

LINCOLN COUNTY, NV

**2021-161781**

\$37.00

Rec:\$37.00

12/10/2021 12:35 PM

FIRST AMERICAN TITLE INSURANCE COMPANY 3 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 013-150-21 and 013-150-31  
File No: 13896-2642009 (TV)

When Recorded Return To:  
Nelson Watts  
9342 Spellman Court  
Las Vegas, NV 89123

## **DEED OF TRUST WITH ASSIGNMENTS OF RENTS**

THIS DEED OF TRUST, made 12/1/2021, between **Dahiana Segura Vargas, an unmarried woman and Lucas Alan Vernon, an unmarried man, as joint tenants, TRUSTOR**, whose address is **129 Wynntry Drive, Henderson, NV 89074, First American Title Insurance Company, TRUSTEE**, and **Nelson Watts, an unmarried man, BENEFICIARY**, whose address is **9342 Spellman Court, Las Vegas, NV 89123**.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Lincoln**, State of **Nevada**, described as:

### **PARCEL 1:**

**PARCEL 1A OF PARCEL MAP FOR BILL OESTERLE & SHIRLEE HANSEN RECORDED AUGUST 19, 2002 IN PLAT BOOK B, PAGE 444 AS FILE NO. 118692 LYING WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA.**

### **PARCEL 2:**

**THAT PORTION OF SECTIONS 10 AND 15, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:**

**PARCEL 2, AS SHOWN BY MAP THEREOF ON FILE IN BOOK C, OF PARCEL MAPS, PAGE 205, FILE NUMBER 126529 IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA.**

### **PARCEL 3:**

**A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND INCIDENTAL PURPOSES THERETO OVER AND ACROSS THE PRIVATE DRIVES AS SHOWN BY MAP THEREOF ON FILE IN BOOK C, OF PARCEL MAPS, PAGE 205, FILE NUMBER 126529 IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA.**

**This is a Purchase Money Deed of Trust.**

## **DUE ON SALE**

"If the trustor shall sell, convey or alienate said property, or any part thereof, or any interest therein, or shall be divested of his title or any interest therein in any manner or way, whether voluntarily or involuntarily, without the written consent of the Beneficiary being first had and obtained, Beneficiary shall have the right, at their option, except as prohibited by law, to declare any indebtedness or obligations secured hereby, irrespective of the maturity date specified in any Note evidencing the same, immediately due and payable in full."

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **Eighty five thousand** dollars (**\$85,000.00**) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.


To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:


<b><u>County</u></b>	<b><u>Book</u></b>	<b><u>Page</u></b>	<b><u>Doc. No.</u></b>	<b>  </b>	<b><u>County</u></b>	<b><u>Book</u></b>	<b><u>Page</u></b>	<b><u>Doc. No.</u></b>
Churchill	39 Mortgages	363	115384		Lincoln			45902
Clark	850 Off. Rec.		682747		Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050		Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747		Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922		Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941		Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075		Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782		Washoe	300 Off. Rec.	517	107192
					White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.


The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: **December 01, 2021**

  
 \_\_\_\_\_  
 Dahiana Segura Vargas     Dahiana Segura Vargas

  
 \_\_\_\_\_  
 Lucas Alan Vernon

STATE OF      **NEVADA**   )  
   )ss.  
 COUNTY OF    **CLARK**   )

This instrument was acknowledged before me on this:  
07 day of DEC. 2021, Lucas Alan Vernon F.H  
 By: Dahiana Segura Vargas, ~~Lucas Alan Vargas~~  
 \_\_\_\_\_  


Notary Public  
 (My commission expires: 79 2023 )

