LINCOLN COUNTY, NV

2021-161662

Rec:\$37.00 Total:\$37.00

11/19/2021 02:02 PM

VIRGINIA L VON ACHEN

Pas=5 KC

APN# <u>003-033-0</u> (Must match APN# on document to be Recorded)

Department of Business and Industry Nevada Housing Division Manufactured Housing

Affidavit of Conversion to Real Property (TI-110)

County of LINCOLN

RECORDING COVER PAGE (Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

OFFICIAL RECORD
AMY ELMER, RECORDER

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:

AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110 (Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030

Virginia & Von Achen

TRUSTEE

TITLE

SIGNATURE

VIRGINIA L VON ACHEN

RECORDING REQUESTED BY:

VIRGINIA L VON ACHEN

Name

RETURN TO: Name: VIRGINIA L VON ACHEN

Address: 23811 WASHINGTON, STE C-110 PMB-364

Street City State Case? Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: VIRGINIA L VON ACHEN

Address: 2381/ WASHINGTON STE C-110 PMB 364

Street

City MURRIETA

State C.A

Zip Code りえららみ

1 | Page

AFFIDVIT OF CONVERSION TO REAL PROPERTY TL-110

DEPARTMENT OF BUSINESS AND INDUSTRY

NEVADA HOUSING DIVISION – MANUFACTURED HOUSING 1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940 3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135 Website: housing.nv.gov / Email: titles@housing.nv.gov

JUL 23 2021

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): gvonachen@yale	o. com NHD
Applicant Phone Number (required): 951-600-8464	
SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Pr	roperty)
Year: 2021 Manufacturer: CMH MANUFACTURIN	6 Model: 97TRS14663 AH 21
Serial # BELOI4573TX	Size: 66° x 168° 11
Manufacturer's Certificate of Origin #: 4587 1520 8 (If avail	able) Insignia No.: 144528 (If available)
Physical Location: 293 RYAN, CALIENTE Street City	NV 89008 State Zip Code
SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)	
Assessor Parcel Number (APN): 003-033-01	
Legal Description: A PORTION OF LOTS IN BLOCK 47	OF THE NORTH SIDE ADDITION TO
THE CITY OF CALIENTE, NEVADE AND BOUN	DED AND DESCRIBED AS
FOLLOWS, TO WIT: (SEE ATTACHED)	
SECTION 3. PERSONAL PROPERTY (Manufactured Home)	IRCHNIA L VONAGHEN TEUST dated JULY 28, 19
ps the V	IKCHNIA L VONNENT
[Land Must be owned by Owner of the Manufactured Home unless land	ess: 9 vonachen @ Yahoo. com d is leased per NRS 361.244.1.B]
Mailing Address: 23811 WASHINGTON AVE/ City MURRI	ETA State CA Zip 92562,
Current Lienholder (If Any):	<u> </u>
Mailing Address:City	StateZip,
Assessor's Office Manufactured Home Account#	(Assessor's Office)
SECTION 4. <u>LEASED</u> REAL PROPERTY (LAND) (If Real Proper	ty Land is Leased in accordance with NRS 361.244.1.B)
Land Owner(s): E-Mail Address:	
Mailing Address: City	StateZip,
Current Lienholder (If Any):	
Mailing Address:City	StateZip
SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & C Enforcement Agency: CITYOF CALIENTE Agency Official I	· · · · · · · · · · · · · · · · · · ·
Agency Official's Email: Kdwonecity of alunte. com	Phone Number: 775-962-1213
Building Permit No.:(If Appli	cable) Permanent Foundation System Installation
Installation Seal No.: 144528 Agency Official	Signature: KENDIXON
	• .

[This document is evidence that the indicated <u>Enforcement Agency</u> has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (**Form TL-110**) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: AITA CIMA CORP Dealer Lic	ense No.: E-Mail: tosuna & factory built homes
Mailing Address: <u>57575 PALOVERDE RA</u> City Note: A Copy of the Dealer Report of Sale (DRS) may be	TUCSON State AZ ZIP 85 706,
SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)
in Section 4. and financed in accordance with NRS 361.24	bed manufactured/mobile home and real property (unless leased as indicated 4.1.B), affirm that the running gear has been removed per NRS 361.244, the cal building codes and agree(s) to the conversion of the above described imbrances on the unit may become a lien on the land.
I, the undersigned, hereby affirm that this document submitted fo	r recording does not contain any personal information
Vinginia d Von Achen, Trustee VIRGINIA L VON ACHEN TRUSTEE Signature of Manufactured Homeowner/Buyer (s)	Signature of Manufactured Homeowner/Buyer (s)
VIRGINIA L VOIN ACHEN, TRUSTEE Print Name	Print Name
Signature of Landowner (s) (If Leased)	Signature of Landowner (s) (If Leased)
Print Name	Print Name
Signature of Lienholder (s) (If Any)	Signature of Lienholder (s) (If Any)
Print Name	Print Name
State of <u>CA</u> County <u>Ruesicle</u> Subscribed and sworn to before me,	State of County Subscribed and sworn to before me,
(Name of Notary Public)	(Name of Notary Public)
on this 2 day of Joly, 20 24	on thisday of, 20
by Virginia L Von Achen -	by
(Printed name of party appearing before Notary)	(Printed name of party appearing before Notary)
mae Blogg Ismael Blog	
Notary Public Signature Notary Stamp or Seal	Notary Public Signature Notary Stamp or Seat
See Attached Notarized	
Document Dated 07/62/21	

CALIFORNIA JURAT					
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Ruesicle County of					
Subscribed and sworn to (or affirmed) before me on this 2 of 30 , by 1	day				
proved to me on the basis of satisfactory evidence to be the person (s) who appeared before me.					
ISMAEL B. LOPEZ COMM. #2266723 Notary Public - California RIVERSIDE COUNTY My Comm. Expires NOV.12,2022 Signature	Ma Rina				
(Seal)					
OntionalInformation					
Optional Information Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this jurat to an unauthorized document					
and may prove useful to persons relying on the attached document. Description of Attached Document	Accitional information				
This certificate is attached to a document titled/for the purpose of	Method of Affiant Identification				
Affidailt & coorporais	Proved to me on the basis of satisfactory evidence:				

Description of Attached Document
This certificate is attached to a document titled/for the purpose of
Affidailt of conversion
to Real Properto
containing pages, and dated

ζ.

Method of Affiant Id	entification basis of satisfactory evidence:
of form(s) of identifi	cation Credible witness(es)
Notarial event is de	tailed in notary journal on:
Page #	Entry #
Notary contact:	
Other	
Affiant(s) Thumbprin	
	·
-	

SECTION 8. AU	THORIZATION BY CO	UNTY ASSESSOR [NR	S 361.244]		
County Assesso	Duru - Dec r Signature	24tg	$\frac{7 - 3 - 3}{\text{Date}}$	2021	\triangle
Print Name	Duine - Deg	puly			\ \
surrendered to the	ty taxes must be paid in ful he Nevada Housing Divisi office. The manufactured	on. This conversion is	<u>not valid until is</u>	suance of a "R	teal Property Notice" to
When Recorde	d Mail To:				7
	Street	City		State	Zip
Distribution:	ORIGINAL to Nevada COPY to Lien holder o		lowner		
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