A.P.N. No.: 013-160-67
R.P.T.T. \$156.00
Escrow No.: 84971
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:

JOHN REESE WILLINGHAM and SUSAN
WILLINGMAN
P O Box 1044

LINCOLN COUNTY, NV
RPTT:\$156.00 Rec:\$37.00
Total:\$193.00

COW COUNTY TITLE CO

LINCOLN COUNTY TO A COUNTY TITLE CO

LINCOLN COUNTY TO A CO



OFFICIAL RECORD
AMY ELMER, RECORDER

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BRADLEY FAMILY LIMITED LIABILITY COMPANY.** a California Limited Liability Company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **JOHN REESE WILLINGHAM and SUSAN WILLINGHAM, husband and wife as joint tenants**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 11, Township 3 South, Range 67 East, M.D.B.&M., Lincoln County, Nevada described as follows:

Parcel No. 2 as shown on that certain Parcel Map recorded April 7, 2017 in Book D of Plats, page 228 as File No. 2017-151147, Lincoln County, Nevada records.

EXCEPTING THEREFROM that portion lying within Carrigan Ave and Gary Lane as conveyed to the County of Lincoln, State of Nevada by Deed recorded June 13, 2002 in Book 162 of Official Records, page 290 as File No. 118300, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 013-160-67

#### Subject to:

Caliente, NV 89008

- 1. Taxes for the fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 02, 2021

BY: ROE	EY FAMILY LIMITED LIABILITY COMPANY. ORNIA LIMITED LIABILITY COMPANY BERT M. BRADLEY aging Member	
State of		
County of		
This inst By: RC	rument was acknowledged before me on the $\underline{\iota + \iota }$ coefficient M. BRADLEY, Managing Member	lay of December
Signatur	e: See AHCKED ACK Notary Public Expiration Date:	

## CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

C O - 1:C- ---:-

2015 Version www.NotaryClasses.com 800-873-9865

	State of California }	
	county of Los Angeles }	
	On 12 6 2021 before me, 8. La	Fton-Nesbit Notary Public
	personally appeared Kobert M	. Bradley
	who proved to me on the basis of satisfactory of name(s) is/arge subscribed to the within instrum	ent and acknowledged to me that
	he/she/they executed the same in his/her/their his/he/r/their signature(s) on the instrument the	authorized capacity(ies), and that by
	which the person(s) acted, executed the instru	nent.
	, and the penal transfer penal provides	On the state of One Pite weign the st
	I certify under PENALTY OF PERJURY under the foregoing paragraph is true and correct.	the laws of the State of California that
		S. LOFTON-NESBIT
<i>y</i> *.	WITNESS my hand and official seal.	Notary Public - California Los Angeles County Commission # 2291282
_	Photon Nuber	My Comm. Expires Jun 30, 2023
	Notary Public Signature (Notary Public	Seal)
	ADDITIONAL OPTIONAL INFORMATION This	INSTRUCTIONS FOR COMPLETING THIS FORM form complies with current California statutes regarding notary wording and,
	DESCRIPTION OF THE ATTACHED DOCUMENT if new from	ded, should be completed and attached to the document. Acknowledgments other states may be completed for documents being sent to that state so long
7	owner's Dec law.	e wording does not require the California notary to violate California notary te and County information must be the State and County where the document
-/(	Grant Bargen Sale Deed sig	ner(s) personally appeared before the notary public for acknowledgment.  e of notarization must be the date that the signer(s) personally appeared which
	• The	st also be the same date the acknowledgment is completed.  notary public must print his or her name as it appears within his or her
١	• Pri	nmission followed by a comma and then your title (notary public).  In the name(s) of document signer(s) who personally appear at the time of arization.
	CAPACITY CLAIMED BY THE SIGNER  • Ind. he/	icate the correct singular or plural forms by crossing off incorrect forms (i.e. she/they, is /are) or circling the correct forms. Failure to correctly indicate this
١,	☐ Corporate Officer • Th	ormation may lead to rejection of document recording.  e notary seal impression must be clear and photographically reproducible.  pression must not cover text or lines. If seal impression smudges, re-seal if a
	(Title) suf	ficient area permits, otherwise complete a different acknowledgment form.  nature of the notary public must match the signature on file with the office of
	☐ Attorney-in-Fact	county clerk.  Additional information is not required but could help to ensure this
	☐ Trustee(s)	acknowledgment is not misused or attached to a different document.  Indicate title or type of attached document, number of pages and date.

Indicate the capacity claimed by the signer. If the claimed capacity is a

corporate officer, indicate the title (i.e. ČEO, CFO, Secretary).

• Securely attach this document to the signed document with a staple.

### STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assesso	r Parcel Number	er(s)					
	a) 013-1	60-67		•				\ \
	b)				-			\ \
	c)				-			\ \
	·				-			\ \
2	d)	Property:			-	-		\ \
۷.		/acant Land	b) 🔲	Single Fam. Res.	FOR RECC	RDER'S	OPTIONAL	USE ONLY
	· —	Condo/Twnhse		2-4 Plex	Book:		Page	
	· —		,		Date of Red	cordina:		
	e) 🗆 🛭		,	Comm'l/Ind'l	Notes:	, o. o		
		Agricultural	n) 🔲	Mobile Home		The state of the s		
	i) 🔲 (	Other						
2	Total Va	lue/Sale Price o	of Prope	arty /			\	\$40,000.00
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		r Tax Value:	04.0	my (tailed of fropo	., (			\$40,000.00
		operty Transfer	Tax Du	e:				\$156.00
4.		ption Claimed:			/ -/-			
			otion pe	r NRS 375.090, Se	ection			
	b. Expl	lain Reason for	Exemp	tion:		V		
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5.				ng transferred: 10		%		
N I F				l acknowledges, un that the information				
				supported by doc				
				ermore, the parties				
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	and the same of th	RUBERT IVI. DR	AULE	(, Managing Memb	y /			
1			The same of					
Sid	gnature					Capacity	Grantee	
•.;		JOHN REESE V	VILLIN	GHAM				
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	SEL	LER (GRANTO	JR) INF JIRED)		BUY		EQUIRED)	ORMATION
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	<b>\</b>	Limited Liabi			Address:	P O Box		
Αc	dress:	P O Box 112		7	City:	Caliente		
Ci	796	Sun Valley		/	State: NV		Zip:	89008
	ate: CA		Zip:	91352	-		· '	
	No. of Concession, Name of Street, or other Persons, Name of Street, or ot		and the same of th		-	. 4		
				ING RECORDING			or buyer)	
	int Name				_ Escrow #:	84971		
	idress:	P.O. Box 518	), 328 N	viain Street	Ctato: NI\/		7:00	80043
Ci	ıy.	Pioche			_State: <u>NV</u>	<del></del>	Zip:	89043

# STATE OF NEVADA DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) 013 160 67

1.	Assess	sor Parcel Numb	er(s)					( )
	a) 013.	-160-67						\ \
	b)				• , •			\ \
	c)		·		•			\ \
	·		<del>,</del>					\ \
	d)							\ \
2.	Type o	f Property:						
	a) 🗷	Vacant Land	b) 🔲	Single Fam. Res.	FOR RECO	RDER'S		USE ONLY
	c) 🗆	Condo/Twnhse	d) 📋	2-4 Plex	Book:	C	Page:	
		Apt.Bldg	. —	Comm'l/Ind'l	Date of Rec	ording:		
				Mobile Home	Notes:			
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	i) 🗖	Other		· · · · · · · · · · · · · · · · · · ·				
						The same of the sa	1	
3.		alue/Sale Price o					\	\$40,000.00
	Deed i	n Lieu of Foreclo	sure Oi	nly (value of Prope	ty) <u>(</u>	\_		
	Transf	er Tax Value:			<b></b>			\$40,000.00
	Real P	roperty Transfer	Tax Du	e:	1			\$156.00
4.		notion Claimed:		1				
	a. Tra	nsfer Tax Exem	ption pe	r NRS 375.090, Se	ction			
·		plain Reason for			1	J ,		
	D. 12.	pidiii riodoon ioi	_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
5	Partial	Interest Percent	age bei	ng transferred: 10	)	% <		
٥.	The	ndersianed deals	res and	l acknowledges, un	der penalty o	f periury i	oursuant to	
М	775 P	060 and NRS 37	75 110 1	that the information	provided is c	correct to t	he best of t	heir
ini	formatic	n and helief and	t can be	supported by doc	mentation if	called upo	on to substa	antiate the
ini	formatic	on provided herei	n Furth	ermore, the parties	agree that di	isallowand	ce of any cl	aimed
IIII	omalic	n provided lielei	ningtion	of additional tax d	ia may resul	t in a nen:	elty of 10%	of the tax
ex	empuoi	ntorest et 1% pe	r month	. Pursuant to NRS	375 030 the	Ruver and	d Seller sha	ill he
au	ie pius i	nterest at 1% pe	for any	additional amount	owed	buyer and	a concr sine	
JO	inuy and	severally liable	ioi ariy	additional amount	owed.			
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	1 Sec. 19			1//1				
/ <u>.</u> .			1/		/ /	Capacity	Grantee	
SI	gnature	JOHN REESE	AUL LINE	CIVANI	<del>- /</del>	Japaony .	Olanico	
No.	7	JOHN REESE	VVILLIIY	GPIAIVI				
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	<u> 5t</u>		UIRED)	ORIVIATION	<u> </u>		EQUIRED)	
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	<b></b>	Limited Liab		прапу	₩	Caliente		
	ddress:	P O Box 112	24	/	_City:	Callerne		89008
756	ity:	Sun Valley		04050	_State: NV		Zip:	09000
S	tate: <u>C</u>	Α	_ Zip:	91352	<del>-</del>			
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				ING RECORDING	required if r	OACTA	or puyer)	
	rint Nan				_Escrow #:	84971		<del> </del>
	ddress:	P.O. Box 51	<u>8, 328 f</u>	Main Street	01-1 107		71	00043
С	ity:	Pioche			_State: <u>NV</u> _		Zip:	89043