LINCOLN COUNTY, NV

\$37.00

Rec:\$37.00

2021-161733 12/02/2021 02:19 PM

FIRST AMERICAN TITLE INSURANCE COMPRNS=2 AK

**OFFICIAL RECORD** 

AMY ELMER, RECORDER

A.P.N.:

008-121-08

File No:

13896-2639712 (TV)

When Recorded Return To: Kale McLin 1108 Mineral Springs Court Las Vegas, NV 89128

## **DEED OF TRUST WITH ASSIGNMENTS OF RENTS**

THIS DEED OF TRUST, made 11/17/2021, between Hali Gillin, an unmarried woman, TRUSTOR, whose address is 2216 Summerwind Circle, Henderson, NV 89052, First American Title Insurance Company, TRUSTEE, and Kale McLin, a married man, BENEFICIARY, whose address is 1108 Mineral Springs Court, Las Vegas, NV 89128.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Lincoln**, State of **Nevada**, described as:

THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 21, TOWNSHIP 7 SOUTH, RANGE 67 EAST, M.D.B.&M.

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **Eighty thousand** dollars (**\$80,000.00**) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

County	Book /	Page	Doc. No.		<b>County</b>	<u>Book</u>	<u>Page</u>	Doc. No.
Churchill	39 Mortgages	363	115384	- 11	Lincoln			45902
Clark	850 Off. Rec.	100	682747	11	Lyon	37 Off. Rec.	341	100661

Douglas	57 Off. Rec.	115	40050	- 11	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	- 11	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	İİ	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	- 11	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	İİ	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	İİ	Washoe	300 Off. Rec.	517	107192
				ii	White Pine	295 R.E. Records	258	1

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: November 17, 2021				
Har	SI			
Hali Gillin				
STATE OF	Nevada )			
COUNTY OF	Clack ;ss.			
	t was acknowledged before me on this:			
<u> </u>	day of <u>December</u> , 2021			
By: Hal	i Gillin			

**Notary Public** 

(My commission expires: 3-5-2024)

DENEIGH RODRIQUEZ
Notary Public-State of Nevada
APPT. NO. 16-1528-1
My Appt. Expires 03-05-2024

Deneigh Rodriguez #16-1528-1 EXP- 3-5-2024