LINCOLN COUNTY, NV

2021-161504

\$329.50

RPTT:\$292.50 Rec:\$37.00 **10/15/2021 12:09 PM** 

TITLE DEEDS & NEEDS, LLC

**OFFICIAL RECORD** AMY ELMER, RECORDER Pgs=3 KC

APN NO: 002-103-20

**RECORDING REQUESTED BY:** TITLE DEEDS & NEEDS, LLC

WHEN RECORDED MAIL TO: HAROLD M. & SUSAN G. AUSTGEN REVOCABLE LIVING TRUST P.O. BOX 284

MAIL TAX STATEMENTS TO:

Affix RPTT: \$292.50

SAME AS ABOVE

File No. 21-364

PANACA, NV 89042

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT:

Michelle Oliver, a single woman, as her sole and separate property

For valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to

Harold M. Austgen and Susan G. Austgen, Trustees of the Harold M. & Susan G. Austgen Revocable Living Trust, dated July 25, 1997, as Amended and Completely Restated November 21, 2012

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 1402 Wadsworth Road, Panaca, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

## SUBJECT TO:

- 1. General and special taxes for the current fiscal year.
- 2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.
- 3. Deed(s) of Trust of Record, if any

GRANTORS' SIGNATURE AND NOTARY ACKNOWLEDGEMENT ATTACHED AS PAGE 2 HEREOF.

WITNESSED this 14 day of October 2021.	
Michelle Oliver	\ \
MICHELLE OLIVER	\ \
	7/
STATE OF Nevada ss	/
COUNTY OF Lincoln	
A notary public or other officer completing this Certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document	
On 10/14/2021 , before me,	
Ashley Remington	
(Name of Notary Public) and for said State, personally appeared: Michelle Oliver	
Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State that the foregoing paragraph.	upon behalf of
correct.	
Signature:  Signature of Officer  Signature of Officer  APPOINTME	ey Remington : NOTARY PUBLIC 'E OF NEVADA ENT NO. 21-1286-11 XPIRES 06/27/2025

Notarized online using audio-visual communication

## **EXHIBIT "A"**

That portion of the Northwest Quarter (NW1/4) of Section 9, Township 2 South, Range 68 East, M.D.B.&M., more particularly described as follows:

Lot 19 in SUN GOLD MANOR UNIT NO. 1, according to the Official Subdivision Map recorded September 30, 1952, in the Office of the County Recorder of Lincoln County, Nevada, in Book A of Plats, Page 63 as File No. 27842, Lincoln County, Nevada records.



## STATE OF NEVADA DECLARATION OF VALUE FORM

VI			RATION OF VA	ALUE I	FURIN			\	\
1,			Parcel Number(s) 03-20					\	1
	b)	/U <i>a</i> -1	05-20					\	-\
	c)							\	\
	d)							\	1
2.	Туре		roperty:						
	a)		Vacant Land	b) 🚨	_	es. FOR RECOR	DER'S OPTIO	NAL USE O	NLY
	c)		Condo/Twnhse	d) 🚨					
	e)		Apt. Bldg		Comm'l/Ind'l		-	The state of the s	
	g)		Agricultural	h) 🗆	Mobile Home		Market Control		The same of the sa
		<b></b>	Other	***************************************	/	<u> </u>			
3.	a)	Tota	al Value/Sales Price o	f Property		\$	75,000.00		
٠.	b)	Deed in Lieu of Foreclosure Only (value of property)  (						·····	
	c)		nsfer Tax Value:	a v Omj (		\$	75,000.00		
	d)		l Property Transfer Ta	ıx Due		<b>S</b>	292.50		
			, .		1	**************************************	7		
4.	If E		ption Claimed:		1		/ /		
	a.		nsfer Tax Exemption (		75.090, Section				
	b.	Exp	olain Reason for Exem	ption:	7				
	-				1 4000/		/		
5.	Part		nterest: Percentage bei						
ND	C 27		undersigned declares and NRS 375.110, the					nformation	and
			n be supported by doc						
			the parties agree that						
			k due, may result in a						t to
NR	S 37.	5.030	), the Buyer and Seller	shall be	jointly and sever	ally liable for any	additional am	ount owed.	
						\ \	167		
Sig	natur	re:	Michelle Olive	·/			( <del>  从</del> ]Grant	or	
			$A \setminus A$	$A \subset$		G	ranter		
Sig	natur	re: _s	Then C	had		_Capacity: 🗘	rance		
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	SLL	LLLK	(GRANTOR) INFO (REQUIRED)	KIMATI	<u>UN</u>		<u>(ANTEE) INF</u> QUIRED)	UKMATI	<u>UN</u>
Deir	st Nin	ma: I	Michelle Oliver	The Real Property lies	_/		QUIKED) Harold M. & S	ucon G. Au	ctoon
1 1 1 1	16 1 V CI	anc. i	IVITATIONS ON VET	The state of the s		Revocable Li		wan U. Au	21 <b>65-11</b>
Ada	dress	34	77 N. 2800 W.	Name of the last		Address: PO			
		edar (		THE OWNER OF TAXABLE PARTY.		City: Panaca			
	te: U		Zip: 84721			State: NV	Zip: 89	0042	
			, · · · ·						
CO	MP	ANY	PERSON REQUES	TING RI	ECORDING (r	equired if not sel	ler or buyer)		
			1	7					
Pri	ıt Na	me: 1	Title Deeds & Needs.	LLC		File No.	21-364		
			Box 180	/					
Cit	y, Sta	ate &	Zip: Pioche, NV 890	43					

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED