

APN 002-250-02

APN 002-241-01

APN 002-212-05

LINCOLN COUNTY, NV **2021-161649**
Rec:\$37.00
Total:\$37.00 **11/18/2021 01:31 PM**
FINDLAY NEVADA TRUST Pgs=4 KC



OFFICIAL RECORD
AMY ELMER, RECORDER

E07

GRANT, BARGAIN, SALE DEED

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____

(State specific law)

Jason Walker _____ *Attorney*
Signature Title

Jason Walker
Print

11/16/21
Date

Grantees address and mail tax statement:
FINDLAY NEVADA TRUST
Attn: Wilson Hudgins
310 N. Gibson Rd.
Henderson, NV 89014

APN: 002-214-01

When Recorded, Mail to:

Jason Walker, Esq.
310 N. Gibson Road
Henderson, NV 89014

Mail Tax Statements to:

Findlay Nevada Trust
Attn: Wilson Hudgins
310 N. Gibson Road
Henderson, NV 89014

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CLIFFORD J. FINDLAY, for good and other valuable consideration, does hereby Grant, Bargain, Sell and Convey to CLIFFORD J. FINDLAY and DONNA S. FINDLAY, Trustees of the FINDLAY NEVADA TRUST, Dated April 13, 2009, all of his right, title and interest in that real property situated in Panaca, County of Lincoln, State of Nevada, bounded and described as follows:


BLOCK 32, PORTIONS OF LOTS 1 & 2, Panaca, Lincoln County, Nevada

APN: 002-214-01

GRANTEES' ADDRESS: FINDLAY NEVADA TRUST
Attn: Wilson Hudgins
310 N. Gibson Road
Henderson, NV 89014

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness his hand this 8th day of November 2021.

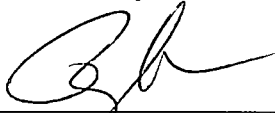


CLIFFORD J. FINDLAY

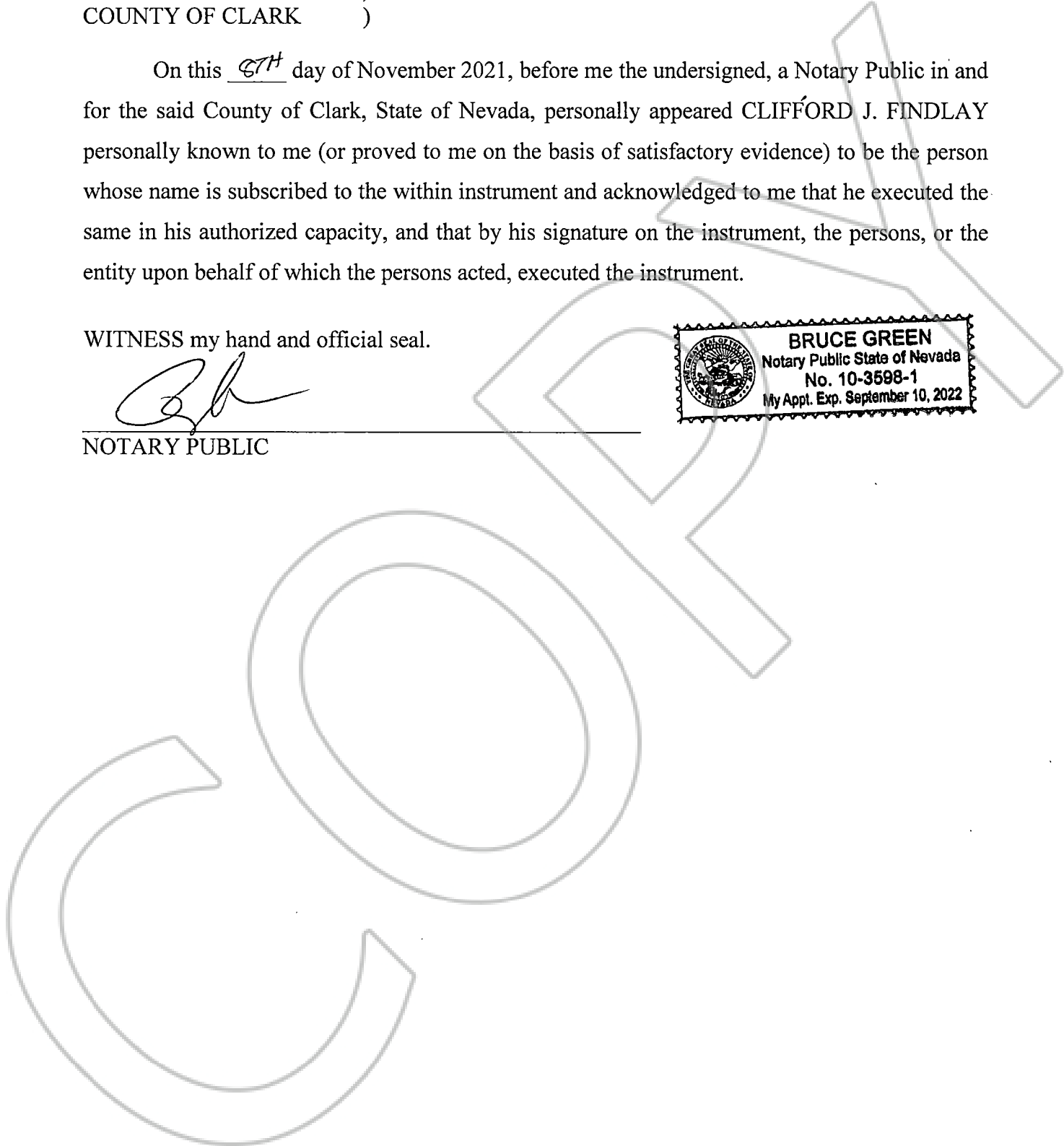
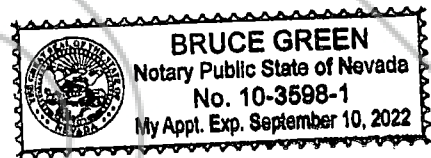
STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 5th day of November 2021, before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared CLIFFORD J. FINDLAY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

FOR RECORDER'S OPTION USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: Trust on file KC

1. Assessor Parcel Number(s)

- a) 002-214-01
- b) _____
- c) _____

2. Type of Property:

- a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse
- d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home Other

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00
Transfer Tax Value ()
Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 07
- b. Explain Reason for Exemption: Transfer without consideration to or from a Trust

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: CLIFFORD J. FINDLAY
Address: 310 N. Gibson Rd.
City: Henderson
State: NV Zip: 89014

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: FINDLAY NEVADA TRUST
Address: 310 N. Gibson Rd.
City: Henderson
State: NV Zip: 89014

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Jason Walker, Esq. Escrow #: _____
Address: 310 N. Gibson Rd.
City: Henderson State: Nevada Zip: 89014

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED