

A.P.N.: 001-260-25
File No: 116-2636310 (IK)
R.P.T.T.: \$132.60

LINCOLN COUNTY, NV **2021-161497**
\$169.60
RPTT:\$132.60 Rec:\$37.00 **10/12/2021 01:58 PM**
FIRST AMERICAN TITLE INSURANCE COMPANY
OFFICIAL RECORD
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Christopher Hirtreiter and Michelle Hirtreiter
253 Hull Street
Henderson, NV 89015

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leslie A. Park, Successor Trustee of the James L. Park Separate Property Trust, dated February 23, 2015, as amended or restated or his successors

do(es) hereby *GRANT, BARGAIN and SELL* to

Christopher Hirtreiter and Michelle Hirtreiter, husband and wife

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 27 AS SHOWN ON THAT CERTAIN PARCEL MAP 126780, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA ON JULY 3, 2006, OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

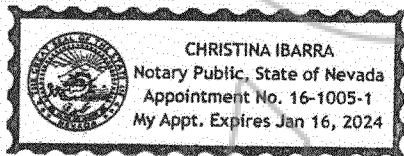
James L. Park Separate Property Trust, dated February 23, 2015, as amended or restated
or his successors
Leslie Park, Trustee
Leslie Park, successor Trustee

STATE OF **NEVADA**)
) : ss.
COUNTY OF **CLARK**)

This instrument was acknowledged before me on September 30 2021 by
Leslie A. Park, successor Trustee of the James L. Park Separate Property
Trust, dated February 23, 2015, as amended or restated or his successors.

Christina Ibarra
Notary Public
(My commission expires: Jan 16 2024)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow
No. 116-2636310.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 001-260-25
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$33,900.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$33,900.00
 d) Real Property Transfer Tax Due \$132.60

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Clare Kane*
 Signature: _____

Capacity: *Agent*
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Leslie A. Park, Successor Trustee
 of the James L. Park Separate
 Property Trust, dated February
 23, 2015, as amended or restated

Print Name: or his successors
 Address: 4415 S. Topaz
 City: Las Vegas
 State: NV Zip: 89121

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Christopher Hirtreiter and
 Michelle Hirtreiter,
 husband and wife

Print Name: husband and wife
 Address: 253 Hull Street
 City: Henderson
 State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 701 N Green Valley Pkwy, Ste 120
 City: Henderson

File Number: 116-2636310 IK/ IK
 State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)