

LINCOLN COUNTY, NV

2021-161578

\$37.00

RPTT:\$0.00 Rec:\$37.00

11/04/2021 02:56 PM

BORG LAW GROUP

Pgs=2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

E07

MAIL TAX STATEMENTS TO AND WHEN RECORDED, MAIL TO:

MAML Family Trust
7 Mariah Circle
P.O. Box 37
Blue Diamond, NV 89004

APN: 001-122-40
001-122-41

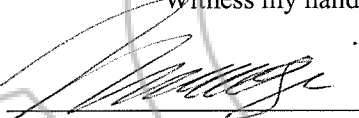
RPTT \$ 0

QUITCLAIM DEED

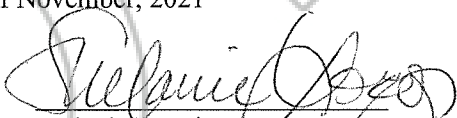
THIS INDENTURE WITNESSETH: That Michael Longi and Melanie Longi, husband and wife as joint tenants, collectively referred to herein as "Grantor," hereby quitclaim to the **MAML Family Trust**, "Grantee," with an address at 7 Mariah Circle, Blue Diamond, Nevada 89004, all that real property situate in the County of Lincoln, State of Nevada, bound and described as follows on Exhibit "A" attached hereto and made part therefrom:

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining. Subject to rights of way, restrictions, easements, covenants, and conditions of record.

Witness my hand this 2nd day of November, 2021



Michael Longi



Melanie Longi

STATE OF NEVADA)
) ss:
COUNTY OF CLARK)

On this 2nd day of November 2021, personally appeared before me, a Notary Public of the State of Nevada, **Michael Longi and Melanie Longi**, who acknowledged that they executed the above instrument.



NOTARY PUBLIC


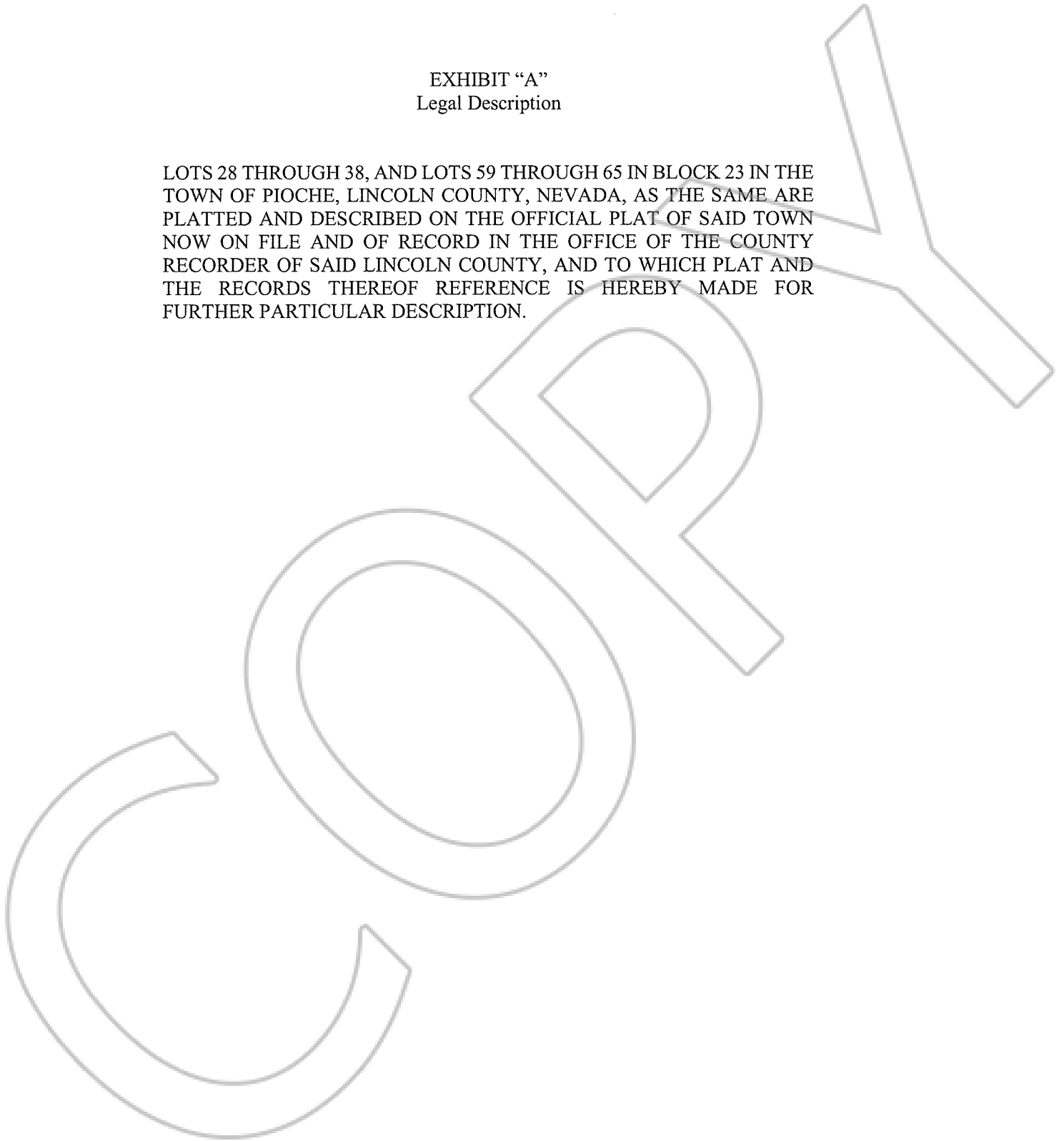
 Deeanna Therese Saldi
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 21-4231-01
My Appt. Expires May 11, 2025

EXHIBIT "A"
Legal Description

LOTS 28 THROUGH 38, AND LOTS 59 THROUGH 65 IN BLOCK 23 IN THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA, AS THE SAME ARE PLATTED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID TOWN NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, AND TO WHICH PLAT AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR FURTHER PARTICULAR DESCRIPTION.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 001-122-40
 b. 001-122-41
 c. _____
 d. _____

2. Type of Property:
- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 0
 b. Deed in Lieu of Foreclosure Only (value of property (_____))
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfer without consideration to or from a trust.

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Attorney
 Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Michael and Melanie Longi
 Address: 7 Mariah Circle
 City: Blue Diamond
 State: Nevada Zip: 89004

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: MAML Family Trust
 Address: 7 Mariah Circle
 City: Blue Diamond
 State: Nevada Zip: 89004

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Borg Law Group
 Address: 8988 W. Cheyenne Ave., Ste. 150
 City: Las Vegas

Escrow # _____
 State: Nevada Zip: 89129

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED