A.P.N. No.: 011-170-14

Escrow No.: 84895
Recording Requested By:

Cow County Title Co.

When Recorded Mail To:

JASON LaGRAND MOURITSEN and ERIN
ROZILLA MOURITSEN

544 N FOGG ST

LAS VEGAS, NV 89110

LINCOLN COUNTY, NV

Rec:\$37.00 Total:\$37.00 2021-161736

12/03/2021 10:16 AM

COW COUNTY TITLE CO

Pgs=8 KC



00008453202101617360080082

OFFICIAL RECORD
AMY ELMER, RECORDER

(for recorders use only)

# **OPEN RANGE DISCLOSURE**

(Title of Document)

Assessor Parcel or Home ID Number: 011-170-14

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rightsof-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

The parties are executing

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facilitating its execution.

The counterparts are to

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be considered and

document.

(1) Unrecorded, undocumented or unsurveyed; and

Nevada Real Estate Division - Form 551

(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

Disclose to the purchaser information regarding grazing on open range;

Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the

| purchaser of the original document;  |  |
|--|--|
| nearly a convent the signed disclosure document to   | the purchaser; and   |
| Record, in the office of the county recorder in the co-<br>document that has been signed by the purchaser. | ounty where the property is located, the original disclosure |
| I, the below signed purchaser, acknowledge that I have   | received this disclosure on this date:                       |
|  | Buyer Signature  |
| Buyer Signature  | ERIN ROZILLA MOURITSEN                                       |
| JASON LAGRAND MOURITSEN Print or type name here  | Print or type name here                                      |
| In Witness, whereof, I/we have hereunto set my hand/or   | ur hands this / May of UDOGNEY , 20 Z                        |
| In Witness, whereof, I've have hereunito set my hands  | 7  |
| Seller Signature   | Seller Signature   |
| GORDON LEON MARX, Trustee  | of the GORDON LEON MARX                                      |
| Print or type name here  | Print or type name here                                      |
| REVOCABLE LIVING TRUST dated M<br>STATE OF NEVADA, COUNTY OF   | May 12, 2021   |
| STATE OF NEVADA, COUNTY OF   | Notary Seal  |
| This instrument was acknowledged before me on 11/19  | (e)  |
| by GORDON LEON Mark  |  |
| Person(s) appearing before notary  | ······································                       |
| hv   | PATRICIA JAMISON   |
| Person(s) appearing before notary  | NOTARY PUBLIC<br>STATE OF NEVADA                             |
| J account of hotarial officer  |  |
|  | My Appt. Expires Jan. 14, 2021                               |
| CONSULT AN ATTORNEY OF YOU DOUBT THIS FORM'S FIT   | INEGO  |
| FOR YOUR PURPOSE. / Leave space within 1-inch margin blank on all sides.                                   |  |
| Leave space within 1-inch murgin orank on an smooth  |  |
|  | Effective July 1, 2010                                       |

Assessor Parcel or Home ID Number: 011-170-14

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  purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and

| Record, in the office of the county recorder in the county  | where the property is located the original disclosure  |
|---|--|
| document that has been signed by the purchaser.             | where the property is located, the original disclosure   |
|   |  |
| I, the below signed purchaser, acknowledge that I have rece | ived this disclosure on this date:   |
|   |  |
| Buyer Signature   | Buyer Signature  |
| JASON LaGRAND MOURITSEN                                     | ERIN ROZILLA MOURITSEN   |
| Print or type name here                                     | Print or type name here  |
|   | With Air Aud an Gil  |
| In Witness, whereof, I/we have hereunto set my hand/our han | ds this day of MOVEMBED, 202   |
|   | Domaio II and  |
| Seller Signature  | Seller Signature   |
| RYAN MARX   | TAMARA MARX  |
|   | Print or type name here  |
| Print or type name here                                     | Train or opportunity that  |
| STATE OF NEVADA, COUNTY OF CLAYIC                           | N-4 Seel   |
| This instrument was acknowledged before me on 11172         | Notary Seal  |
| (data)  |  |
| by TAMARA MAYX  Person(s) appearing before notary           |  |
| Person(s) appearing before notary                           |  |
| by  | PATRICIA JAMISON   |
| Person(s) appearing before notary                           | I AMERICAN AINTARY PUDGIO  |
| Signature of notarial officer                               | STATE OF NEVADA  |
|   | Appt. No. 99-54746-1<br>My Appt. Expires Jan. 14, 2024   |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS        | Wy Appr. C.A.  |
| FOR YOUR PURPOSE.   | And the second s |
| Leave space within 1-inch margin blank on all sides.        |  |
|   | Title ative Table 1 2010   |
| Nevada Real Estate Division - Form 551                      | Effective July 1, 2010   |

Assessor Parcel or Home ID Number: 011-170-14

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Nevada Real Estate Division - Form 551

(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

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- Provide a copy of the signed disclosure document to the purchaser; and

|   | <ul> <li>Record, in the office of the county recorder in the county of<br/>document that has been signed by the purchaser.</li> </ul> | where the property is located, the original disclosure                            |  |
|---|---|---|--|
|   | I, the below signed purchaser, acknowledge that I have received this disclosure on this date:   |   |  |
|   | Buyer Signature   | Buyer Signature   |  |
|   | UNIONI EGGIO II DI MIGGIATOLIA  | RIN ROJELLA MOURITSEN  Print or type name here                                    |  |
|   | Print or type name here   |   |  |
|   | In Witness, whereof, I/we have hereunto set my hand/our hand  | s this May of November, 2021  |  |
|   | Seller Signature  | Seller Signature  |  |
| ı |   | AMARA MARX  Print or type name here   |  |
|   | STATE OF NEVADA, COUNTY OF CLARK,   |   |  |
|   | This instrument was acknowledged before me on /1/11/24  | Notary Seal   |  |
|   | by Ryan Marx Person(s) appearing before notary  | PATRICIA JAMISON  |  |
|   | Person(s) appearing before notary  Colors of notarial officer   | NOTARY PUBLIC STATE OF NEVADA Appt, No. 99-54746-1 My Appt. Expires Jan. 14, 2024 |  |
| 4 | CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.  |   |  |
|   | Leave space within 1-inch margin blank on all sides.  | ·   |  |
|   |   |   |  |

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| document that has been signed by the purchaser.   | months properly is roomen, and ong assessmen   |
|---|--|
| I, the below signed purchaser, acknowledge that I have recei  | ved this disclosure on this date:  |
|   |  |
| Buyer Signature   | Buyer Signature  |
|   | RIN ROZILLA MOURITSEN  |
| Print or type name here   | Print or type name here  |
| In Witness, whereof I/we have hereunto set my hand/our hand   | ds this 39 day of November, 20 21  |
| with the state of | X STAND DAWA   |
| Seller Signature  | Seller Signature   |
|   | TANY ROSEQUIST   |
| Print or type name here   | Print or type name here  |
| STATE OF NEVADA, COUNTY OF CLARK  |  |
| This instrument was acknowledged before me on 11/29/2021  | Notary Seal  |
| (date)  |  |
| by DANIEL ROSEQUIST   | TOTAL LANGISON   |
| Person(s) appearing before notary   | PATRICIA JAMISON<br>NOTARY PUBLIC  |
| by GITANY ROSEDUIST   | 「例で記される etate of NEVADA  |
| Person(s) appearing before notary   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| Jahun Jan   | My Appt. Expires Jan. 14, 2024   |
| Signature of notarial officer   | CALL PROPERTY OF THE PARTY OF T |
| CONSULT AN ATTOKNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.  |  |
| Leave space within 1-inch margin blank on all sides.  |  |
|   |  |
| Nevada Real Estate Division - Form 551  | Effective July 1, 2010   |

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date: Buyer Signature Buyer Signature ERIN ROZILLA MOURITSEN JASON LaGRAND MOURITSEN Print or type name here Print or type name here day of November In Witness, whereof, I/we have hereunto set my hand/our hands this Seller Signature KARAH SMITH KARSTEN SMITH Print or type name here Print or type name here STATE OF NEVADA, COUNTY OF CLAVIC Notary Seal This instrument was acknowledged before me on 11 PATRICIA JAMISON NOTARY PUBLIC STATE OF NEVADA Appt. No. 99-54746-1 My Appt. Expires Jan. 14, 2024 CONSULT AN ATTORNEY F YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. Leave space within 1-inch margin blank on all sides.

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| document that has been signed by the purchaser.   |  |
|---|--|
| I, the below signed purchaser, acknowledge that I have rece   | ived this disclosure on this date: 11/17/2 |
|   | Fris Rosella Mounts                        |
| Buyer Signature   | Buyer Signature                            |
| NO OTT LAGITATION OF THE STATE | ERIN ROZILLÁ MOŬRITSEN                     |
| Print or type name here   | Print or type name here                    |
| In Witness, whereof, I/we have hereunto set my hand/our har   | nds thisday of, 20                         |
| in winess, whereas, I we have necessite see my name our name  |  |
| Seller Signature  | Seller Signature                           |
| DANIEL ROSEQUIST  | LITANY ROSEQUIST '                         |
| Print or type name here   | Print or type name here                    |
| STATE OF NEVADA, COUNTY OF  |  |
| This instrument was acknowledged before me on   | Notary Seal                                |
| (date)  |  |
| by  |  |
| Person(s) appearing before notary   |  |
| by  |  |
| Telson(s) appearing begove wermly   |  |
| Signature of notarial officer   |  |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.  |  |
| Leave space within 1-inch margin blank on all sides.  |  |
|   | 1  |
| Nevada Real Estate Division - Form 551  | Effective July 1, 2010                     |

# EXHIBIT "A" LEGAL DESCRIPTION

File No.: 84895

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the East Half (E1/2) of Section 30, Township 6 South, Range 61 East, M.D.B.&M., Lincoln County, Nevada, described as follows:

Parcel 4, as shown upon Parcel Map for JAKE ALVIN NELSON and NORMA R. NELSON recorded June 15, 2004 in the Office of the County Recorder of Lincoln County, Nevada, in Book C of Plats, page 56 as File No. 122495, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 011-170-14

File No.: 84895

Exhibit A Legal Description