

LINCOLN COUNTY, NV      **2021-161622**  
 \$37.00      11/10/2021 03:41 PM  
 Rec:\$37.00  
 AMERICA FIRST CREDIT UNION      Pgs=2 KC  
**OFFICIAL RECORD**  
 AMY ELMER, RECORDER

APN #: 002-082-03 and 002-082-05  
 Amount \$ 114,697.00

After Recording, Mail To:  
 America First Federal Credit Union  
 Attn: Mortgage Servicing  
 P.O. Box 9338  
 Ogden, UT 84409

DEED OF RECONVEYANCE

America First Federal Credit Union, as Trustee under a Trust Deed Dated December 18, 2018, executed by Layne Marchello and Elizabeth Marchello as trustees of The Layne Marchello and Elizabeth Marchello living trust dated December 29, 2005 as Trustor, and recorded December 31, 2018, INST: 2018-155667, of record of the County Recorder of Lincoln County, State of Nevada, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured by said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee under said Trust Deed, in real property situated in Lincoln County, State of Nevada, described as follows:


SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION.

Property Address: 175 N Second St, Panaca, Nevada 89042

America First Federal Credit Union  
 by *Peggy Empey*  
 Peggy Empey, Mortgage Servicing Manager

State of Utah      )  
                                   :  
 County of Weber    )

On this November 8, 2021, personally appeared before me, Peggy Empey, who being by me duly sworn, did say that he/she the said Peggy Empey is the Mortgage Servicing Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Peggy Empey duly acknowledged to me that said corporation executed the same.

 SVETLANA KHAYLO  
 NOTARY PUBLIC • STATE OF UTAH  
 COMMISSION NO. 715819  
 COMM. EXPI. 12/16/2024

*Svetlana Khaylo*  
 Notary Public  
 Residing at Weber County

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

File No.: 79510

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 1**

A portion of Lots Three (3) and Four (4) in Block Four (4) in the Town of Panaca, County of Lincoln, State of Nevada, described as follows:

Beginning at the Northeast (NE) corner of Lot 3 and running South along the Eastern boundary of said Lot 3 a distance of 15 feet to the true point of beginning;  
Thence continuing South a distance of 107 feet;  
Thence West a distance of 528 feet;  
Thence North a distance of 107 feet;  
Thence East a distance of 528 feet to the true point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 002-082-03

The above legal description is a metes and bounds description and was obtained from an Executor's Deed, recorded March 20, 2017 in Book 309 Official Records, page 517 as File No. 151028, Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

**PARCEL 2**

A portion of Lots Three (3) and Four (4) in Block Four (4) in the Town of Panaca, County of Lincoln, State of Nevada, described as follows:

Beginning at the Northeast (NE) corner of Lot 3 and running South along the Eastern boundary of said Lot 3 a distance of 122 feet to the true point of beginning;  
Thence continuing South a distance of 70 feet;  
Thence West a distance of 153 feet;  
Thence South a distance of 72 feet;  
Thence West a distance of 375 feet;  
Thence North a distance of 142 feet;  
Thence East a distance of 528 feet to the true point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 002-082-05

The above legal description is a metes and bounds description and was obtained from a Grant, Bargain, Sale Deed recorded June 19, 2018 as File No. 2018-154805, Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

File No.: 79510  
Exhibit A Legal Description