

LINCOLN COUNTY, NV **2021-161717**  
 \$161.80  
 RPTT:\$124.80 Rec:\$37.00 11/29/2021 11:43 AM  
 COW COUNTY TITLE CO. Pgs=2 KC  
 OFFICIAL RECORD  
 AMY ELMER, RECORDER

<b>A.P.N. No.:</b>	001-092-11 and 001-092-12
<b>R.P.T.T.</b>	\$124.80
<b>Escrow No.:</b>	84819
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
S & K NV ENTERPRISES INC., a Nevada Corporation	
P.O. Box 756	
Piocche, NV 89043	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SOUTHERN NEVADA WATER AUTHORITY, a Political Subdivision of the State of Nevada** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **S & K NV ENTERPRISES INC., a Nevada Corporation**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Section 22, Township 1 North, Range 67 East, M.D.B.& M., more particularly described as follows:

Lots 30 and the Northerly 23.3 Feet of Lot 31 in Block 30 in the TOWN OF PIOCHE, as shown on the Official Plat of said Town of Pioche, recorded January 5, 1874 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, pages 37, 38 and 39; and further delineated by the Survey Maps compiled August 28, 1947 and filed in Book A of Plats, pages 55, 56 and 57, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 001-092-11  
 001-092-12

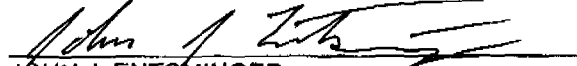
**SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

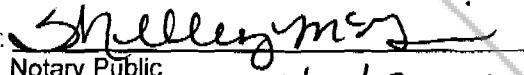
Dated: November 23, 2021

SOUTHERN NEVADA WATER AUTHORITY,  
A POLITICAL SUBDIVISION OF THE STATE OF NEVADA

  
JOHN J. ENTSMINGER  
General Manager

State of Nevada )  
County of Clark ) ss.

This instrument was acknowledged before me on the 23 day of November, 2021  
By: JOHN J. ENTSMINGER.

Signature:   
Notary Public  
Expiration Date: 7/1/2024



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 001-092-11  
 b) 001-092-12  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$32,000.00  
 Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$32,000.00  
 Real Property Transfer Tax Due: \$124.80

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor  
SOUTHERN NEVADA WATER AUTHORITY, a  
Political Subdivision of the State of Nevada

Signature \_\_\_\_\_ Capacity Grantee  
S & K NV ENTERPRISES INC., a Nevada  
Corporation

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: SOUTHERN NEVADA WATER  
AUTHORITY, a Political Subdivision of  
the State of Nevada  
 Address: 1001 S. Valley View Blvd  
 City: Las Vegas  
 State: NV Zip: 89153

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: S & K NV ENTERPRISES INC., a  
Nevada Corporation  
 Address: P.O. Box 756  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Cow County Title Co. Escrow #: 84819  
 Address: 761 S. Raindance Drive  
 City: Pahrump State: NV Zip: 89048

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**