

APN 010-141-02; 010-141-03;
010-141-04; 010-142-01;
010-143-01; 010-144-01;
010-151-01; 010-152-01;
010-153-01; 010-154-01

LINCOLN COUNTY, NV **2021-161750**
Rec:\$37.00
Total:\$37.00 **12/06/2021 01:35 PM**
GERBER LAW OFFICES, LLP Pgs=4 KC



OFFICIAL RECORD
AMY ELMER, RECORDER

Mail Tax Statements to:

Jennifer A. Garrett
P.O. Box 105
Deeth, Nevada 89823-0100

When Recorded Return to:

GERBER LAW OFFICES, LLP
491 4th Street
Elko, Nevada 89801

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA)
 :ss.
COUNTY OF ELKO)

JENNIFER A. GARRETT, being duly sworn according to law and under penalty of perjury, deposes and says:

1. That JENNIFER A. GARRETT was the surviving joint tenant in and to the property hereinafter described.

2. That FRED J. GARRETT and JENNIFER A. GARRETT, husband and wife, purchased the following described property APNs 010-141-02; 010-141-03; 010-141-04; 010-142-01; 010-143-01; 010-144-01; 010-151-01; 010-152-01; 010-153-01; 010-154-01 as joint tenants by that certain, Grant, Bargain and Sale Deed, recorded April 30, 2013, at Book 278, Pages 234 through 235, as Document No. 0143033, in the records of the Lincoln County Recorder, Lincoln County, Nevada, said property being more particularly described as follows:

PARCEL 1

Lots 1 through 10, inclusive, in Block 1 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.

PARCEL 2

Lots 11 through 20, inclusive, in Block 1 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.

PARCEL 3:

Lots 21 through 32, inclusive, in Block 1 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.

PARCEL 4:

Lots 1 through 32, inclusive, in Block 2 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.

PARCEL 5:

Lots 1 through 32, inclusive, in Block 3 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.

PARCEL 6:

Lots 1 through 32, inclusive, in Block 4 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.

PARCEL 7:

Lots 1 through 32, inclusive, in Block 5 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.

PARCEL 8:

Lots 1 through 32, inclusive, in Block 6 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.

PARCEL 9:

Lots 1 through 32, inclusive, in Block 7 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.

PARCEL 10:

Lots 1 through 32, inclusive, in Block 8 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.

3. That FREDERICK J. GARRETT, being one of the persons described in the foregoing described deed as grantee and joint tenant, died in Starr Valley, Elko County, Nevada, on December 21, 2020, a certified copy of the Certificate of Death of said Decedent is attached to this Affidavit and made a part hereof.

4. That Affiant makes this Affidavit for recording and for the purpose of terminating all right, title, interest and estate of said FRED J. GARRETT, in and to the foregoing described property, and vesting title thereto solely to JENNIFER A. GARRETT, the surviving joint tenant.



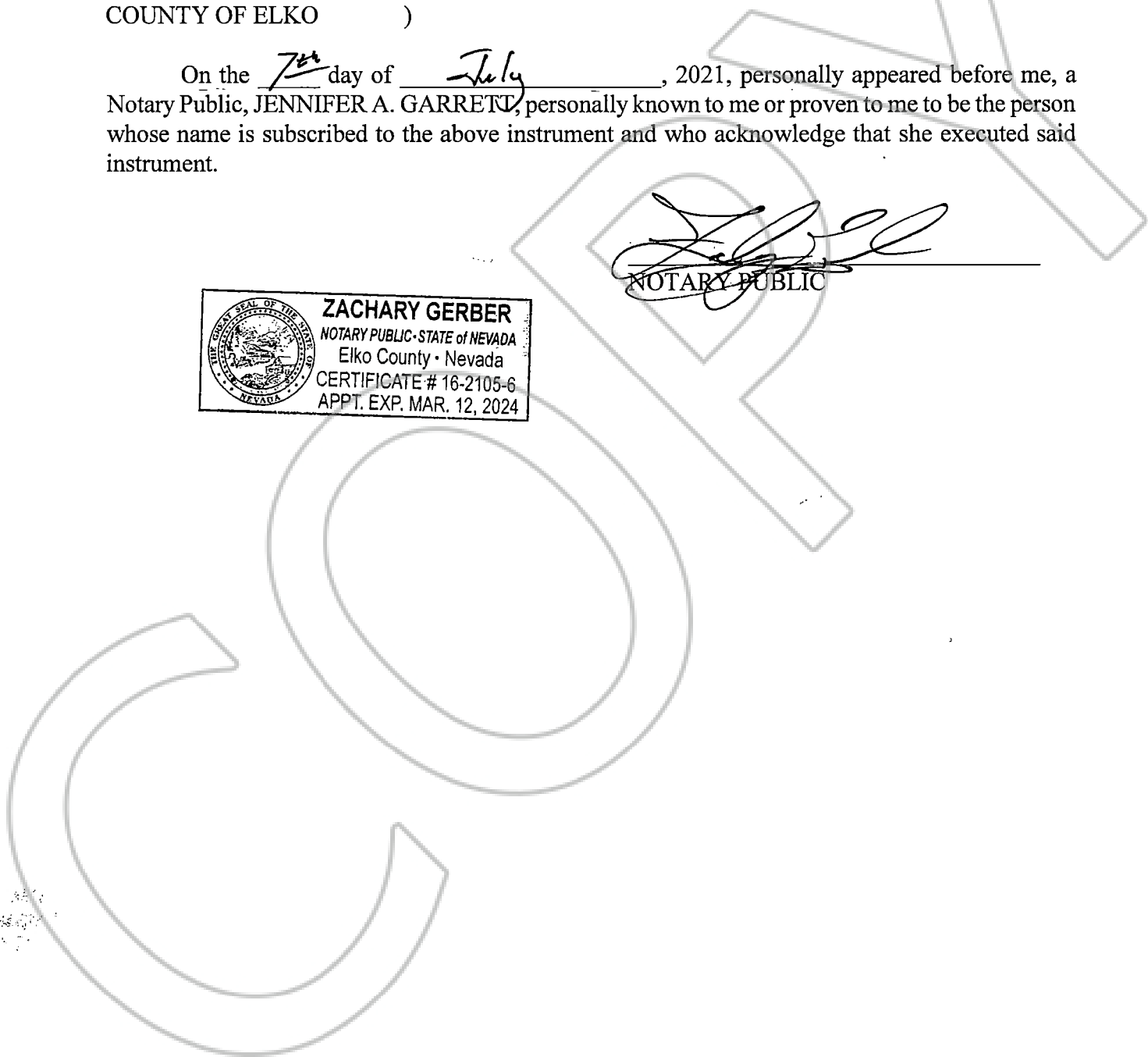
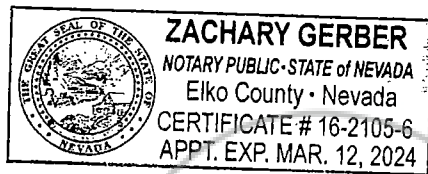
JENNIFER A. GARRETT

STATE OF NEVADA)
) :SS.
COUNTY OF ELKO)

On the 7th day of July, 2021, personally appeared before me, a Notary Public, JENNIFER A. GARRETT, personally known to me or proven to me to be the person whose name is subscribed to the above instrument and who acknowledge that she executed said instrument.



NOTARY PUBLIC



STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FILE NO. 4186096

CERTIFICATE OF DEATH

2020029476
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

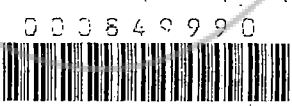
CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Frederick James GARRETT		2. DATE OF DEATH (Mo/Day/Year) December 21, 2020		3a. COUNTY OF DEATH Elko	
3b. CITY, TOWN, OR LOCATION OF DEATH Deeth		3c. HOSPITAL OR OTHER INSTITUTION-Name if not either, give street or number) Weathers Ranch, Lower Starr Valley Road		3e. If Hosp. or Inst. indicate DOA,OP/Emer. Rm. Inpatient(Specify) Home	
4. SEX Male		5. RACE (Specify) White		6. Hispanic Origin? Specify No- Non-Hispanic	
7a. AGE-Last birthday (Years) 58		7b. UNDER 1 YEAR MOS DAYS HOURS MINS		7c. UNDER 1 DAY	
8. DATE OF BIRTH (Mo/Day/Yr) March 18, 1962		9a. STATE OF BIRTH (If not US/CA name country) Colorado		9b. CITIZEN OF WHAT COUNTRY United States	
10 EDUCATION 14		11. MARITAL STATUS (specify) Married		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage) Jennifer Andrew HOOPER	
13. SOCIAL SECURITY NUMBER [REDACTED]		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of RANCHER		14b. KIND OF BUSINESS OR INDUSTRY Ranching	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Elko		15c. CITY, TOWN OR LOCATION Deeth	
15d. STREET AND NUMBER Weathers Ranch, Lower Starr Valley Road		15e. INSIDE CITY LIMITS (Specify Yes or No) No		16. FATHER/PARENT -NAME (First Middle Last Suffix) Bobby James GARRETT	
17 MOTHER/PARENT -NAME (First Middle Last Suffix) Shirley May SCHWINDT		18a. INFORMANT- NAME (Type or Print) Jennifer Andrew GARRETT		18b. MAILING ADDRESS (Street or R.F.D. No. City or Town, State, Zip) P.O. BOX 105 Deeth, Nevada 89823	
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY -NAME Sunset Crematory		19c. LOCATION City or Town State Elko Nevada 89803	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) JASON MUTH SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE NUMBER FD298		20c. NAME AND ADDRESS OF FACILITY Burns Funeral Home PO BOX 689 Elko NV 89803	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) NICHOLAS S CZEGLEDI SIGNATURE AUTHENTICATED		21b. DATE SIGNED (Mo/Day/Yr) January 19, 2021		21c. HOUR OF DEATH 20:24	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22a. PRONOUNCED DEAD (Mo/Day/Yr) * December 21, 2020		22b. PRONOUNCED DEAD AT (Hour) 20:24	
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Nicholas S Czegledi 775 West Silver St Elko, NV 89801				23b. LICENSE NUMBER	
24a. REGISTRAR (Signature) BLAISE SATARIANO SIGNATURE AUTHENTICATED		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) January 19, 2021		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE. (ENTER ONLY ONE CAUSE PER LINE FOR (a); (b); AND (c).) PART I (a) Myocardial infarction DUE TO, OR AS A CONSEQUENCE OF: (b) Acute Diastolic Heart Failure DUE TO, OR AS A CONSEQUENCE OF: (c) Essential Hypertension DUE TO, OR AS A CONSEQUENCE OF: (d)				Interval between onset and death	
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. Diabetes Mellitus				26. AUTOPSY (Specify Yes or No) No	
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes		28a. ACC, SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)	
28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED		28e. INJURY AT WORK (Specify Yes or No)	
28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION		STREET OR R.F.D. No. CITY OR TOWN STATE	



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

1/28/2021

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

Blaise Satariano
STATE REGISTRAR

