

LINCOLN COUNTY, NV

**2021-161625**

\$37.00

RPTT:\$0.00 Rec:\$37.00

11/12/2021 12:24 PM

MORTGAGE CONNECT LP - VENDOR ID 380#s=4 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

E06

**PARCEL IDENTIFICATION NUMBER: 004-062-14**

**recording requested by/**

After Recording, Return To:

MORTGAGE CONNECT, LP

600 CLUBHOUSE DRIVE

MOON TOWNSHIP, PA 15108

File No. 1866265

**SEND TAX STATEMENTS/BILLS TO:**

**Kayce Lyn Hatch**

386 Broadway St., Alamo, NV 89001

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### QUITCLAIM DEED

**Exempt: Section NRS 375.090(6): A transfer of title between former spouses in compliance with a decree of divorce.**

**Luke Alan Hatch**, unmarried, and **Kayce Lyn Hatch**, unmarried, a formerly married couple who are now divorced pursuant to the Decree of Divorce filed in Lincoln County, Nevada in Case No. CV 0200720 on 07/09/2021, hereinafter grantors, whose tax-mailing address is **386 Broadway St., Alamo, NV 89001**, for \$0.00 (Zero Dollars and Zero Cents) in consideration paid, grant and quitclaim to **Kayce Lyn Hatch**, unmarried, hereinafter grantee, whose tax mailing address is **386 Broadway St., Alamo, NV 89001**, with quitclaim covenants, all right, title, interest and claim to the following land in the following real property:

**SEE "EXHIBIT A" ATTACHED HERETO FOR LEGAL DESCRIPTION**

Prior instrument reference: **0144783** recorded on **01/08/2014**

The real property described above is conveyed subject to and with the benefit of: All easements, covenants, conditions and restrictions of record; in so far as in force applicable.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantors, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.



Executed by the undersigned on Sept 2, 2021:

*Luke Hatch*  
**Luke Alan Hatch**

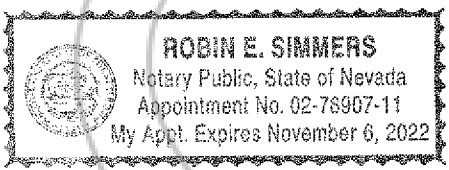
*Kayce Lyn Hatch*  
**Kayce Lyn Hatch**

STATE OF NV  
COUNTY OF LINCOLN

The foregoing instrument was acknowledged before me on September 2, 2021 by **Luke Alan Hatch** and **Kayce Lyn Hatch** who are personally known to me or have produced personally known as identification, and furthermore, the aforementioned persons have acknowledged that their signatures were their free and voluntary act for the purposes set forth in this instrument.

*Robin E. Simmers*  
Notary Public

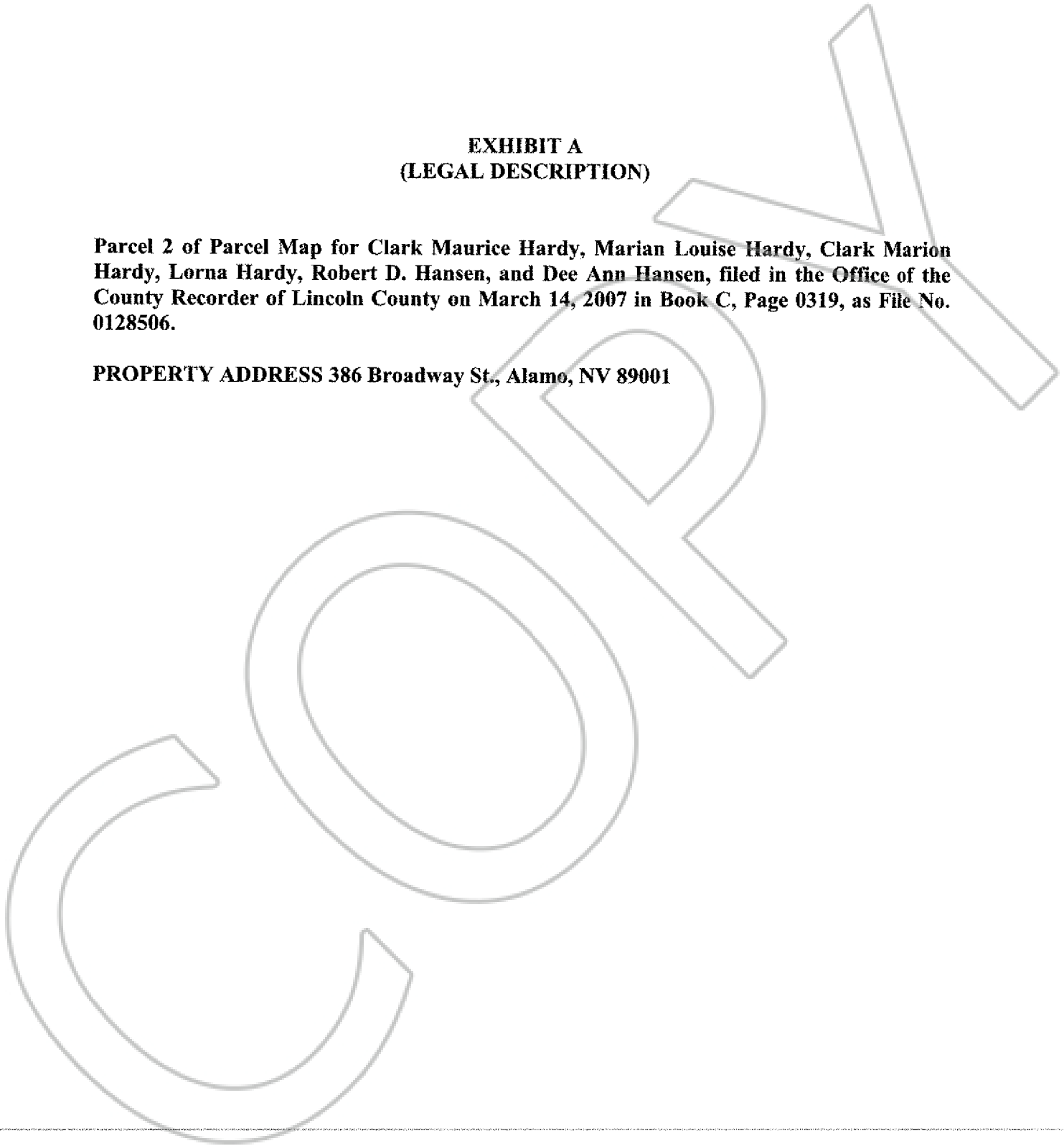
This instrument prepared by:  
Jay A. Rosenberg, Esq., Rosenberg PLLC, Attorneys At Law, 101 South Reid Street, Suite 307,  
Sioux Falls, South Dakota 57103 (513) 247-9605 Fax: (866) 611-0170.



**EXHIBIT A  
(LEGAL DESCRIPTION)**

**Parcel 2 of Parcel Map for Clark Maurice Hardy, Marian Louise Hardy, Clark Marion Hardy, Lorna Hardy, Robert D. Hansen, and Dee Ann Hansen, filed in the Office of the County Recorder of Lincoln County on March 14, 2007 in Book C, Page 0319, as File No. 0128506.**

**PROPERTY ADDRESS 386 Broadway St., Alamo, NV 89001**



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
a. **004-062-14**  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_

2. Type of Property:  
a.  Vacant Land    b.  Single Fam. Res.  
c.  Condo/Twnhse    d.  2-4 Plex  
e.  Apt. Bldg    f.  Comm'l/Ind'l  
g.  Agricultural    h.  Mobile Home  
i.  Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: Divoce Decree on File - AK	

3. a. Total Value/Sales Price of Property \$ 0.00  
b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
c. Transfer Tax Value: \$ 0.00  
d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption per NRS 375.090, Section 6  
b. Explain Reason for Exemption: Transfer pursuant to divorce

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor  
Signature [Signature] Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
Print Name: Luke Alan Hatch and Kayce Lyn Hatch  
Address: 386 Broadway St.  
City: Alamo  
State: NV Zip: 89001

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
Print Name: Kayce Lyn Hatch  
Address: 386 Broadway St.  
City: Alamo  
State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_