LINCOLN COUNTY, NV

2021-161748

Rec:\$37.00 Total:\$37.00

12/06/2021 10:07 AM

FIRST AMERICAN TITLE CO

Pgs=1 KC

APN#: 003-098-03

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION

P.O. BOX 9199 **OGDEN, UT 84409** TANEIL C HUNTER 539 MAIN STREET CALIENTE, NV 89008



OFFICIAL RECORD AMY ELMER, RECORDER

34840561.7

_AMOUNT \$ 160,000.00

DEED OF RECONVEYANCE		
Notice is hereby given that America First Federal Credi	t Union, as Trustee under that certain	n Deed of
Trust dated 1/8/2021 executed by TA	NEIL C. HUNTER, AN UNMARR	LIED
WOMAN		/
	rica First Federal Credit Union as Be	eneficiary
	as Instrument#2021-159421	
of records of the County Recorder of LINCOLN	County, Nevada, pursuant	to a written
request of the Beneficiary thereunder, does hereby recon	ivey, without warranty, to the person	n or persons
entitled thereto, which Trust Deed covers real property s	situated in LINCOLN	County,
State of NEVADA described as follows:	\ / /	
SITUATE IN A PORTION OF SECTIONS 7 AND 8,	FOWNSHIP 4 SOUTH, RANGE 67	EAST,
M.D.B.& M., MORE PARTICULARLY DESCRIBED	AS FOLLOWS:LOT NUMBEREL) TWO (2)
AND THE EAST HALF (E 1/2) OF LOT NUMBEREI		
THIRTY-EIGHT (38), AS SHOWN ON THE OFFICIAL DIXON ADDITION TO THE TOWN OF CALIENTE	AL PLAT KNOWN AS THE THON	AAS E. K DI TUE
OFFICE OF THE COUNTY RECORDER OF LINCO	, RECORDED SEFTEMBER 9, 193	C"A" OF
PLATS, PAGE 46, LINCOLN COUNTY, NEVADA R		C A OI
TEATS, TAGE 40, ENCODER COURT, REVIEW	Legillos.	
	· / ·	
	\ \	
\ \	\ \	
	1 1	
PROPERTY ADDRESS: 539 MAIN STREET, CALIEN	ITE, NV 89008	
A	MERICA FIRST FEDERAL CREDIT	UNION
STATE OF UTAH)	Diga than soon)
By_	114/14/11	
COUNTY OF WEBER)	entri Lee, Home Equity Processor	
On this 16th day of November,2021_personal	ly appeared before me, the undersigned	a Notary Public
in said state, who being by me duly sworn, did say that he/sl	ne the said Jentri Lee	is
the Home Equity Processor of AMERICA FIR	ST CREDIT UNION and that the with	in and foregoing
instrument was signed in behalf of said corporation by aut	hority of a resolution of its Board of Di	rectors and said
Jentri Leeduly acknowledged to me	that said corporation executed the same).
Carrior Hallman		7
Goody VVV IIIVV	COURTNEY WAYMENT	
NOTE DATE AND	NOTARY PUBLIC • STATE OF UTAH	
NOTARY PUBLIC \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	COMMISSION NO. 714128	1
RESIDING AT VVVVVI	COMM. EXP. 09/16/2024	
My Commission Expires		J