

LINCOLN COUNTY, NV **2021-161775**
\$37.00
Rec:\$37.00 **12/09/2021 11:00 AM**
WESTERN AGCREDIT Pgs=2 KC
OFFICIAL RECORD
AMY ELMER, RECORDER

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA
P.O. Box 95850
South Jordan, Utah 84095-0850

Space Above This Line For Recorder's Use

Loan Number: 4700032501

DEED OF RECONVEYANCE

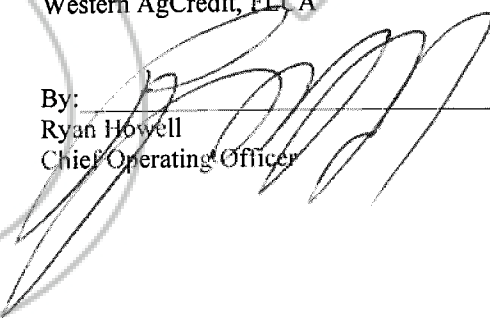
Western AgCredit, FLCA, Trustee, does hereby release and reconvey, without any warranty, to the person or persons legally entitled thereto, all of its estate and interest acquired by appointment or substitution by, through, or under that certain deed of trust dated January 21, 2003, executed by HENRY MATT BULLOCH, also known as HENRY M. BULLOCH in favor of Western AgCredit, FLCA, recorded January 30, 2003, in Book 169, at Page 419, as Entry No. 119400, of official records of the County of Lincoln, State of Nevada.

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO

This reconveyance is executed at the request of the beneficiary and by virtue of the power vested in the undersigned trustee by covenants of the trustor in said deed of trust which provide that any trustee named therein, or any duly appointed successor, may at any time perform any act, exercise any power, execute any trust, and made any reconveyance thereunder.

Dated: December 8, 2021


Western AgCredit, FLCA

By: 
Ryan Howell
Chief Operating Officer

Notary Acknowledgment:

State of Utah)
 ss.
County of Salt Lake)

On this 8th day of December, 2021, before me, the undersigned Notary Public in and for said County and State, personally appeared Ryan Howell (X) personally known to me () proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as Chief Operating Officer, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

 **CINDY ANGELL**
Notary Public State of Utah
My Commission Expires on:
November 10, 2024
Comm. Number: 715225

WITNESS my hand and official seal


Notary Public in and for said County and State

EXHIBIT "A"

Parcel 1 as shown on Supplemental Parcel Map for Dan & Judy Frehner recorded February 13, 2002 in Plat Book B, Page 422 as File No. 117690 in the office of the County Recorder of Lincoln County, Nevada, situated in Sec. 6, T1S, R69E, & Sec. 36, T1N, R68E, MDM.

TOGETHER WITH the following water rights registered with the State of Nevada Division of Water Resources: Certificate #13644, #13638, #13645 and #13653.

