

LINCOLN COUNTY, NV

2021-161487

\$37.00

Rec:\$37.00

10/08/2021 03:23 PM

FIRST AMERICAN TITLE INSURANCE COMPANY

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 002-073-12

File No: 13895-2620610

Recording Requested by:
First American Title Insurance Company

When Recorded Mail To:
US Bank Home Mortgage
809 S 60th St #210
West Allis, WI 53214

***Re-Record Manufactured Home Limited Power of Attorney Recorded
7/2/2021 2021-160761 to Correct Buyer name***

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

#990 320 1324

LINCOLN COUNTY, NV **2021-160761**
\$37.00
Rec:\$37.00 **07/02/2021 01:44 PM**
FIRST AMERICAN TITLE INSURANCE COMPANY #8 AK
OFFICIAL RECORD
AMY ELMER, RECORDER

MANF-POA
Emily Rosenhan

A.P.N.: 002-073-12

File No: 13895-2620610

Recording Requested by:
First American Title Insurance Company

When Recorded Mail To:
US Bank Home Mortgage
809 S 60th St #210
West Allis, WI 53214

***Re-Record Manufactured Home Limited Power of Attorney Recorded
5/20/2021 2021-160108 to Correct Vehicle ID # on Page 1 of 3***

This page added to provide additional information required by NRS 111.312 Section 1-2

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A.P.N.: 002-073-12

File No: 13895-2620610

Recording Requested by:
First American Title Insurance Company

When Recorded Mail To:
US Bank Home Mortgage
809 S 60th St #210
West Allis, WI 53214

***Re-Record Manufactured Home Limited Power of Attorney Recorded
5/20/2021 2021-160108 to Correct Vehicle ID # on Page 1 of 3***

This page added to provide additional information required by NRS 111.312 Section 1-2

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LINCOLN COUNTY, NV

2021-160108

\$37.00

Rec:\$37.00

05/20/2021 03:19 PM

FIRST AMERICAN TITLE INSURANCE COMPANY NRS-5 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 002-073-12

File No: 13895-2620610

Recording Requested by:
First American Title Insurance Company

When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214

Manufactured Home Limited Power of Attorney

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Recording Requested by:
First American Title Insurance Company

When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214

Manufactured Home Limited Power of Attorney

This page added to provide additional information required by NRS 111.312 Section 1-2

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Return To:
U.S. BANK HOME MORTGAGE
809 S. 60th Street, Suite 210
West Allis, WI 53214
Attn: Laura Weber

May 18th _____, 2021 _____

Date

Lincoln _____

Place of Recording

Tax Parcel No. 00207312

Legal Description is at page _____

Lot Block Plat or Section

Township Range Quarter/Quarter Section

Manufactured Home Limited Power of Attorney

U.S. BANK LOAN NUMBER: 3201324

KNOW ALL PERSONS BY THESE PRESENTS, that

I(We), ~~Steven A. Crouch and Kathy A. Crouch~~ Emily M. Rosenhan and Jay R. Rosenhan
the undersigned, of the County of Lincoln, State / Commonwealth of Nevada, being the Buyer,
Seller, or Owner, as applicable, of the following described "Vehicle":

| USED | 1999 | Fleetwood Homes | Brookfield |
|----------------------------------|------|---------------------|-------------------------|
| New/Used | Year | Manufacturer's Name | Model Name or Model No. |
| <u>IDFLX04AB22993BF13</u> | | | |
| Vehicle Identification Number(s) | | | |
| <u>IDA 189973, IDA 189974</u> | | | |
| HUD Numbers | | | |

Return To:
U.S. BANK HOME MORTGAGE
809 S. 60th Street, Suite 210
West Allis, WI 53214
Attn: Laura Weber

May 18th, 2021
Date

Lincoln
Place of Recording

Tax Parcel No. 00207312

Legal Description is at page

Lot Block Plat or Section

Township Range Quarter/Quarter Section

Manufactured Home Limited Power of Attorney

U.S. BANK LOAN NUMBER: 3201324

KNOW ALL PERSONS BY THESE PRESENTS, that

I(We), Steven A. Crouch and Kathy A. Crouch
the undersigned, of the County of Lincoln, State / Commonwealth of Nevada, being the Buyer,
Seller, or Owner, as applicable, of the following described "Vehicle":

| | | | |
|----------------------------------|-------------|------------------------|-------------------------|
| <u>USED</u> | <u>1999</u> | <u>Fleetwood Homes</u> | <u>Brookfield</u> |
| New/Used | Year | Manufacturer's Name | Model Name or Model No. |
| <u>IDFLX04A22993BF13</u> | | | |
| Vehicle Identification Number(s) | | | |
| <u>IDA 189973, IDA 189974</u> | | | |
| HUD Numbers | | | |

I(We) do hereby make, constitute, and appoint U.S. Bank National Association ND, U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of Nevada (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(We) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.

Seller Signature

Seller Signature

n/a

n/a

Printed Name

Printed Name


Buyer Signature


Buyer Signature

Emily M. Rosenhan

Jay R. Rosenhan

Printed Name

Printed Name

STATE OF Arizona

COUNTY OF MARICOPA

On the 18 day of May in the year 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared

Emily M. Rosenhan, Jay R. Rosenhan

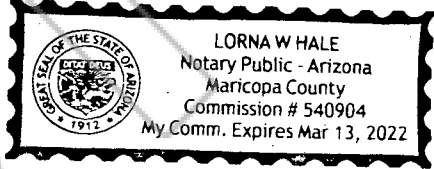
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Lorna W Hale
Notary Signature

Official Seal:

LORNA W HALE
Notary Printed Name

Notary Public; State of Arizona
Qualified in the County of Maricopa
My Commission Expires: 3-13-22



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Lorna W Hale

EXHIBIT 'A'

**LOT NO. 91 IN SUN GOLD MANOR UNIT NO. 1 AS RECORDED INSTRUMENT NO. 27842,
SEPTEMBER 30, 1952, IN LINCOLN COUNTY, STATE OF NEVADA.**

COOPER

