A.P.N.: ©04-04/-01 File No.

R.P.T.T.

When recorded mail to: Mail Tax Statements to: Linda Nielsen 253 S. Main St. St. George UT 84770 LINCOLN COUNTY, NV Rec:\$37.00 Total:\$37.00 LINDA NIELSEN 2021-161659 11/19/2021 11:28 AM

Pgs=3 KC

OFFICIAL RECORD
AMY ELMER, RECORDER

E10

NEVADA TRANSFER ON DEATH DEED

For a valuable consideration, receipt of which is hereby acknowledged, Sandra Yardley, a widow

does hereby transfer to

Linda Nielsen and Tammy Graan, as joint tenants with full rights of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows: 259 N. Main Street, Alamo NV 89001.

See Exhibit Exhibit ATTACHED for Legal Description

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to:

1. All general and special taxes that may be due and payable

2. Covenants, Conditions, Restrictions, Rights, Rights of Way and easements now of record.

Sandra Yardley

State of Nevada

: SS.

County of Lincoln)

This instrument was acknowledged before me on May 26 2021 by Sandra Yardley.

Notary Public

Notary Public

My Commission Expires 11-6-2022

ROBIN E. SIMMERS

Notary Public, State of Nevada
Appointment No. 02-78907-11
My Appt. Expires November 6, 2022

Exhibit "A"

the real property situate in the County of Lincoln, State of Nevada, described as follows:

COMMENCING AT THE SOUTHWEST CORNER OF THE NE 1/4 OF THE SW 1/4 OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M.; THENCE RUNNING DUE EAST ALONG THE SOUTH LINE OF SAID NE 1/4 OF SW 1/4 A DISTANCE OF 910 FT. MORE OR LESS TO THE WEST LINE OF MAIN STREET AT THE NORTHEAST CORNER OF LOT 1, BLOCK 46, ALAMO TOWNSITE ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY; RUNNING THENCE N. 1°23' W. ALONG THE WEST SIDE OF SAID MAIN STREET AND THE PROJECTION THEREOF A DISTANCE OF 800 FT. TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING N. 1°23 W., ALONG THE WEST SIDE OF SAID MAIN STREET AND THE PROJECTION THEREOF A DISTANCE OF 100 FT.; THENCE DUE WEST A DISTANCE OF 200 FT.; THENCE S. 1°23' E. A DISTANCE OF 103.78 FT.; THENCE N. 88°37' E., A DISTANCE OF 200 FT. TO THE POINT OF REGINNING

EXCEPTING THEREFROM ALL THAT PORTION TRANSFERRED PURSUANT TO A GRANT BARGAIN AND SALE DEED RECORDED MAY 22, 1975 AS DOCUMENT NO. 56731 IN BOOK 14, PAGE 343, OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, STATE OF NEVADA.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 21, 2006, IN BOOK 219, PAGE 297, AS INSTRUMENT NO. 126885

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assessor Parcel Number(s) | | · | /\ | |
|--|---|--------------------|--------------------------|-------------------|--|
| | a) 004 (141-01 | | | | |
| | b) | _ | | \ \ | |
| c)d) | | | | \ \ | |
| | | | | \ \ | |
| 2. Type of Property: | | | | | |
| | | ingle Fam. Res. | FOR RECORDER'S O | PTIONAL USE ONLY | |
| | | -4 Plex | | Page: | |
| | / L / L | Comm'l/Ind'l | Date of Recording: | | |
| | | Mobile Home | Notes: | | |
| | Other | | | | |
| 3. | | | | | |
| | Deed in Lieu of Foreclosure Only (value of property) | | | | |
| Transfer Tax Value: \$ | | | | | |
| | Real Property Transfer Tax Due | | \$ | _ | |
| <u>4.</u> | . If Exemption Claimed: | | | | |
| | a. Transfer Tax Exemption per NRS 375.090, Section / / | | | | |
| | b. Explain Reason for Exemption: Dead Con Jag th | | | | |
| | | | | | |
| 5. | Partial Interest: Percentage being tr | ransferred: /00 | - % | | |
| | The undersigned declares and a | cknowledges, und | der penalty of perjury | , pursuant to | |
| NF | RS 375.060 and NRS 375.110, that the | he information pro | ovided is correct to the | ne best of their | |
| | ormation and belief, and can be supp | | | | |
| | ormation provided herein. Furtherm | | | | |
| exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax | | | | | |
| due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be | | | | | |
| jointly and severally liable for any additional amount owed. | | | | | |
| <i>J</i> | | | | | |
| Sig | mature Myday/Wels | un_ | _ Capacity <u>A</u> | entee | |
| and the same of | | 7 | | 1— | |
| Signature/Emmi Julia Capacity Mantee | | | | | |
| | | | // // | | |
| SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION | | | | | |
| | (REQUIRED) | | (REQUI) | | |
| Pri | nt Name: SANDRa Vardle | 2 σ Prin | it Name: LINDA | Nielsen Chimuskia | |
| Address: 253 So Maiso Sto | | | Address: 253 So Main 57 | | |
| | y: St George | | : St Cloreger | | |
| 76. | ite: UT Zip: 84770 | | | Zip: 84770 | |
| - % | 2.p. 6 / / / - | | * | T | |
| CC | COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | |
| | nt Name: | | row #: | | |
| - 1 | dress: | | | | |
| Cit | | Stat | e: Zin: | | |