

LINCOLN COUNTY, NV

2021-161771

\$232.00

RPTT:\$195.00 Rec:\$37.00 12/08/2021 03:47 PM

FIRST AMERICAN TITLE INSURANCE COMPANY

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P. No. 011-070-33
Escrow No. 13895-2637649-DP/If
R.P.T.T. \$195.00

WHEN RECORDED RETURN TO:

Missy Lasike and Jake Lasike
3766 Whipple Lane
Hiko, NV 89017

MAIL TAX STATEMENTS TO:

Missy Lasike and Jake Lasike
3766 Whipple Lane
Hiko, NV 89017

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brandon W. Miller and Kylee R. Miller, husband and wife, as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Missy Lasike and Jake Lasike, wife and husband as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTH HALF (S 1/2) OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 8 AS SHOWN UPON PARCEL MAP FOR KEITH AND GWEN WHIPPLE RECORDED SEPTEMBER 18, 2006 IN PLAT BOOK C PAGE 255 AS FILE 127380, LINCOLN COUNTY, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

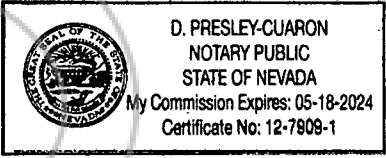
Brandon Miller
Brandon Miller

Kylee Miller
Kylee Miller

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on 12-2-2021 by
Brandon Miller and Kylee Miller.

D. Presley Cuaron
Notary Public
(My commission expires: 5/18/2024)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-2637649

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 011-070-33
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$50,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$50,000.00
- d) Real Property Transfer Tax Due \$195.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Brandon Miller*
Signature: _____

Capacity: Escrow Agent
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Brandon W. Miller and Kylee R. Miller
Address: 3900 Dalecrest Drive, Apt. 2057
City: Las Vegas
State: NV Zip: 89129

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Missy Lasike and Jake Lasike
Address: 3766 Whipple Lane
City: Hiko
State: NV Zip: 89017

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company
Address: 2500 N Buffalo Drive, Suite 120
City: Las Vegas

File Number: 13895-2637649 DP/ DP
State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)