along a wall separation two buildings South 31°36' East a distance of 48.0 feet to a point; thence South 59°01' West a distance of 1.5 feet to a point; thence South 31°36' West, along the Northeasterly boundary of Bank Street a distance of 100 feet, to the Northwest corner, thence North 59°01' East following the Southwesterly boundary of Clover Street, a distance of 164.92 feet, to the POINT OF BEGINNING.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS this T day of November, 2015.

ADÁM KATSCHKE - GRANTOR

STATE OF NEVADA COUNTY OF LINCOLN )

This instrument was acknowledged before me on this 9th day of NOVEMBER 201**5** by

ANAM KATSCHKE and

KATSCHKE HELENA

NOTARY PUBLIC

DAVID JAY SEVERNS NOTARY PUBLIC STATE OF NEVADA Appl. No. 15-2245-11 My Appl. Expires JUNE 2, 2019

4 ひのひ I hereby certify that the foregoing is a full and correct copy of the original document as of 12/13/2021 at 1:28 pm

Now of record in this office of Lincoln County document number 148690.

### STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel a) 003-182-06 b) c) d)	, ,			cording:	\	JSE ONLY		
2.	Type of Property a) □ Vacant Lar c) □ Condo/Tov e) □ Apartment g) □ Agricultura i) □ Other:	nd vnhouse Bldg.	b) ☑ Single Fa d) ☐ 2-4 Plex f) ☑ Commer h) ☐ Mobile H	rcial/Industrial					
3.	a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (Value of Property) c. Transfer Tax Value d. REAL PROPERTY TRANSFER TAX DUE:								
4.	<ul> <li>If Exemption Claimed:         <ul> <li>a. Transfer Tax Exemption, per NRS 375.090, Section:</li> <li>b. Explain Reason for Exemption: re-recorded Document No.148690 to correct legal description</li> </ul> </li> </ul>								
5.	Partial Interest:	Percentage bei	ng transferred:	100					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  Signature:  Capacity: Grantor Agust Monton									
Sigr	nature:			Capaci	ty: <u>Grantee</u>	· · · · ·	<del></del>		
	SELLER (GR	(atschke, Owne ANTOR) INFOR REQUIRED)	MATION			UIRED)	<u>IATION</u>		
Add	t Name: Adam K lress: C/O Cor /ST/Zip Pioche,	Catschke and He w County Title/ F NV 89043	O Box 518	Address: City/ST/Zip	C/O Cow Co Pioche, NV	ounty Title/ P 89043			
COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer)  Company Name: Cow County Title Co. Escrow No.: 84124  Address: P.O. Box 518, 328 Main Street  City: Pioche State: NV Zip: 89043  (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)									
	(ASA)	ODLIO KEOOR	A THIO FOILIR		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		• •		