

APN 002-250-02

APN 002-241-01

APN 002-212-05

LINCOLN COUNTY, NV      **2021-161650**  
Rec:\$37.00  
Total:\$37.00      **11/18/2021 01:32 PM**  
FINDLAY NEVADA TRUST      Pgs=5 KC



OFFICIAL RECORD      E07  
AMY ELMER, RECORDER

## GRANT, BARGAIN, SALE DEED

### Title of Document

### Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: \_\_\_\_\_

(State specific law)

*Jason Walker*      Attorney  
Signature      Title

Jason Walker  
Print

11/18/21  
Date

**Grantees address and mail tax statement:**  
**FINDLAY NEVADA TRUST**  
**Attn: Wilson Hudgins**  
**310 N. Gibson Rd.**  
**Henderson, NV 89014**

APN: 002-250-02

**When Recorded, Mail to:**

Jason Walker, Esq.  
310 N. Gibson Road  
Henderson, NV 89014

**Mail Tax Statements to:**

Findlay Nevada Trust  
Attn: Wilson Hudgins  
310 N. Gibson Road  
Henderson, NV 89014

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That CLIFFORD J. FINDLAY, for good and other valuable consideration, does hereby Grant, Bargain, Sell and Convey to CLIFFORD J. FINDLAY and DONNA S. FINDLAY, Trustees of the FINDLAY NEVADA TRUST, Dated April 13, 2009, all of his right, title and interest in that real property situated in Panaca, County of Lincoln, State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION – SEE “EXHIBIT A”

GRANTEES' ADDRESS: FINDLAY NEVADA TRUST  
Attn: Wilson Hudgins  
310 N. Gibson Road  
Henderson, NV 89014

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness his hand this 8<sup>TH</sup> day of November 2021.

  
\_\_\_\_\_  
CLIFFORD J. FINDLAY

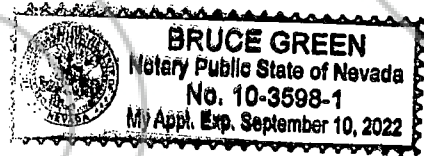
STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF CLARK     )

On this 8<sup>TH</sup> day of November 2021, before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared CLIFFORD J. FINDLAY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



\_\_\_\_\_  
NOTARY PUBLIC

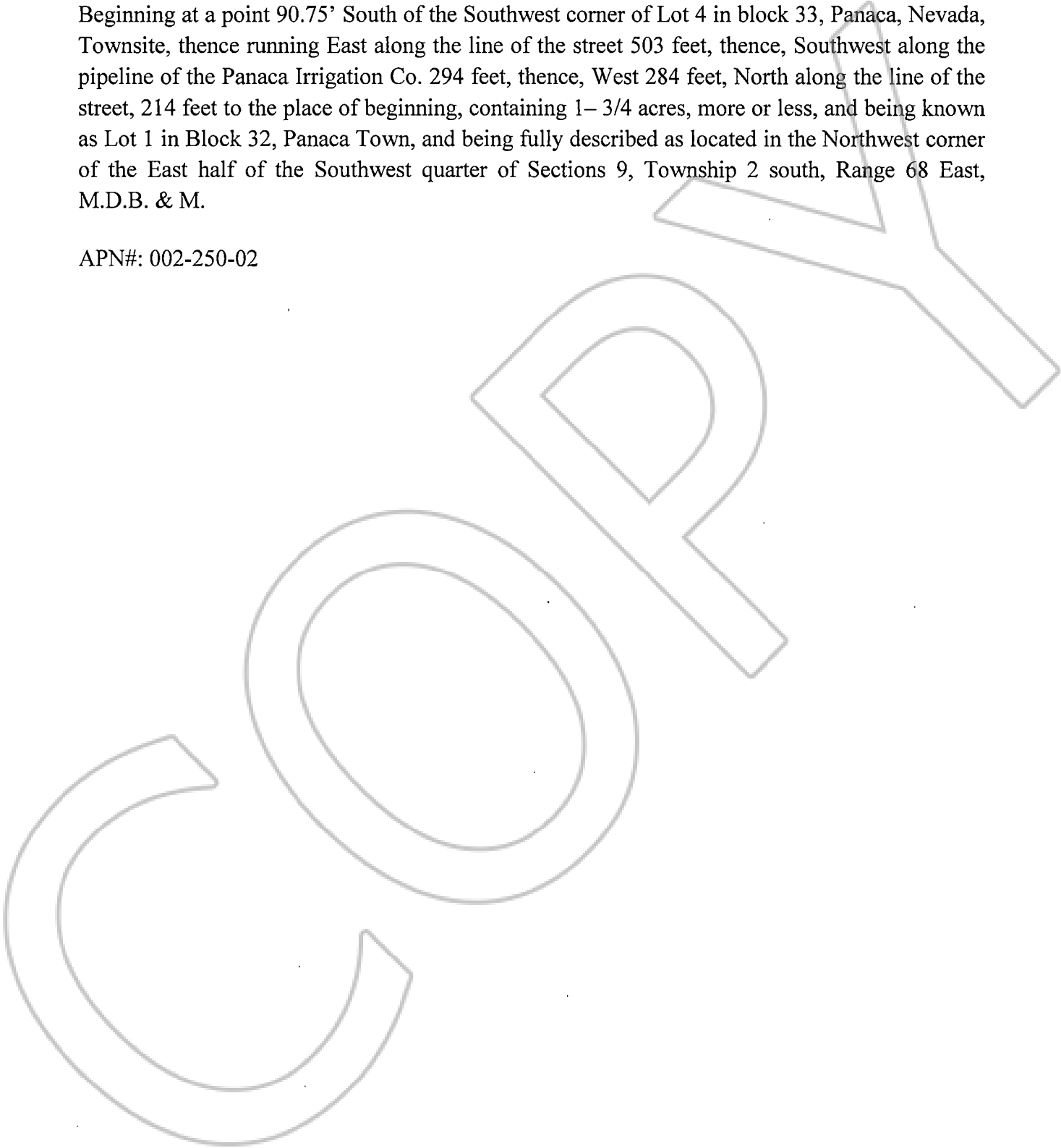


COOPER

**EXHIBIT A**

Beginning at a point 90.75' South of the Southwest corner of Lot 4 in block 33, Panaca, Nevada, Townsite, thence running East along the line of the street 503 feet, thence, Southwest along the pipeline of the Panaca Irrigation Co. 294 feet, thence, West 284 feet, North along the line of the street, 214 feet to the place of beginning, containing 1- 3/4 acres, more or less, and being known as Lot 1 in Block 32, Panaca Town, and being fully described as located in the Northwest corner of the East half of the Southwest quarter of Sections 9, Township 2 south, Range 68 East, M.D.B. & M.

APN#: 002-250-02



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

FOR RECORDER'S OPTION USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: trust on file etc

**1. Assessor Parcel Number(s)**

- a) 002-250-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land    b)  Single Fam. Res.    c)  Condo/Twnhse
- d)  2-4 Plex        e)  Apt. Bldg        f)  Comm'l/Ind'l
- g)  Agricultural    h)  Mobile Home         Other

**3. Total Value/Sales Price of Property**

Deed in Lieu of Foreclosure Only (value of property)    \$ 0.00  
Transfer Tax Value    (                    )  
Real Property Transfer Tax Due    \$ 0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 07
- b. Explain Reason for Exemption: Transfer without consideration to or from a Trust

**5. Partial Interest:** Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: CLIFFORD J. FINDLAY  
Address: 310 N. Gibson Rd.  
City: Henderson  
State: NV Zip: 89014

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: FINDLAY NEVADA TRUST  
Address: 310 N. Gibson Rd.  
City: Henderson  
State: NV Zip: 89014

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Jason Walker, Esq. Escrow #: \_\_\_\_\_  
Address: 310 N. Gibson Rd.  
City: Henderson State: Nevada Zip: 89014

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**