Property Tax ID # 012-200-20

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

My Commission Expires:

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 40061277.7 LINCOLN COUNTY, NV

2021-161743

Rec:\$37.00 Total:\$37.00

12/06/2021 10:06 AM

FIRST AMERICAN TITLE CO

Pgs=2 KC



day of SEPTEMBER , 2019

COMM. EXP. 11/01/2023

OFFICIAL RECORD
AMY ELMER, RECORDER

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

any Notice of Sale under the Trust Deed filed for record on the 23RD

and recorded in Book NA	, _{Page} NA	, as Entry No. <u>20</u>	0190157030
in the office of the LINCOLN Co	ounty Recorder, State of N	1V /	, executed by
Kip B. Goff and Amanda K. Goff, husband	and wife as joint tenants		
			as Trustor; in which
Mortgage Electronic Registration Systems	, Inc., solely as nominee	for Freedom Mor	tgage Corporation
		is na	med as Beneficiary and
Westcor Land Title Insurance Company			as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.			
SEE ATTACHED LEGAL DESCRIPTION			
PROPERTY ADDRESS: 897 WHITEWASH ROA	AD, PANACA, NV 89042	2	
STATE OF Utah		AMERICA FIRST FEI	DERAL CREDIT UNION
COUNTY OF Weber	В	y Vere	h zu
On this 5th day of NOVEME undersigned, a Notary Public in said state, who PROCESSOR of AMERICA FIRST FEDERAL CRED behalf of said corporation by authority of its bullentri Lee Home Equity Processor	being by me duly sworn, IT UNION, a corporation, a y-laws (or a resolution of it	did say that he/she and that said instru s Board of Director	ment was signed in
NOTARY PUBLIC Met		LYNSIE SMIT	OF UTAH

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of

A TRACT IN THE NORTHEAST PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 17, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE 1/4), SECTION 17, AND RUNNING THENCE SOUTH, ON QUARTER SECTION LINE, ABOUT 264 FEET TO THE NORTH FENCE OF THE CORRAL HERETOFORE CONVEYED TO MILTON L. WADSWORTH (BY LORY M. AND MYRTLE JOY FREE), RUNNING THENCE WESTERLY ALONG SAID FENCE LINE ABOUT 165 FEET AND THENCE ON THE SAME COURSE AS SAID FENCE ABOUT 225 FEET (MORE OR LESS) FURTHER TO A POINT 20 FEET WEST OF THE CENTER LINE OF THE MAIN WATER DITCH; THENCE NORTHERLY ON A LINE 20 FEET WEST OF THE CENTER LINE OF SAID DITCH ABOUT 270 FEET (MORE OR LESS) TO THE NORTH LINE OF SAID SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE 1/4); THENCE EAST ALONG SAID QUARTER SECTION LINE ABOUT 430 FEET (MORE OR LESS) TO THE POINT OF BEGINNING.

