

LINCOLN COUNTY, NV 2021-161518
\$37.00
Rec:\$37.00 10/20/2021 08:13 AM
FIRST AMERICAN - TITLE Pgs=2 KC
OFFICIAL RECORD
AMY ELMER, RECORDER

APN#: 002-250-20

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO:
AMERICA FIRST CREDIT UNION
P.O. BOX 9199
OGDEN, UT 84409

SHERLYN K FACKRELL
630 WHITEWASH ROAD
PANACA, NV 89042

34849612.7 AMOUNT \$ 125,000.00

DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 12/21/2015 executed by HOWARD S. FACKRELL AND SHERLYN K. FACKRELL, TRUSTEES, OR SUCCESSOR TRUSTEE(S) OF THE FACKRELL FAMILY TRUST DATED MAY 21, 2010

_____ as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 12/23/2015, in Book# NA as Instrument# 0148714, of records of the County Recorder of LINCOLN County, Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

*****SEE ATTACHED LEGAL DESCRIPTION*****

PROPERTY ADDRESS: 630 WHITEWASH ROAD, PANACA, NV 89042

AMERICA FIRST FEDERAL CREDIT UNION

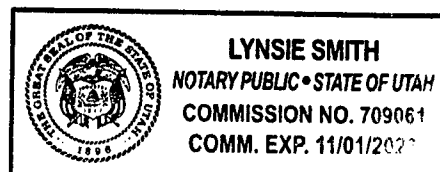
STATE OF UTAH)

By Jentri Lee
Jentri Lee, Home Equity Processor

COUNTY OF WEBER)

On this 17th day of SEPTEMBER, 2021 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Jentri Lee is the Home Equity Processor of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jentri Lee duly acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber.
My Commission Expires 11/01/2023



A PARCEL OF LAND SITUATE IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 9 BEARS NORTH 89°51' WEST A DISTANCE OF 873.74 FEET, MORE OR LESS; THENCE NORTH 48°40'06" EAST A DISTANCE OF 199.16 FEET ALONG THE SOUTHEASTERLY BOUNDARY OF THE FLOOD CONTROL CHANNEL DEEDED TO LINCOLN COUNTY TO AN ANGLE POINT; THENCE NORTH 27°21'49" EAST A DISTANCE OF 638.79 FEET ALONG ABOVEMENTIONED CHANNEL TO THE NORTHEAST CORNER; THENCE SOUTH 0°01'05" WEST A DISTANCE OF 700.00 FEET TO THE SOUTHEAST CORNER; THENCE NORTH 89°51' WEST A DISTANCE OF 442.94 FEET TO THE SOUTHWEST CORNER WHICH IS THE POINT OF BEGINNING. NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 06, 1985, IN BOOK 64, PAGE 394, AS INSTRUMENT NO. 82113.

