

APN: 001-331-74

RECORDING REQUESTED BY:
Hutchison & Steffen, PLLC

WHEN RECORDED MAIL TO:
Hutchison & Steffen, PLLC
10080 W. Alta Drive, Ste. 200
Las Vegas, NV 89145
Attn: C. MICHAEL RASMUSSEN

MAIL TAX STATEMENTS TO:
Charles J. Kline
PO Box 627
Caliente, NV 89048

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That: GORDON A. KLINE, a widower, in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to CHARLES J. KLINE, a married man as his sole and separate property (whose current post office address is: P.O. Box 624, Caliente, NV 89048), all of his interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

Parcel 1 of the Kline Parcel Map Recorded in Book B Page 359

Subject to: 1. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

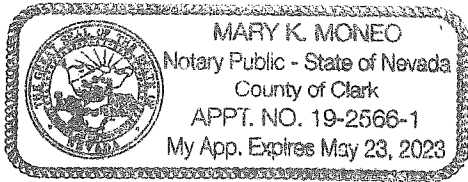
Witness my hand this 4th day of December, 2021.

G. Kline
GORDON A. KLINE

STATE OF NEVADA)
) ss:
COUNTY OF CLARK)

This instrument was acknowledged before me on December 4th, 2021,
by GORDON A. KLINE.

Mary K. Moneo
NOTARY PUBLIC
My commission expires: 5/23/23



COOPER

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 001-331-74
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 0
 b. Deed in Lieu of Foreclosure Only (value of property 0)
 c. Transfer Tax Value: \$ 0
 d. Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 05
 b. Explain Reason for Exemption: Transfer from father to son

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Attorney

Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Gordon A. Kline, widower
 Address: 807 San Eduardo Avenue
 City: Henderson
 State: NV Zip: 89002

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Charles J. Kline, a married man as his sole
 Address: PO Box 627 and separate property
 City: Calliente
 State: NV Zip: 89048

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Hutchison & Steffen, PLLC
 Address: 10080 W. Alta Drive, Ste. 200
 City: Las Vegas

Escrow # _____
 State: NV Zip: 89145