

APN: 003-182-06



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OFFICIAL RECORD
AMY ELMER, RECORDER

E99

ORDER GRANTING MOTION TO AMEND ORDER SETTling FIRST AND FINAL ACCOUNT, FOR APPROVAL OF ATTORNEYS' FEES, AND FOR DECREE OF FINAL DISTRIBUTION

Title of Document

Affirmation Statement

K I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____

[Signature]

Signature

Franklin J. Katschke

Print

10/28/21

Date

FILED

1 Case No.: PR 0305012

2021 OCT 22 PM 12:47

2 Dept.:

LISA G. LLOYD
LINCOLN COUNTY CLERK

3 IN THE SEVENTH JUDICIAL DISTRICT COURT

4 IN AND FOR THE COUNTY OF LINCOLN, STATE OF NEVADA

8 IN THE MATTER OF THE ESATE OF:

10 RAYMOND EARL SEELYE,
11 Deceased.

)
)
)
) **ORDER GRANTING MOTION TO**
) **AMEND ORDER SETTLING FIRST AND**
) **FINAL ACCOUNT, FOR APPROVAL OF**
) **ATTORNEYS' FEES, AND FOR DECREE**
) **OF FINAL DISTRIBUTION**
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15 After review of MOUNTAIN MERCANTILE, INC.'s Motion to Amend Order Settling Frist
16 and Final Account, For Approval of Attorneys' Fees, and for Decree of Final Distribution, and good
17 cause appearing;

18 The Motion is hereby GRANTED and the Order Settling First and Final Account, for
19 Approval of Attorneys' Fees, and for Decree of Final Distribution filed in the above-captioned date
20 on July 12, 2013 is amended in the following manner:

21 The Legal Description on Page 3, Lines 1-7 are removed and replaced with the following
22 description:

23 All that certain real property situate in the County of Lincoln, State of Nevada,
24 described as follows:

25 A parcel of land in the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of
26 Section 8, Township 4 South, Range 67 East, M.B.D. & M., more particularly described as
27 follows:

Katschke Law, LLC
820 N. Spring St. Suite A
PO Box 703 ♦ Caliente, NV 89008
(775) 726-3162

Katschke Law, LLC
820 N. Spring St. Suite A
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(775) 726-3162

1 **Beginning at the Southwest corner of APN 003-182-06, whence the center 1/4 corner of**
2 **said Section 8, bears South 71 °42'23" East, a distance of 186.90 feet;**

3 **Thence North 03° 02'00" East, along the East right of way of Bank Street, a distance of**
4 **47.51 feet;**

5 **Thence North 31 ° 36'01" West, a distance of 76.20 feet to a point of intersection with the**
6 **South right of way of Clover Street;**

7 **Thence North 59° 01 '00" East, along said right of way, a distance of 162.42 feet the**
8 **North corner of the Adjusted Boundary Line;**

9 **Thence South 29° 17'18" East, along the Adjusted Boundary Line, a distance of 102.04**
10 **feet to the South corner of the Adjusted Boundary Line;**

11 **Thence South 60°00'11" West, a distance of 51.78 feet; Thence South 23°29'20" East, a**
12 **distance of 15.00 feet;**

13 **Thence South 59° 11'35" West, a distance of 131.44 feet to a point of intersection with**
14 **the said East right of way of Bank Street, and the point of beginning.**

15 **The above legal description is a metes and bounds description and was obtained from a**
16 **Boundary Line Record of Survey Map, recorded January 21, 1998 in Book B of Plats, page 86**
17 **as File No. 110363, Lincoln County, Nevada records.**

18 **APN 003-182-06**

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1 It is further ordered that this document shall be recorded in the Lincoln County Recorder's
2 Office to serve as a correction to the legal description as recorded on July 19, 2013 as document no.
3 0143706 and any subsequent document purported to convey title of Lincoln County APN 003-182-06
4 recorded in the Lincoln County Recorder's Office between July 19, 2013 to the date of this Order.

5 DATED this 22nd day of October 2021.

6
7
8 
9 DISTRICT COURT JUDGE

10 PREPARED BY:
11 FRANKLIN J. KATSCHKE, Esq.
12 Nevada Bar No. 13516
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15 Caliente, NV 89008
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COPY

This document to which this certificate is attached
is a full, true and correct copy of the original, on
file in the County Clerk's Office, Pioche,
Nevada. In witness whereof, I have hereunto
set my hand and affixed the seal of the
Seventh Judicial District Court in and for
the County of Lincoln, State of Nevada, this
20 day of October, 2021.
[Signature]
Clerk/Deputy Clerk