

Parcel #: 012-230-32
Amount \$ 25,600.00

After recording, mail to:
America First Federal Credit Union
Attn: Construction Department
P.O. Box 9639
Ogden, Utah 84409



OFFICIAL RECORD
AMY ELMER, RECORDER

DEED OF RECONVEYANCE

America First Federal Credit Union, as Trustee under a Trust Deed dated 11/22/2017, executed by CHANILLE CHOUQUER AND STEVE J. CHOUQUER, as Trustor(s), and recorded 11/28/2017, with Instrument No. 0152925, of record of the County Recorder of LINCOLN County, State of NEVADA, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured by said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee under said Trust Deed, in the real property situated in LINCOLN County, State of NEVADA, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE, MADE A PART HEREOF.

Property Address: APN 012-230-32, CALIENTE, NV. 89001

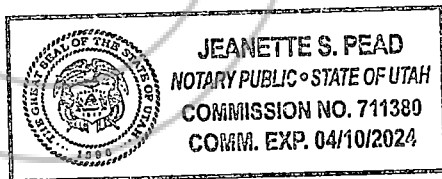
America First Federal Credit Union

By *Peggy Empey*
Peggy Empey, Mortgage Servicing Manager

State of Utah)

County of Weber)

On this 09/15/2021 , personally appeared before me, Peggy Empey, who being by me duly sworn, did say that he/she the said Peggy Empey is the Mortgage Servicing Manager of America First Federal Credit Union and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Peggy Empey duly acknowledged to me that said corporation executed the same.



Jeanette S. Pead
Notary Public
Residing at Weber County

EXHIBIT 'A'

PARCEL NO. 14 AS SHOWN ON PARCEL MAP FOR GARY A. CARRIGAN, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON JULY 22, 1998 IN BOOK B, PAGE 140, AS FILE NO. 111327, LOCATED IN A PORTION OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA.

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