

LINCOLN COUNTY, NV **2021-161647**  
\$37.00  
RPTT:\$0.00 Rec:\$37.00 11/18/2021 11:51 AM  
FIRST AMERICAN TITLE INSURANCE COMPANY  
OFFICIAL RECORD  
AMY ELMER, RECORDER E05

A.P.N.: 003-132-08  
File No: 13896-2633718 (TV)

When Recorded Return and Send Tax Statements To:  
Lambert Andrus  
79 W 450 N  
Blackfoot, ID 83221

R.P.T.T.: Exempt #5

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Kimberly Andrus, Spouse of Grantee**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**Lambert Andrus, a married man as his sole and separate property**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

**A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) AND THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:**

**LOT NUMBER 6 IN BLOCK "B" OF THE JAMES H. GOTTFREDSON ADDITION TO CITY OF CALIENTE, LINCOLN COUNTY, NEVADA, AS SHOWN ON THE MAP THEREOF RECORDED AUGUST 9, 1963 UNDER DOCUMENT NO. 40599, LINCOLN COUNTY, NEVADA RECORDS.**

***"It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property."***

Kimberly Andrus 11/15/21  
Kimberly Andrus Date

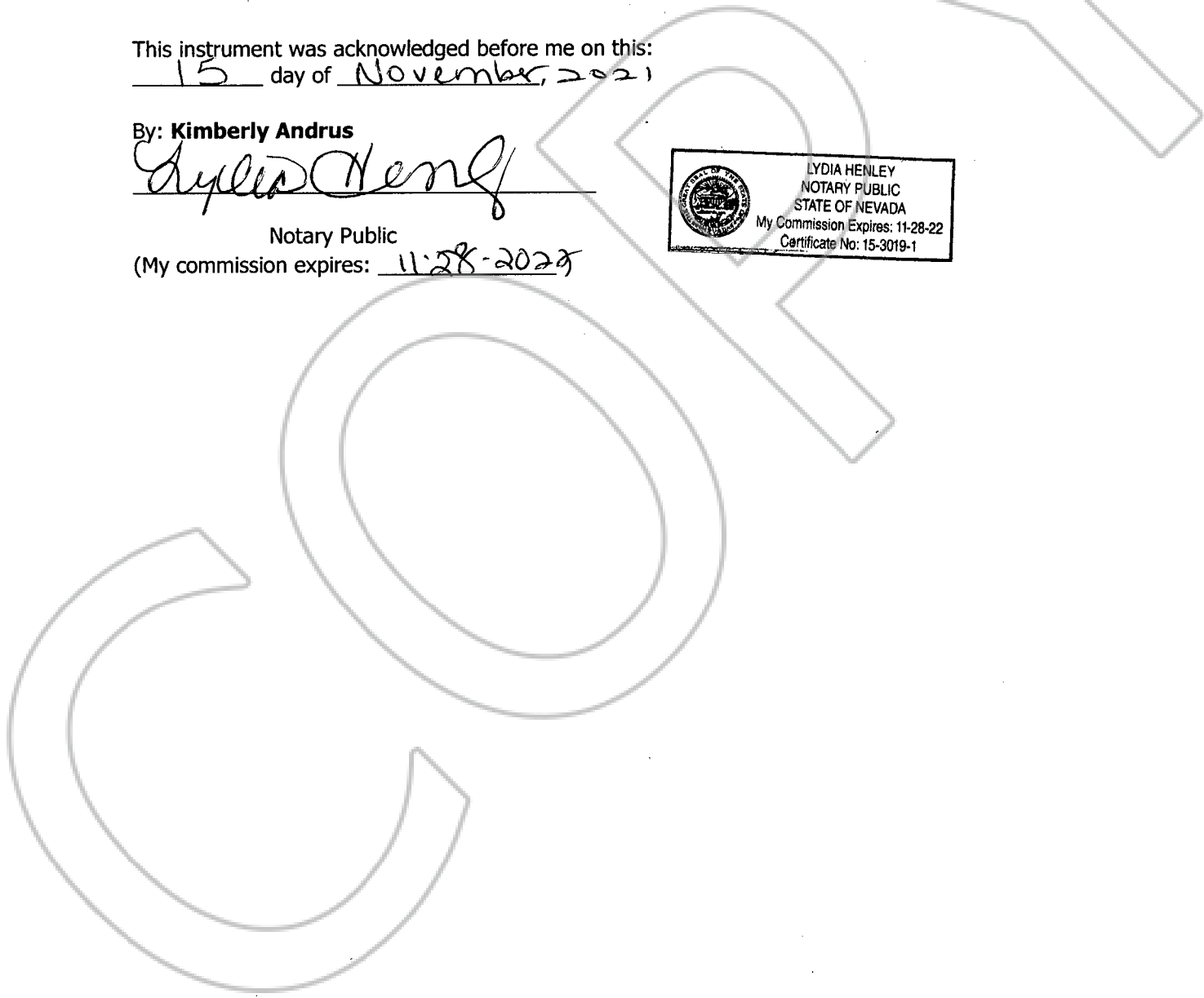
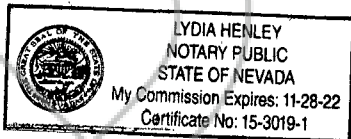
Kimberly Andrus

STATE OF Nevada )  
 ) :SS.  
COUNTY OF Clark )

This instrument was acknowledged before me on this:  
15 day of November, 2021

By: **Kimberly Andrus**  
Lydia Henley

Notary Public  
(My commission expires: 11-28-2022)



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-132-08
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: Deed to remove spouse not on title with no consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
Signature: [Signature]

Capacity: Grantor  
Capacity: Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Kimberly Andrus  
Address: 79 W 450 N  
City: Blackfoot  
State: ID Zip: 83221

Print Name: Lambert Andrus  
Address: 79 W 450 N  
City: Blackfoot  
State: ID Zip: 83221

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

FANV DIRECT TITLE/ First American  
Print Name: Title Insurance Company  
Address: 701 North Green Valley Parkway, Suite 120  
City: Henderson

File Number: 13896-2633718 TV/ ar  
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)