

A.P.N. No.:	002-073-04
R.P.T.T.	Exempt #5
Escrow No.:	84916
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
YAHIA IAROCHEN	
P O BOX 864	
PANACA, NV 89042	



OFFICIAL RECORD
AMY ELMER, RECORDER

E05

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ANGELINE SUE IAROCHEN**, a married woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **YAHIA IAROCHEN**, a married man as his sole and separate property all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 128 in SUN GOLD MANOR ADDITION, plat of which was recorded March 7, 1973, in Book A of Plats page 101, as File No. 52669 in the Office of the County Recorder of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 002-073-04

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 23, 2021

Angeline Sue Iarochen
ANGELINE SUE IAROCHEN

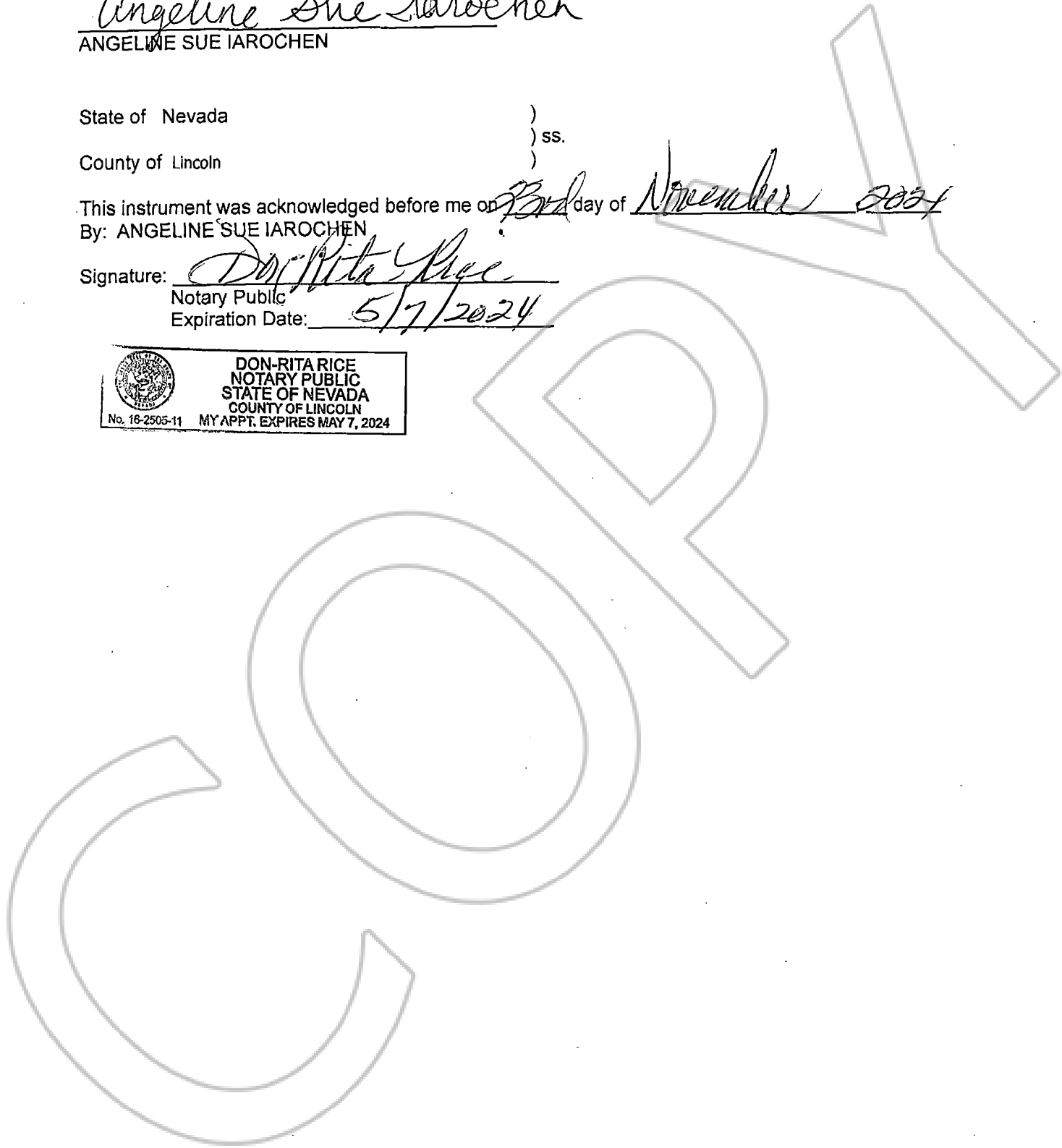
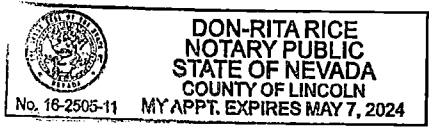
State of Nevada

County of Lincoln

)
) ss.
)

This instrument was acknowledged before me on 3rd day of November 2024
By: ANGELINE SUE IAROCHEN

Signature: Don Rita Rice
Notary Public
Expiration Date: 5/7/2024



**STATE OF NEVADA
DECLARATION OF VALUE**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	

1. Assessor Parcel Number(s)
 a) 002-073-04
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land
 b) Single Family Res.
 c) Condo/Townhouse
 d) 2-4 Plex
 e) Apartment Bldg.
 f) Commercial/Industrial
 g) Agricultural
 h) Mobile Home
 i) Other: _____

3. a. Total Value/Sales Price of Property	_____	\$0.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	_____	
c. Transfer Tax Value	_____	\$0.00
d. REAL PROPERTY TRANSFER TAX DUE:	_____	\$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: WIFE deeding to HUSBAND without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Angeline Sue Iarochen Capacity: GRANTOR
ANGELINE SUE IAROCHEN

Signature: Yahia Iarochen Capacity: GRANTEE
YAHIA IAROCHEN

SELLER (GRANTOR) INFORMATION (REQUIRED)		BUYER (GRANTEE) INFORMATION (REQUIRED)	
Print Name:	<u>ANGELINE SUE IAROCHEN</u>	Print Name:	<u>YAHIA IAROCHEN</u>
Address:	<u>P O BOX 864</u>	Address:	<u>P O BOX 864</u>
City/ST/Zip	<u>PANACA, NV 89042</u>	City/ST/Zip	<u>PANACA, NV 89042</u>

COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer)
 Company Name: Cow County Title Co. Escrow No.: 84916
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

(One inch Margin on all sides of Document for Recorder's Use Only)