

LINCOLN COUNTY, NV

2021-161660

\$37.00

RPTT:\$0.00 Rec:\$37.00

11/19/2021 01:23 PM

TITLE DEEDS & NEEDS, LLC

Pgs=3 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

E05

**APN NO: 011-210-27, 011-210-28 &
011-210-30**

**RECORDING REQUESTED BY:
Title Deeds & Needs, LLC**

**WHEN RECORDED MAIL TO AND
MAIL TAX STATEMENTS TO:**

PAMELA G. JENSEN

P.O. BOX 253

LUND, NV 89317

Affix RPTT: \$ Exempt. 5

File No. 21-346

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:
**MARCEE JENSEN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, WHO
ACQUIRED TITLE AS A SINGLE WOMAN, AND ANY AND ALL CLAIM OR CLAIMS OF
COMMUNITY PROPERTY INTEREST GREGORY TYSON RUTH MAY HAS OR MAY HAVE IN
AND TO THE WITHIN DESCRIBED REAL PROPERTY, AS SPOUSE OF GRANTOR.**

For valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to

PAMELA G. JENSEN, A WIDOW

all that real property situated in the County of LINCOLN, State of Nevada, described as follows:

**FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE
A PART HEREOF.**

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.
3. Deed(s) of Trust of Record, if any

**GRANTOR'S SIGNATURE AND NOTARY ACKNOWLEDGEMENT ATTACHED AS PAGE 2
HEREOF.**

WITNESS this 18th day of November ~~SEPTEMBER~~ 2021. *ar*

MARCEE JENSEN
Marcee Jensen

GREGORY TYSON RUTH
Gregory Tyson Ruth

NOTARY ACKNOWLEDGMENT

ATTACHED TO:
Grant, Bargain, Sale Deed

STATE OF NEVADA) SS

COUNTY OF LINCOLN)

On November 18, 2021 before me, ASHLEY REMINGTON, a Notary Public in and for said State, personally appeared:

MARCEE JENSEN & Gregory Tyson Ruth

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Signature: *Ashley Remington*
Signature of Officer

(NOTARY SEAL)

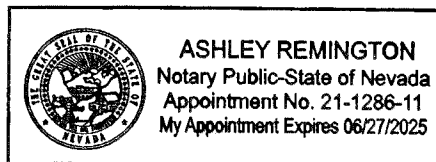


EXHIBIT "A"

PARCELS 4A, 4B AND 4D AS SHOWN ON THAT AMENDED SUBSEQUENT PARCEL MAP FOR CHERIE LEE COMER AND DAVID C. JOHNSON, TRUSTEE OF THE HUNTSMAN 1983 SURVIVOR'S TRUST DATED JANUARY 26, 1983, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON MARCH 05, 2008, IN BOOK C, PAGE 390 OF PLATS, AS FILE NO. 131073, LOCATED IN A PORTION OF SOUTHEAST ¼, SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA.

COPY

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
a) 011-210-27
b) 011-210-28
c) 011-210-30
d)

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY

3. a) Total Value/Sales Price of Property \$ 0.00
b) Deed in Lieu of Foreclosure Only (value of property) ()
c) Transfer Tax Value: \$ 0.00
d) Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
a. Transfer Tax Exemption per NRS 375.090, Section 5
b. Explain Reason for Exemption: Daughter transferring to mother & father without consideration
c.
5. Partial Interest: Percentage being transferred: **100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Marcee Jensen & Gregory Tyson Ruth* Capacity: Grantor
Signature: *Pamela G. Jensen* Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
Print Name: Marcee Jensen & Gregory Tyson Ruth
Address: PO Box 455
City: Alamo
State: NV Zip: 89001

BUYER (GRANTEE) INFORMATION
(REQUIRED)
Print Name: Pamela G. Jensen
Address: PO Box 253
City: Lund
State: NV Zip: 89317

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Print Name: **Title Deeds & Needs, LLC** File No. **21-346**
Address: **PO Box 180**
City, State & Zip: **Pioche, NV 89043**

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED