

LINCOLN COUNTY, NV

**2021-161563**

\$134.50

RPTT:\$97.50 Rec:\$37.00

11/02/2021 10:42 AM

FIRST AMERICAN TITLE INSURANCE COMPANY

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 001-201-74  
File No: 13895-2637237 (ME)  
R.P.T.T.: \$97.50

When Recorded Mail To: Mail Tax Statements To:  
Jason Nels Williams and Anna C Williams  
333 North Main Street  
St. George , UT 84770

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Curt Phillips and Gerri Phillips, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Jason Nels Williams and Anna C. Williams, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL TWO (2) AS SHOWN BY THE SUBSEQUENT PARCEL MAP OF CURT PHILLIPS AND GERRI PHILLIPS IN BOOK D, PAGE 0236 AS DOCUMENT NO. 0152189 RECORDED ON JUNE 15, 2017, IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

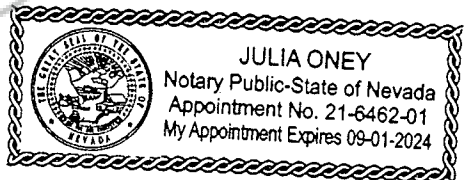
Curt Phillips  
Curt Phillips  
Gerri Phillips  
Gerri Phillips  
Gerri

STATE OF Nevada )  
COUNTY OF Lincoln ) ss.

This instrument was acknowledged before me on October 29, 2021  
2021 by **Curt Phillips and Gerri Phillips.**

Julia Oney  
Notary Public  
(My commission expires: 09-01-2024)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow  
No. 13895-2637237.



Julia Oney  
# 21-6462-01  
exp. 09.01.2024

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 001-201-74  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$25,000.00  
 b) Deed In Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$25,000.00  
 d) Real Property Transfer Tax Due \$97.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_  
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Curt Phillips*  
 Signature: \_\_\_\_\_

Capacity: Escrow Agent  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Curt Phillips and Gerri Phillips  
 Address: 1170 Phillips Street  
 City: Panaca  
 State: NV Zip: 89042

Print Name: Jason Nels Williams and Anna C Williams  
 Address: 333 North Main Street  
 City: St. George  
 State: UT Zip: 84770

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address: 2500 N Buffalo Drive, Suite 120  
 City: Las Vegas

File Number: 13895-2637237 ME/ hw  
 State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)