

LINCOLN COUNTY, NV **2021-161684**
 \$37.00
 Rec:\$37.00 **11/23/2021 02:11 PM**
 AMERICA FIRST CREDIT UNION Pgs=2 KC
OFFICIAL RECORD
AMY ELMER, RECORDER

Parcel #: 001-193-19
 Amount \$ 162,500.00

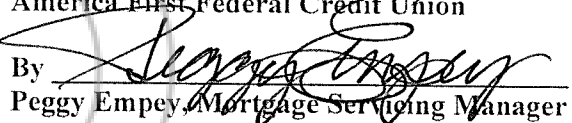
After recording, mail to:
 America First Federal Credit Union
 Attn: Mortgage Servicing
 P.O. Box 9338
 Ogden, Utah 84409

DEED OF RECONVEYANCE

America First Federal Credit Union, as Trustee under a Trust Deed dated April 10, 2020, executed by Paul E. Graf and Karee Graf, husband and wife as joint tenants as Trustor(s), and recorded April 15, 2020, with Recorder's Entry No. 2020-158255, of record of the County Recorder of Lincoln County, State of Nevada, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured by said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee under said Trust Deed, in the real property situated in Lincoln County, State of Nevada, described as follows:


SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION.

Property Address: 581 Wide Awake CT, Pioche, Nevada 89043

America First Federal Credit Union
 By 
 Peggy Empey, Mortgage Servicing Manager

State of Utah)
 :
 County of Weber)

On this November 15, 2021, personally appeared before me, Peggy Empey, who being by me duly sworn, did say that he/she the said Peggy Empey is the Mortgage Servicing Manager of America First Federal Credit Union and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Peggy Empey duly acknowledged to me that said corporation executed the same.

 **SVETLANA KHAYLO**
 NOTARY PUBLIC • STATE OF UTAH
 COMMISSION NO. 715819
 COMM. EXP. 12/16/2024

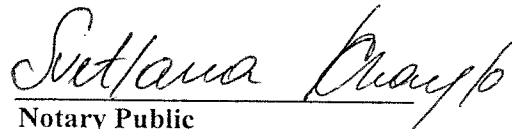

 Notary Public
 Residing at Weber County

EXHIBIT "A"
LEGAL DESCRIPTION

Recorded Electronically
ID 2020-158253
County Lincoln
Date 4/15/2020 Time 11:28 AM
Simplifile.com 800.460.5657

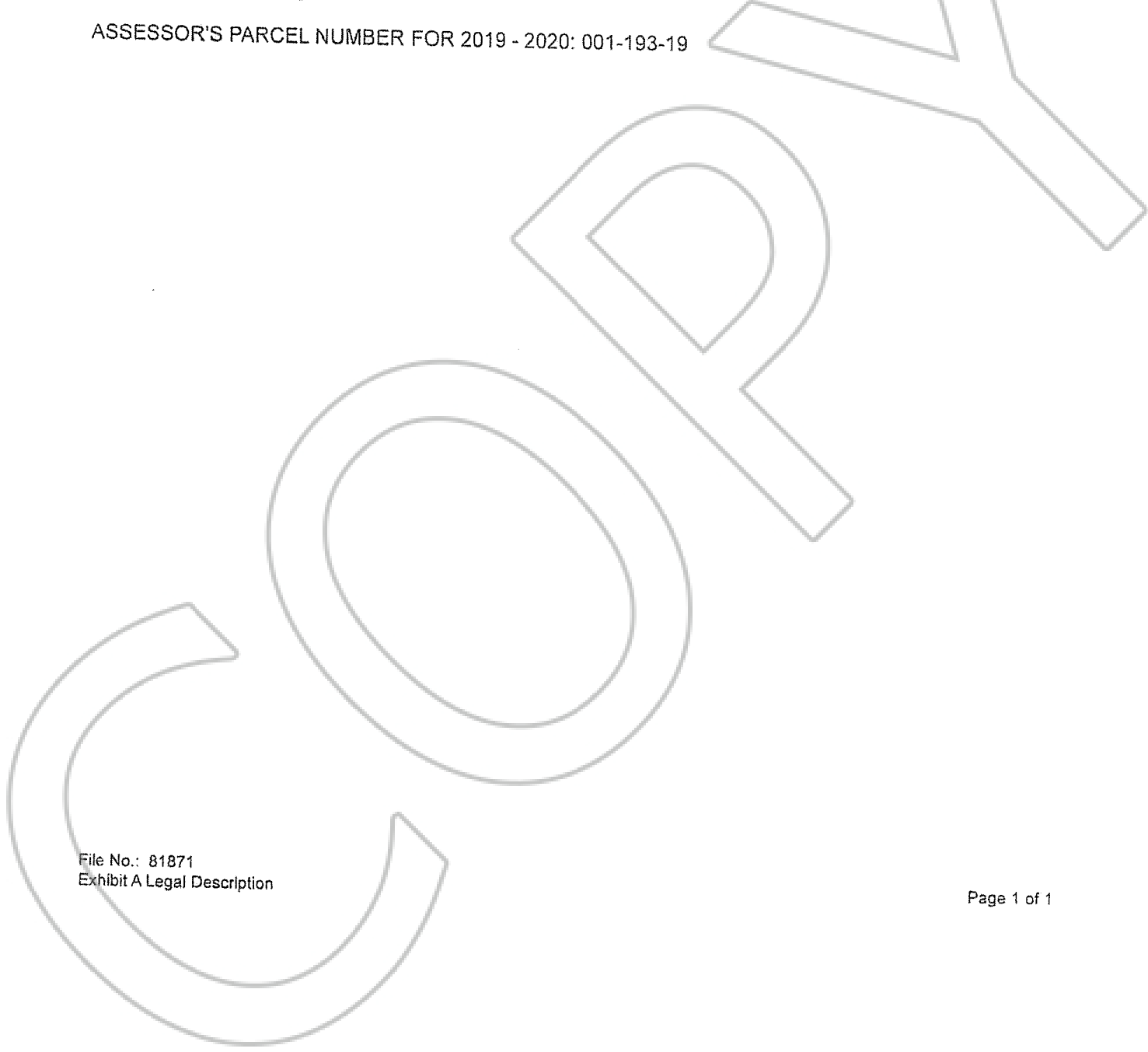
File No.: 81871

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That certain parcel of land situate in the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. & M., and further described as follows, to-wit:

Parcel 2-B of that certain Parcel Map for Vaughn and Donna Phillips recorded February 23, 1994 in the office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 408 as File No. 101568, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 001-193-19



File No.: 81871
Exhibit A Legal Description