

300

Ptn. of APN: 011-160-39
Control Section: LN-02
Route: US-93 Former Route: SR-7
Ptn. of Material Site: LN 02-05
Ptn. of BLM APPL. N-3480
Surplus No.: ABD 20-05
Surplus Parcel: U-093-LN-040.577 XS1

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST, PM
1263 S. STEWART ST.
CARSON CITY, NV 89712

LINCOLN COUNTY, NV
This is a no fee document
NO FEE
NEVADA DEPT. OF
TRANSPORTATION

2021-161663

11/19/2021 02:35 PM

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OFFICIAL RECORD
AMY ELMER, RECORDER

RESOLUTION OF ABANDONMENT
OF A PORTION OF STATE HIGHWAY RIGHT-OF-WAY

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, presently holds an easement interest for all of that certain right-of-way for that portion of Material Site LN 02-05 lying within Government Lot 10, Section 29, T. 6 S., R. 61 E., M.D.M.; and

WHEREAS, said portion of right-of-way is delineated and identified as Parcel U-093-LN-040.577 XS1 on EXHIBIT "A" attached hereto and made a part hereof; and

WHEREAS, pursuant to the provisions contained in NRS 408.523, the Nevada Department of Transportation Board of Directors may vacate or abandon by resolution, any portion of a state highway which has been superseded by relocation or has been determined to be in excess of the needs of the Department; and

WHEREAS, a portion of said right-of-way is of no further contemplated use by the Department, due to that certain portion of Material Site LN 02-05 being in excess of the needs of the Department.

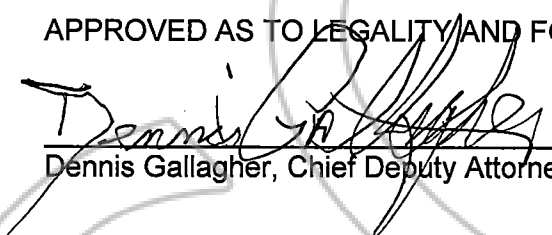
THEREFORE, it is hereby determined by the Board of Directors of the Nevada Department of Transportation of the State of Nevada, that the following described right-of-way and incidents thereto, being all that land delineated and identified as Parcel U-093-LN-040.577 XS1 on EXHIBIT "A" is hereby abandoned. Said right-of-way is more particularly described as follows:

Situate, lying and being in the County of Lincoln, State of Nevada and more particularly described as being the NE 1/4 of Government Lot 10 situated in the SE 1/4 of said Section 29, T. 6 S., R. 61 E., M.D.M.

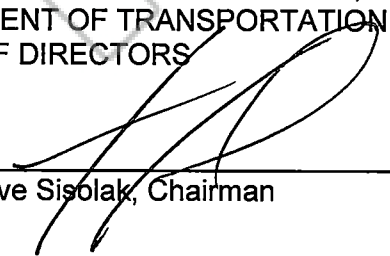
It is the intent of the Department of Transportation to abandon that portion of Material Site LN 02-05, delineated and identified as Parcel U-093-LN-040.577 XS1 on EXHIBIT "A" attached hereto and made a part hereof for reference.

DATED this 10 day of NOVEMBER, 2021.

APPROVED AS TO LEGALITY AND FORM:


Dennis Gallagher, Chief Deputy Attorney General

ON BEHALF OF STATE OF NEVADA,
DEPARTMENT OF TRANSPORTATION
BOARD OF DIRECTORS


Steve Sisolak, Chairman

ATTEST:


Jeff Lerud, Secretary to the Board

PARCEL NO. PREFIX: U-093-LN-

COUNTY OF
LINCOLN

GOVT. LOT 6

GOVT. LOT 5

GOVT. LOT 10

GOVT. LOT 11

MATERIAL SITE
BOUNDARY

MATERIAL SITE
LN 02-05
BLM APP.
N-2393

APPROX. GOVT.
LOT LINE

MATERIAL SITE
BOUNDARY

APPROX. GOVT.
LOT LINE

MATERIAL SITE
BOUNDARY

MATERIAL SITE
LN 02-05
BLM APP.
N-3480

SE 1/4 SEC. 29
T. 6 S., R. 61 E.
M.D.M.

040.577 XS1

APPROX. 9.57 ACRES
PORTION OF MATERIAL SITE
LN 02-05

APPROX. 1/64
SEC. LINE

APPROX. GOVT.
LOT LINE

MATERIAL SITE
BOUNDARY

APPROX. 1/64
SEC. LINE

P/L

APPROX. 1/4
SEC. LINE



AREA TO BE
ABANDONED

EXHIBIT "A"

ABD 20-05 STATE OF NEVADA LN-02
DEPARTMENT OF TRANSPORTATION

AUGUST 16, 2021

SKETCH MAP

APPROVED:

[Signature]
MANAGER R/W SURVEY SERVICES

NOT TO SCALE

SHEET 1 OF 1

MAP ID NO.: 56469
037_RightOfWay\SURPLUS\ABD 20-05\ABD_20-05.dgn

	TRACED	RFF / AKR
	CHECKED	CJH
	DATE OF LAST REVISION:	