

LINCOLN COUNTY, NV **2021-161638**
\$1,090.00
RPTT:\$1053.00 Rec:\$37.00 11/16/2021 04:13 PM
FIRST AMERICAN TITLE INSURANCE COMPANY
OFFICIAL RECORD
AMY ELMER, RECORDER

A.P. No. 004-121-02
Escrow No. 13895-2638941-DP/lf
R.P.T.T. \$1,053.00

WHEN RECORDED RETURN TO:

Shane E. Minick and Amy J. Minick
PO Box 545
Alamo, NV 89001

MAIL TAX STATEMENTS TO:

Shane E. Minick and Amy J. Minick
PO Box 545
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kari A. Mortensen and Taunya R. Mortensen, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Shane E. Minick and Amy J. Minick, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:


LOT FORTY-TWO (42) OF ALAMO SOUTH SUBDIVISION, TRACT NUMBER 1 UNIT 2, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA ON JANUARY 13, 1977 IN BOOK A-1 OF PLATS, PAGE 126, AS FILE NO. 59021.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

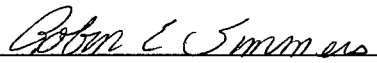
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Kari A. Mortensen Kari A. Mortensen


Taunya R. Mortensen Taunya R. Mortensen

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **CLARK**)
 Lincoln

This instrument was acknowledged before me on
November 15, 2021 by
Kari A. Mortensen and Taunya R. Mortensen.


Notary Public
(My commission expires: 11-6-2021)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow
No. 13895-2638941



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 004-121-02
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$270,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$270,000.00
- d) Real Property Transfer Tax Due \$1,053.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: Agent
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Kari A. Mortensen and Taunya R.
Print Name: Mortensen
Address: PO Box 515
City: Alamo
State: NV Zip: 89001

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Shane E. Minick and Amy
Print Name: J. Minick
Address: PO Box 545
City: Alamo
State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

FANV-Direct Title / First American Title
Print Name: Insurance Company File Number: 13895-2638941 DP/ JB
Address 2500 N Buffalo Drive, Suite 120
City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)