A.P.N.:

013-150-21 and 013-150-31

File No:

13896-2642009 (TV)

R.P.T.T.:

\$487.50

LINCOLN COUNTY, NV

2021-161780

\$524.50

RPTT:\$487.50 Rec:\$37.00 12/10/2021 12:35 PM

FIRST AMERICAN TITLE INSURANCE COMPARISES AE

**OFFICIAL RECORD** 

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Dahiana Segura Vargas and Lucas Alan Vernon 129 Wynntry Drive Henderson, NV 89074

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Nelson Watts, an unmarried man who acquired title erroneously as Mr. Nelson Watts

do(es) hereby GRANT, BARGAIN and SELL to

Dahiana Segura Vargas, an unmarried woman and Lucas Alan Vernon, an unmarried man, as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

#### PARCEL 1:

PARCEL 1A OF PARCEL MAP FOR BILL OESTERLE & SHIRLEE HANSEN RECORDED AUGUST 19, 2002 IN PLAT BOOK B, PAGE 444 AS FILE NO. 118692 LYING WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA.

#### PARCEL 2:

THAT PORTION OF SECTIONS 10 AND 15, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL 2, AS SHOWN BY MAP THEREOF ON FILE IN BOOK C, OF PARCEL MAPS, PAGE 205, FILE NUMBER 126529 IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA.

#### PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND INCIDENTAL PURPOSES THERETO OVER AND ACROSS THE PRIVATE DRIVES AS SHOWN BY MAP THEREOF ON FILE IN BOOK C, OF PARCEL MAPS, PAGE 205, FILE NUMBER 126529 IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

### Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



Velson Watts Nelson Watts STATE OF : SS. **COUNTY OF** This instrument was acknowledged before me on by **Nelson Watts.** VALERIA MARTINEZ **NOTARY PUBLIC** STATE OF NEVADA My Commission Expires: 04-06-24 (My commission expires: Certificate No: 16-2249-1 This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13896-2642009. Valuria Martine2 Nevada 4/4/24 16-2249-1

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	( )
a).	013-150-21	\ \
	013-150-31	\ \
c). d)		\ \
u i		\ \
2.	Type of Property	TOT DECOMPTED OPTIONAL LICE
a)		FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$125,000.00
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (\$
	c) Transfer Tax Value:	\$125,000.00
	d) Real Property Transfer Tax Due	\$487.50
4.	If Exemption Claimed:	\ <del></del>
••		🗸 /
	<ul><li>a. Transfer Tax Exemption, per 375.090, Section</li><li>b. Explain reason for exemption:</li></ul>	·
	D. Explain reason of exemption	
5.	Partial Interest: Percentage being transferred:	100_%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate		
the information provided herein. Furthermore, the parties agree that disallowance of any		
claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and		
Seller shall be jointly and severally lable for any additional amount owed.		
Sig	nature: //elson halls	Capacity: Grantor/Seller
Sig	nature:	Capacity:
-	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
and the same of		Dahiana Segura Vargas
	nt Name: Nelson Watts	Print Name: and Lucas Alan Vernon
Add	dress: 9342 Spellman Court	Address: 129 Wynntry Drive
City		City: Henderson
Sta		State: NV Zip: 89074
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Prin	FANV Direct Title/First American Title nt Name: Insurance Company	File Number: 13896-2642009 TV/ TV
	701 North Green Valley Parkway, Suite	
	dress 120 dr: Henderson	State: NV Zip:89074
W.	(AS A DUBLIC DECORD THIS FORM MAY I	