

A.P.N. No.:	002-113-19
R.P.T.T.	Exempt # 4
Escrow No.:	84909
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Megan Huntsman	
P O Box 513	
Panaca, NV 89042	



OFFICIAL RECORD
AMY ELMER, RECORDER

E04

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID CADE HUNTSMAN, an unmarried man** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **MEGAN HUNTSMAN, an unmarried woman** all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of Lot 4 in Block 16 in the TOWN OF PANACA, County of Lincoln, State of Nevada as shown on the Official Map thereof recorded in the Lincoln County, Nevada records, more particularly described as follows:

BEGINNING at the Southeast corner of said Lot 4 and running North along the dividing line between said Lot 4 and Lot 3 a distance of 132 feet; thence running at right angles West a distance of 132 feet; thence running at right angles South a distance of 132 feet to the South boundary line of said Lot 4; thence running East along the South boundary line of said Lot 4 a distance of 132 feet to the TRUE POINT OF BEGINNING.

The above legal description is a metes and bounds description and was obtained from a Deed, recorded March 11, 2019 as File No. 2019-155953 Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 002-113-19

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE FORMER SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 12, 2021

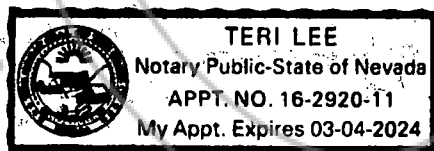


DAVID CADE HUNTSMAN

State of Nevada)
County of Lincoln) ss.

This instrument was acknowledged before me on 12 day of November, 2021
By: DAVID CADE HUNTSMAN

Signature: Teri Lee
Notary Public
Expiration Date: 03-04-2024



**STATE OF NEVADA
DECLARATION OF VALUE**

FOR RECORDER'S OPTIONAL USE ONLY

1. Assessor Parcel Number(s)
 a) 002-113-19
 b) _____
 c) _____
 d) _____

Document/Instrument No. _____
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

2. Type of Property
 a) Vacant Land
 b) Single Family Res.
 c) Condo/Townhouse
 d) 2-4 Plex
 e) Apartment Bldg.
 f) Commercial/Industrial
 g) Agricultural
 h) Mobile Home
 i) Other: _____

3. a. Total Value/Sales Price of Property _____ \$0.00
 b. Deed in Lieu of Foreclosure Only (Value of Property) _____
 c. Transfer Tax Value _____ \$0.00
 d. REAL PROPERTY TRANSFER TAX DUE: _____ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 4
 b. Explain Reason for Exemption: from one joint tenant to other joint tenant

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTOR

DAVID CADE HUNTSMAN

Signature: [Signature] Capacity: GRANTEE

MEGAN HUNTSMAN

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: David Cade Huntsman
 Address: * 899 Main St / PO Box 513
 City/ST/Zip * Panaca NV 89042

Print Name: Megan Huntsman
 Address: P O Box 513
 City/ST/Zip Panace, NV 89042

COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer)

Company Name: Cow County Title Co. Escrow No.: 84909
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)