

LINCOLN COUNTY, NV

2021-161515

\$37.00

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10/19/2021 09:36 AM

WFG NATIONAL TITLE INSURANCE CO

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OFFICIAL RECORD

AMY ELMER, RECORDER

LRES Corp.
765 The City Drive South, Suite 300
Orange, California 92868

APN: 014-010-17, 18, 19, 20, 21, 22, and 23

T.S. No.: **NV21-00156**

Loan No.: **Rainbow Canyon**

The undersigned hereby affirms that there is no Social Security number contained in this document.

NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING (Deed of Trust) DATED 10/8/2010. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale.

TRUSTOR: Narconon Southern California

Duly Appointed Trustee: **LRES Corporation**

Recorded **10/15/2010** as Instrument No. **0136559** of Official Records in the office of the Recorder of **Lincoln** County, Nevada, Described as follows: As more fully described on said Deed of Trust

Date of Sale: **11/12/2021 at 11:00 AM**

Place of Sale: **Main entrance to county courthouse, 1 Main Street, Pioche**

Estimated Sale Amount: **\$3,714,523.61**

Street Address or other common designation of real property: **Rainbow Canyon Lodge**

Legal Description **See Exhibit A attached hereto and made a part hereof**

A.P.N.: 014-010-17, 18, 19, 20, 21, 22, and 23


The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale.

This property is sold as-is, lender is unable to validate the condition, defects or disclosure issues of said property and Buyer waives the disclosure requirements under NRS 113.130 by purchasing at this sale and signing said receipt.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse.

Date: 10/5/2021

LRES Corporation
Orange, California 92868
Sale Line: (877) 440-4460



Tina Suihkonen, Senior Director

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

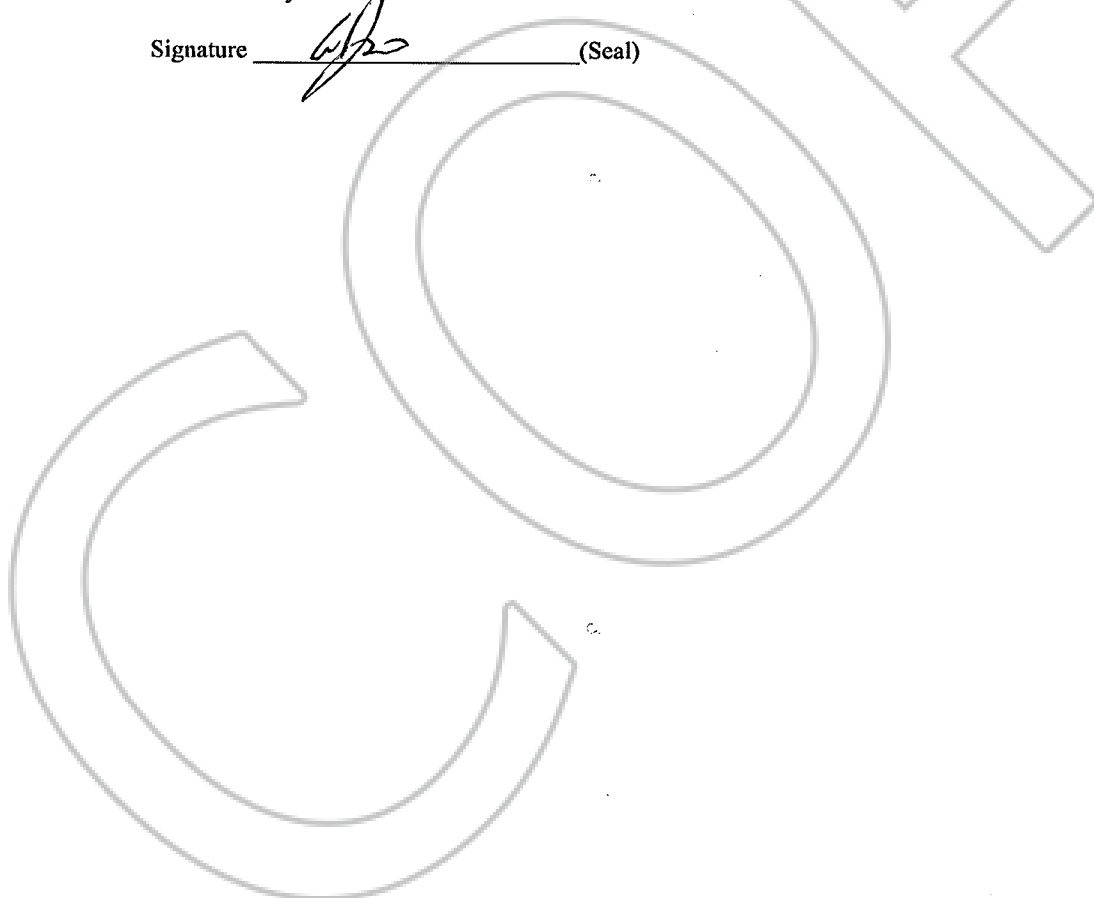
State of California}ss
County of Orange}

On October 15, 2021 before me, Elizabeth Camille Jennings, Notary Public, Notary Public, personally appeared Tina Suihkonen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



**Exhibit A
Legal Description**

All that land situated in the County of Lincoln, State of Nevada, more particularly described as follows:

That portion of land situate within Sections 3 and 10, Township 5 South, Range 66 East M.D.M, described as follows:

Parcels 3, 4, 5, 6, 7, 8 and 9 of the Record of Survey Map of Large Parcels for 325 East Fourth Street L.L.C. recorded February 13, 2004, in Book C of Plats, page 30 as File No. 121774, Lincoln County, Nevada Records.

Excepting therefrom that portion as conveyed to the State of Nevada by Deed recorded October 1, 2009, in Book 251, Page 237 as Document No. 134335 and by Deed of Correction recorded October 22, 2009, in Book 251, page 512 as Document No. 134450, of Lincoln County Official Records.

NOTE: For information purposes only, for which the Company assumes no liability for any inaccuracies or omissions, the purported street address of said land as determined from the latest County Assessor's Roll is:

VACANT LAND and 17236 SR 317 HWY 1-4 Caliente, NV 89008